

# Kierkegaard After MacIntyre

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Essays on Freedom, Narrative, and Virtue



Edited by John J. Davenport and Anthony Rudd  
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# Kierkegaard After Macintyre Essays On Freedom Narrative And Virtue

**John Lippitt, George Pattison**



## **Kierkegaard After MacIntyre Essays On Freedom Narrative And Virtue:**

Kierkegaard After MacIntyre John J. Davenport, Anthony Rudd, 2015-11-02 In his extraordinarily influential book on ethics *After Virtue* Alasdair MacIntyre maintained that Kierkegaard's notion of choosing to interpret one's choices in ethical terms implies an arbitrary and irrational leap. MacIntyre's critique of Kierkegaard has become the focal point for several new interpretations of Kierkegaard that seek to answer MacIntyre. *Kierkegaard After MacIntyre* brings together both new and already published articles in this vein with a new reply by Professor MacIntyre. *Kierkegaard After MacIntyre* reflects the emergence of a new consensus in Kierkegaard scholarship. This consensus is strongly anti-irrationalist and contemporary neo-Aristotelian virtue ethics, clarifying their common ground as well as their differences. In responding to MacIntyre's irrationalist objection, the authors clarify the sense in which Kierkegaard's own conception of freedom is teleological and suggest that his understanding of the development of ethical personality involves a quest for narrative unity, a commitment to practices involving social values, and a self-understanding conditioned by historical reality, all of which are also central themes in MacIntyre's work on virtue ethics. Despite MacIntyre's diagnosis of Kierkegaard's existential approach to ethics as unsuccessful, some of Kierkegaard's insights may support MacIntyre's own theses. *Kierkegaard After MacIntyre* is an outstanding book which brings Kierkegaard into direct conversation with one of the most important contemporary philosophers. The conversation contains both lively disagreements and illuminating analyses, all focused on issues of fundamental importance for human life. C. Stephen Evans, Calvin College. This wonderfully edifying collection of essays by Timothy P. Jackson, Emory University, in addressing MacIntyre's charge that for Kierkegaard the adoption of the ethical can only be a criterionless choice, this stimulating set of essays by well-known Kierkegaard scholars provides a welcome addition to the literature on Kierkegaardian ethics. *Kierkegaard After MacIntyre* provides a valuable exploration of the role of reasoning, will, and passion in moral life, as well as of the relation between aesthetic and ethical dimensions of life. M. Jamie Ferreira, University of Virginia.

Kierkegaard's Influence on Philosophy Jon Bartley Stewart, 2012. Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition, which for years was dominated by analytic philosophy. In this environment, it was common to dismiss Kierkegaard along with the then-current European philosophers who were influenced by him. However, a closer look reveals that in fact there were several thinkers in the US, Canada, and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy. Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy, with many authors seeking inspiration in his works for current discussions concerning ethics, personal identity, philosophy of religion, and philosophical anthropology.

**Volume 17: Kierkegaard's Pseudonyms** Katalin Nun, Jon Stewart, 2016-12-05. One of the elements that many readers admire in Kierkegaard's skill as a writer is his ability to create different voices and perspectives in his works. Instead of unilaterally presenting clear-cut doctrines and theses, he confronts

the reader with a range of personalities and figures who all espouse different views One important aspect of this play of perspectives is Kierkegaard's controversial use of pseudonyms The present volume is dedicated to exploring the different pseudonyms and authorial voices in Kierkegaard's writing The articles featured here try to explore each pseudonymous author as a literary figure and to explain what kind of a person is at issue in each of the pseudonymous works The hope is that by taking seriously each of these figures as individuals we will be able to gain new insights into the texts which they are ostensibly responsible for

*Narrative, Identity and the Kierkegaardian Self* John Lippitt, 2015-05-18 For the first time this collection brings together figures in both contemporary philosophy and Kierkegaard studies to explore pressing issues in the philosophy of personal identity and moral psychology

**Longing for the Good Life: Virtue Ethics after Protestantism** Pieter Vos, 2020-11-12 This book argues that Protestant theological ethics not only reveals basic virtue ethical characteristics but also contributes significantly to a viable contemporary virtue ethics Pieter Vos demonstrates that post Reformation theological ethics still understands the good in terms of the good life takes virtues as necessary for living the good life and considers human nature as a source of moral knowledge Vos approaches Protestant theology as an important bridge between pre modern virtue ethics shaped by Aristotle and transformed by Augustine of Hippo and late modern understandings of morality The volume covers a range of topics going from eudaimonism and Calvinist ethics to Reformed scholastic virtue ethics and character formation in the work of Søren Kierkegaard The author shows how Protestantism has articulated other centered virtues from a theology of grace affirmed ordinary life and emphasized the need of transformation of this life and its orders Engaging with philosophy of the art of living Neo Aristotelianism and exemplarist ethics he develops constructive contributions to a contemporary virtue ethics

**The Oxford Handbook of Kierkegaard** John Lippitt, George Pattison, 2013-01-31 The Oxford Handbook of Kierkegaard brings together an outstanding selection of contemporary specialists and uniquely combines work on the background and context of Kierkegaard's writings exposition of his key ideas and a survey of his influence and heritage

**Kierkegaard's Mirrors** P. Stokes, 2009-11-18 What is it to see the world other people and imagined situations as making personal moral demands of us What is it to experience stories as speaking to us personally and directly Kierkegaard's Mirrors explores Kierkegaard's answers to these questions with a new phenomenological interpretation of Kierkegaardian interest

Living Christianly Sylvia Walsh, 2010-11 The pseudonymous works Kierkegaard wrote during the period 1843-46 have been responsible for establishing his reputation as an important philosophical thinker but for Kierkegaard himself they were merely preparatory for what he saw as the primary task of his authorship to elucidate the meaning of what it is to live as a Christian and thus to show his readers how they could become truly Christian The more overtly religious and specifically Christian works Kierkegaard produced in the period 1847-51 were devoted to this task In this book Sylvia Walsh focuses on the writings of this later period and locates the key to Kierkegaard's understanding of Christianity in the inverse dialectic that is involved in living Christianly In the book's four main chapters

Walsh examines in detail how this inverse dialectic operates in the complementary relationship of the negative qualifications of Christian existence sin the possibility of offense self denial and suffering to the positive qualifications faith forgiveness new life love hope and joy and consolation It was Kierkegaard s aim she argues to bring the negative qualifications which he believed had been virtually eliminated in Christendom once again into view to provide them with conceptual clarity and to show their essential relation to and necessity in securing a correct understanding and expression of the positive qualifications of Christian existence **Kierkegaard on Self, Ethics, and Religion** Roe Fremstedal,2022-02-17 A new perspective on Kierkegaard and his importance for historical and contemporary debates on self ethics and religion

*Kierkegaard's God and the Good Life* Stephen Minister,J. Aaron Simmons,Michael Strawser,2017-09-11 Collected critical essays analyzing Kierkegaard s work in regards to theology and social moral thought Kierkegaard s *God and the Good Life* focuses on faith and love two central topics in Kierkegaard s writings to grapple with complex questions at the intersection of religion and ethics Here leading scholars reflect on Kierkegaard s understanding of God the religious life and what it means to exist ethically The contributors then shift to psychology hope knowledge and the emotions as they offer critical and constructive readings for contemporary philosophical debates in the philosophy of religion moral philosophy and epistemology Together they show how Kierkegaard continues to be an important resource for understandings of religious existence public discourse social life and how to live virtuously All in all the editors of this volume have put together a thoughtful and sometimes provocative collection of essays by a number of Kierkegaard scholars and philosophers for the reader s consideration The volume undoubtedly makes a contribution to contemporary philosophical debates in the philosophy of religion moral philosophy and epistemology especially with regard to the importance of faith and love for leading a good and meaningful human life *International Journal for Philosophy of Religion* Invites the reader to think anew about what Kierkegaard was saying and what we can learn from him in the context of our time particularly what it means to become a Christian in terms of the moral task of love and living a life worthy of a human being Sylvia Walsh translator of Kierkegaard s *Discourses at the Communion on Fridays* [The Poverty of Radical Orthodoxy](#) Lisa Isherwood,Marko Zlomislić,2012-09-21 Radical Orthodoxy whose founding father is John Milbank claims that God has been pushed to the margins in modernity and that a false and misleading neo theology has taken hold that needs to be revisited and contested It is this return to the premodern that often leads theologians to have reservations about Radical Orthodoxy when they might otherwise have some sympathy for many of its positions Radical Orthodoxy like most traditional theology claims that the power of God is in all creation and that God sits everywhere for all to partake of But there appears to be a failure to see that the church and theology do not set in place systems that live out this basic assumption Liberation theology while sharing much of the same assumption that God is everywhere and to be shared at the same time engages in a critique of the structures that claim to facilitate this vision and finds them wanting From here then liberation theologians attempt to

refigure our understanding of shared power in order to broaden the vision while it may be argued that Radical Orthodoxy simply restates the assumption with little political critique of the issues Perhaps this point explains why this book is titled The Poverty of Radical Orthodoxy rather than Radical Error      The Philosophy of Kierkegaard George Pattison,2015-01-28 Although the ideas of Soren Kierkegaard played a pivotal role in the shaping of mainstream German philosophy and the history of French existentialism the question of how philosophers should read Kierkegaard is a difficult one to settle His intransigent religiosity has led some philosophers to view him as essentially a religious thinker of a singularly anti philosophical attitude who should be left to the theologians In this major new survey of Kierkegaard s thought George Pattison addresses this question head on and shows that although it would be difficult to claim a philosophy of Kierkegaard as one could a philosophy of Kant or of Hegel there are nevertheless significant points of common interest between Kierkegaard s central thinking and the questions that concern philosophers today The challenge of self knowledge in an age of moral and intellectual uncertainty that lies at the heart of Kierkegaard s writings remains as important today as it did in the culture of post Enlightenment modernity      Kierkegaard's International Reception: The Near East, Asia, Australia and the Americas Jon Stewart,2008-06-01 Although Kierkegaard s reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings became translated into the different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause c l bre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of the present volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil      Theology and Geometry Connie Eble,2020-01-29 This collection the first of its kind brings together specially commissioned academic essays to mark fifty years since the death of John Kennedy Toole      The Oxford Handbook of Virtue Nancy E. Snow,2017-12-01 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do

The emergence of new virtue theories also marks this new wave of work on virtue. Put simply, these are theories about what virtue is and they include Kantian and utilitarian virtue theories. Concurrently, virtue ethics is being applied to other fields where it hasn't been used before, including bioethics and education. In addition to these developments, the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology. This volume therefore provides a representative overview of philosophical work on virtue. It is divided into seven parts: conceptualizations of virtue, historical and religious accounts, contemporary virtue ethics and theories of virtue, central concepts and issues, critical examinations, applied virtue ethics and virtue epistemology. Forty-two chapters by distinguished scholars offer insights and directions for further research. In addition to philosophy, authors also deal with virtues in non-western philosophical traditions, religion, and psychological perspectives on virtue. **Selfhood and**

**Otherness in Kierkegaard's Authorship** Leo Stan, 2017-10-11. This book investigates the polysemy of the category of otherness in Søren Kierkegaard's authorship as a whole. Leo Stan identifies, expands upon, and discusses the interconnections between four different senses of otherness: the other within the human self, the infinite alterity of God, the paradoxical alterity of Christ, and the alterity of the human other. He also analyzes in detail the three stages of human existence: the aesthetic, the ethical, and the religious. His claim is that in its Kierkegaardian version, otherness can be understood only within the redemption-oriented framework of Christianity and in strict correlation with an ethic of singular persons. *A Companion to Nineteenth-Century Philosophy* John Shand, 2019-04-10. Investigate the challenging and nuanced philosophy of the long nineteenth century from Kant to Bergson. Philosophy in the nineteenth century was characterized by new ways of thinking, a desperate searching for new truths. As science, art, and religion were transformed by social pressures and changing worldviews, old certainties fell away, leaving many with a terrifying sense of loss and a realization that our view of things needed to be profoundly rethought. The Blackwell Companion to Nineteenth Century Philosophy covers the developments, setbacks, upsets, and evolutions in the varied philosophy of the nineteenth century, beginning with an examination of Kant's Transcendental Idealism, instrumental in the fundamental philosophical shifts that marked the beginning of this new and radical age in the history of philosophy. Guiding readers chronologically and thematically through the progression of nineteenth-century thinking, this guide emphasizes clear explanation and analysis of the core ideas of nineteenth-century philosophy in an historically transitional period. It covers the most important philosophers of the era, including Hegel, Fichte, Schopenhauer, Mill, Kierkegaard, Marx, Nietzsche, Bradley, and philosophers whose work manifests the transition from the nineteenth century into the modern era, such as Sidgwick, Peirce, Husserl, Frege, and Bergson. The study of nineteenth-century philosophy offers us insight into the origin and creation of the modern era. In this volume, readers will have access to a thorough and clear understanding of philosophy that shaped our world. *Kierkegaard's Either/Or* Ryan S. Kemp, Walter Wietzke, 2023-11-15. *Either/Or* is Kierkegaard's first major work and arguably his most virtuosic. It introduces many of the

most important philosophical themes that define the rest of his authorship and showcases through its several pseudonyms and genres Kierkegaard's prodigious literary scope In this Critical Guide a diverse group of scholars strike new ground in our understanding of both this work and Kierkegaard's authorship as a whole Their essays highlight the text's philosophical range with substantial discussions of issues in aesthetics epistemology ethics metaphysics phenomenology and philosophy of religion The volume will be essential reading for any person seeking to deepen their understanding of Either/Or and Kierkegaard's work more generally

**Kierkegaard** Sylvia Walsh, 2009 Kierkegaard was a Christian thinker perhaps best known for his devastating attack upon Christendom or the established order of his time Sylvia Walsh explores his understanding of Christianity and the existential mode of thinking theologically appropriate to it in the context of the intellectual cultural and socio-political milieu of his time

**Kierkegaard and Death** Patrick Stokes, Adam J. Buben, 2011-10-20 This impressive anthology succeeds admirably at demonstrating how the Kierkegaardian corpus presents a philosophy of finite existence Notre Dame Philosophical Reviews Few philosophers have devoted such sustained almost obsessive attention to the topic of death as Søren Kierkegaard Kierkegaard and Death brings together new work on Kierkegaard's multifaceted discussions of death and provides a thorough guide to the development in various texts and contexts of Kierkegaard's ideas concerning death Essays by an international group of scholars take up essential topics such as dying to the world living death immortality suicide mortality and subjectivity death and the meaning of life remembrance of the dead and the question of the afterlife While bringing Kierkegaard's philosophy of death into focus this volume connects Kierkegaard with important debates in contemporary philosophy



## Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Kierkegaard After Macintyre Essays On Freedom Narrative And Virtue**

In some sort of inundated with displays and the cacophony of immediate connection, the profound energy and emotional resonance of verbal beauty frequently disappear in to obscurity, eclipsed by the constant barrage of sound and distractions. However, located within the musical pages of **Kierkegaard After Macintyre Essays On Freedom Narrative And Virtue**, a interesting function of literary splendor that impulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that exciting opus books viewers on a psychological odyssey, lightly exposing the latent potential and profound influence stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is main styles, dissect their charming writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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