

Forms of Desire

Doris Kloster



Forms Of Desire

David Charles



Forms Of Desire:

Forms of Desire Edward Stein, 1992 First Published in 1992 Routledge is an imprint of Taylor Francis an informa company *Love Stories* Paul Manning, 2015-05-15 In the remote highlands of the country of Georgia a small group of mountaineers called the Khevsurs used to express sexuality and romance in ways that appear to be highly paradoxical On the one hand their practices were romantic but could never lead to marriage On the other hand they were sexual but didn't correspond to what North Americans or most Georgians would have called sex These practices were well documented by early ethnographers before they disappeared completely by the midtwentieth century and have become a Georgian obsession In this fascinating book Manning recreates the story of how these private secretive practices became a matter of national interest concern and fantasy Looking at personal expressions of love and the circulation of these narratives at the broader public level of the modern nation *Love Stories* offers an ethnography of language and desire that doubles as an introduction to key linguistic genres and to the interplay of language and culture **Forms of Desire** Gwynneth Springett, Rhode Island School of Design. Department of Ceramics, 2002 **The Path**, 1911 *Notorious Identity* Linda Charnes, 1993 Richard III Antony and Cleopatra were significant figures before Shakespeare revitalized them on stage When he did Charnes argues he used these legendary figures to explore the emergence of a new kind of fame notorious identity *Lucifer*, 1891 **Gnani Yoga** Yogi Ramacharaka, William Walker Atkinson, 2014-03-11 Gnani Yoga is the Yoga of Wisdom It is followed by those of a scientific intellectual type who are desirous of reasoning out proving experimenting and classifying the occult knowledge It is the path of the scholar Its follower is strongly attracted toward metaphysics Examples of the idea of Gnani Yoga apparently widely differing examples are to be seen in the great philosophers of ancient and modern times and in the other extreme those who have a strong tendency toward metaphysical teachings As a matter of fact nearly all students of the Yogi Philosophy are more or less attracted to Gnani Yoga even though they be said to be following one of the other of the three paths This book consists of twelve lessons that explain the basics principles and secrets of Gnani Yoga **Marriage a Lifelong Honeymoon** Bernarr Macfadden, 1903 **Buddhist Review**, 1915 *Classification of Desires in St. Thomas and in Modern Sociology ...* Henry Ignatius Smith, 1915 *The Individual and the Social Order* Joseph Alexander Leighton, 1926 **Rûp Song Hāṅg Khwāmprātthanā** Pakōnphat Čanthakhaisōn, 2003 *The Undivided Self* David Charles, 2021 Aristotle initiated the systematic investigation of perception the emotions memory desire and action David Charles argues that Aristotle's account of these phenomena is a philosophically live alternative to conventional modern thinking about the mind it offers a way to dissolve rather than solve the mind body problem we have inherited **Social Reproduction** Antonella Picchio, 1992-10-22 This book focuses on the relationship between the process of producing commodities and the process of social reproduction of the labouring population and seeks to restore that problematic relationship to the central place it had in the analysis of Smith Ricardo and Marx *NARD Journal* National Association of Retail Druggists (U.S.), 1923

Gilles Deleuze Charles J. Stivale, 2014-10-13 Gilles Deleuze is now regarded as one of the most radical philosophers of the twentieth century His work is hugely influential across a range of subjects from philosophy to literature to art architecture and cultural studies Gilles Deleuze Key Concepts provides a guide to Deleuzian thought for any reader coming to his writings for the first time This new edition is fully revised and updated and includes three new chapters on the event psychoanalysis and philosophy

A Series of Lessons in 'Gnani Yoga' William W. Atkinson, 2024-11-24 The Yogi Philosophy may be divided into several great branches or fields What is known as Hatha Yoga deals with the physical body and its control its welfare its health its preservation its laws etc What is known as Raja Yoga deals with the Mind its control its development its unfoldment etc What is known as Bhakti Yoga deals with the Love of the Absolute God What is known as Gnani Yoga deals with the scientific and intellectual knowing of the great questions regarding Life and what lies back of Life the Riddle of the Universe Each branch of Yoga is but a path leading toward the one end unfoldment development and growth He who wishes first to develop control and strengthen his physical body so as to render it a fit instrument of the Higher Self follows the path of Hatha Yoga He who would develop his will power and mental faculties unfolding the inner senses and latent powers follows the path of Raja Yoga He who wishes to develop by knowing by studying the fundamental principles and the wonderful truths underlying Life follows the path of Gnani Yoga And he who wishes to grow into a union with the One Life by the influence of Love he follows the path of Bhakti Yoga But it must not be supposed that the student must ally himself to only a single one of these paths to power In fact very few do The majority prefer to gain a rounded knowledge and acquaint themselves with the principles of the several branches learning something of each giving preference of course to those branches that appeal to them more strongly this attraction being the indication of need or requirement and therefore being the hand pointing out the path

The why of Consumption S. Ratneshwar, David Glen Mick, Cynthia Huffman, 2003 In this study the authors draw from branches of psychology decision theory sociology and cultural anthropology to present a diverse selection of critical perspectives on consumer motivation

A Series of Lessons in Gnani Yoga: The Yoga of Wisdom William Walker Atkinson, 2021-04-24 In A Series of Lessons in Gnani Yoga The Yoga of Wisdom William Walker Atkinson presents a profound exploration of the philosophy behind Gnani Yoga emphasizing the importance of wisdom in spiritual practice The text is structured as a series of lessons blending clear accessible language with deep philosophical concepts reflecting Atkinson's extensive study of Eastern thought The book is situated within the early 20th century context of Western interest in Eastern philosophies capturing the zeitgeist of an era eager for spiritual awakening and self improvement through esoteric practices William Walker Atkinson a significant figure in the New Thought movement was deeply influenced by the metaphysical currents of his time having published extensively on various aspects of spirituality and self help His background as a lawyer and business consultant contributed to his analytical yet holistic approach to wisdom and personal development Atkinson's fascination with Eastern philosophies including yoga and meditation was instrumental in shaping this

seminal work which aims to bridge the gap between ancient wisdom and modern spirituality This book is highly recommended for readers seeking to deepen their understanding of yoga beyond physical postures encouraging an inner exploration of consciousness and wisdom Atkinson s teachings provide practical guidance that remains relevant today making this work a valuable resource for anyone on a spiritual path *The Imperfect City: On Architectural Judgment* Samir Younes,2016-03-03 If architectural judgment were a city a city of ideas and forms then it is a very imperfect city When architects judge the success or failure of a building the range of ways and criteria which can be used for this evaluation causes many contentious and discordant arguments Proposing that the increase in number and intensity of such arguments threatens to destabilize the very grounds upon which judgment is supposed to rest this book examines architectural judgment in its historical cultural political and psychological dimensions and their convergence on that most expressive part of architecture namely architectural character It stresses the value of reasoned judgment in justifying architectural form a judgment based on three sets of criteria those criteria that are external to architecture those that are internal to architecture and those that pertain to the psychology of the architect as image maker External criteria include philosophies of history or theories of modernity internal criteria include architectural character and architectural composition while the psychological criteria pertain to mimetic rivalry or rivaling desires for the same architectural forms Yet although architectural conflicts can adversely influence judgment they can at the same time contribute to the advancement of architectural culture

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