

VOL. II

KHUDDAKA PĀTHA.  
DHAMMAPADA. UDĀNA  
AND  
ITIWUTTAKA PĀLI

OF THE  
KHUDDAKA NIKĀYA  
SŪTRA PĪṬAKA.

REVISED AND EDITED BY

THE VENERABLE

**Arangala Siridhamma There**

PRINCIPAL, MAHA VIKRAMARAJA PAGODA,  
KEMETTERA, COLOMBO.

PUBLISHED BY

**J. O. FERNANDO.**

CHANNAYARAJA ROAD, COR. ST. JOHN'S, COLOMBO.

B. E. 2470

C. E. 1928

# Khuddaka Patha And Commentary

**Buddhaghosa**



## **Khuddaka Patha And Commentary:**

**The Khuddaka-patha, Together with Its Commentary, Paramatthajotika** Helmer Smith,1959 **Journal of the Pali Text Society** ,1916 List of Issues of the Pali Text Society included in each volume Buddhist Legends: Introduction, synopses, translation of books 1 and 2 Buddhaghosa,1921 *Journal of the Pali Text Society* Pali Text Society,1978

**Harvard Oriental Series** ,1921 Buddhist Legends Buddhaghosa,1921 **Text Series** ,1923 **Journal of the Royal Asiatic Society of Great Britain & Ireland** Royal Asiatic Society of Great Britain and Ireland,1834 Has appendices Publications Pali Text Society,1916 Relics of the Buddha John S. Strong,2018-06-05 Buddhism is popularly seen as a religion stressing the truth of impermanence How then to account for the long standing veneration in Asian Buddhist communities of bone fragments hair teeth and other bodily bits said to come from the historic Buddha Early European and American scholars of religion influenced by a characteristic Protestant bias against relic worship declared such practices to be superstitious and fraudulent and far from the true essence of Buddhism John Strong s book by contrast argues that relic veneration has played a serious and integral role in Buddhist traditions in South and Southeast Asia and that it is in no way foreign to Buddhism The book is structured around the life story of the Buddha starting with traditions about relics of previous buddhas and relics from the past lives of the Buddha Sakyamuni It then considers the death of the Buddha the collection of his bodily relics after his cremation and stories of their spread to different parts of Asia The book ends with a consideration of the legend of the future parinirvana extinction of the relics prior to the advent of the next Buddha Maitreya Throughout the author does not hesitate to explore the many versions of these legends and to relate them to their ritual doctrinal artistic and social contexts **Journal of the Royal Asiatic Society of Great Britain and Ireland** Royal Asiatic Society of Great Britain and Ireland,1920 **On Understanding Buddhists** John Ross Carter,1993-07-01 Carter unfolds the cumulative traditions of Therav da Buddhism by showing how one looks at the world through Buddhist eyes Presenting evidence from the Buddhist heritage in Sri Lanka he develops a disciplined inclusive approach to understanding notions of ethical living and faith or how individuals live life religiously The author examines Buddhism as a worldview reviewing the process of its origins and the development of its important concepts such as the pursuit of dhamma by Buddhists the Four Noble Truths the notion of refuge and the process of transcending the role of the Buddhist monk bhikkhu and the role of music in ritual chant and song **In the Company of Friends** John Ross Carter,2012-09-01 In this work of Buddhist Christian reflection John Ross Carter explores two basic aspects of human religiousness faith and the activity of understanding Carter s perspective is unique putting people and their experiences at the center of inquiry into religiousness His model and method grows out of friendship challenging the so called objective approach to the study of religion that privileges patterns concepts and abstraction **Buddhist Legends: Translation of books 13-26** Buddhaghosa,1921 **Buddhist Legends** Buddhaghosa,1999 *The Pāli Literature of Ceylon* Gunapala Piyasena Malalasekera,1928

**Buddhist Legends: Translation of books 3-12** Buddhaghosa,1921      **Luzac's Oriental List and Book Review**  
,1924      **Luzac & Co.'s Oriental List** ,1925      **Report** Pali Text Society,1914

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