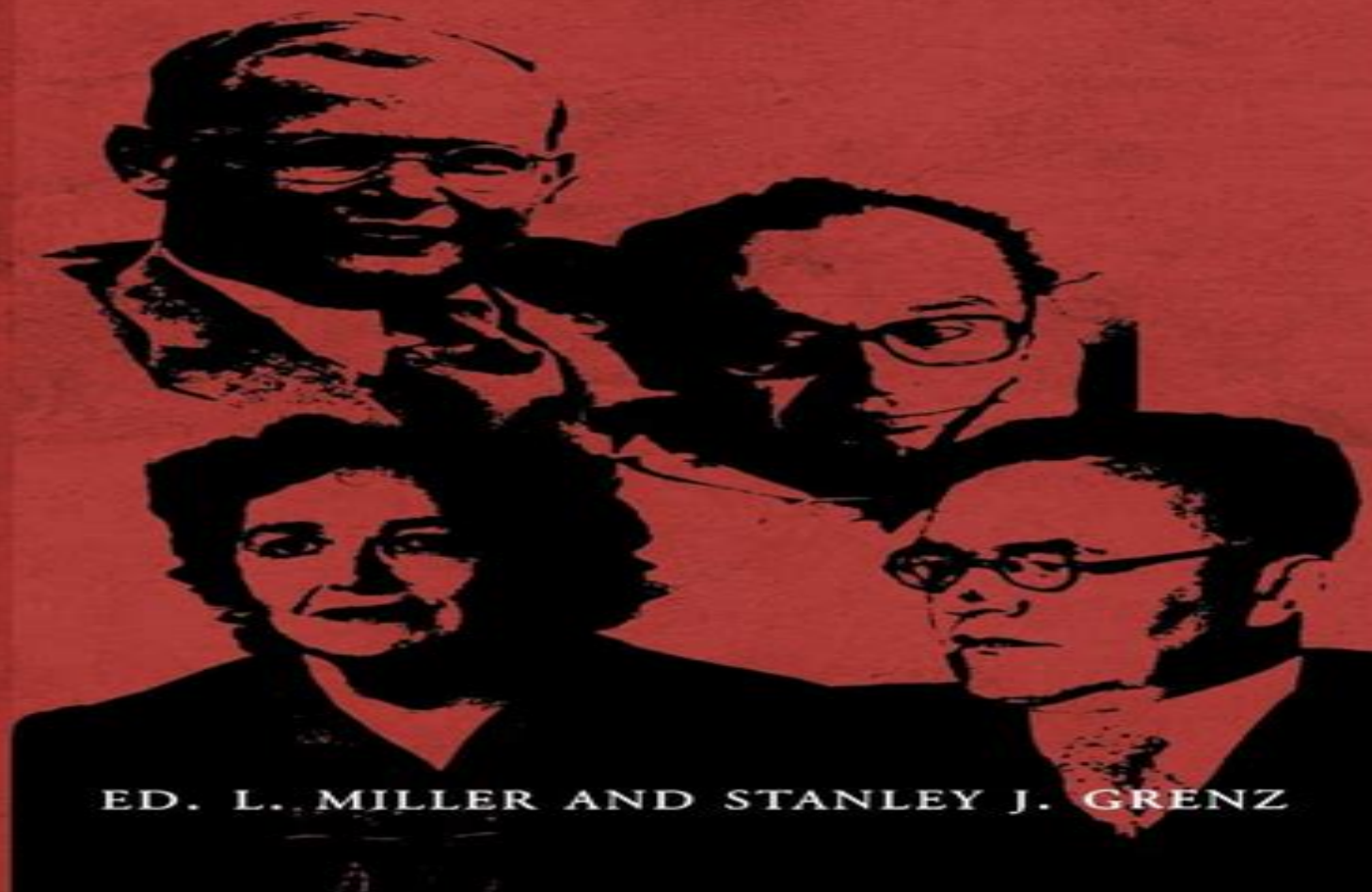


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# CONTEMPORARY THEOLOGIES



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# Fortress Introduction To Contemporary Theologies

**Jon Stewart**



## **Fortress Introduction To Contemporary Theologies:**

*Fortress Introduction to Contemporary Theologies* Ed. LeRoy Miller, Stanley James Grenz, 1998-08-01 Beginning with the tatters of Europe after World War I the authors deftly survey a myriad of Christian theologians These theologians have responded creatively to the steep challenges to faith in this tumultuous century from Karl Barths No to Reinhold Niebuhr s Christian realism from Dietrich Bonhoeffer s religionless Christianity to Rosemary Radford Ruether s feminist liberation theology Easily accessible to both the theological student and the inquiring lay reader this succinct and reliable guide opens doors to some of the most profound religious insights of our time Fortress introduction to contemporary theologies ed. L. Grenz Miller (Stanley J.), 1998 Contemporary Christologies Don Schweitzer, 2010-04-05 While many know of the signal contributions of such twentieth century giants as Paul Tillich or Karl Barth or Pierre Teilhard de Chardin the important work since their time often goes unremarked until some major controversy erupts Here is a smart and helpful survey of the chief approaches and thinkers in today s understanding of the person significance and work of Jesus Christ Schweitzer offers an insightful introduction to the contemporary context of Christology in which basic questions in the discipline and soteriology are being rethought in light of globalization postmodernity and the contemporary experience of evil *A Modern Introduction to Theology* Philip Kennedy, 2009-09-22 Philip Kennedy here offers the first book that any student with or without religious convictions can profitably use to get quickly to grips with the essentials of the Christian religion its history and its key thinkers its successes and its failures Most existing undergraduate textbooks of theology begin from essentially traditional positions on the Bible doctrine authority interpretation and God What makes Philip Kennedy s book both singularly important and uniquely different is that it has a completely new starting point The author contends that traditional Christian theology must extensively overhaul many of its theses because of a multitude of modern social historical and intellectual revolutions Offering a grand historical sweep of the genesis of the modern age and writing with panache and a magisterial grasp of the relevant debates conflicts and controversies *A Modern Introduction to Theology* moves a tired and increasingly incoherent discipline in genuinely fresh and exciting directions and will be welcomed by students and readers of the subject The Trinitarian Theology of Stanley J. Grenz Jason S. Sexton, 2013-09-12 Exploring one of the most controversial figures in recent evangelical theology this book thoroughly examines core features of Stanley J Grenz s Trinitarian vision **Christology from the Margins** Thomas Bohache, 2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ s person and work from a queer perspective Suitable for undergraduate study **Commentary & Reference Survey** John Glynn, 2003 This reliable guide lists and ranks approximately 800 Bible commentaries and 1 200 printed volumes as well as numerous computer resources related to biblical interpretation theology and church history Commentaries are categorized by level and approach and recommended titles are highlighted A unique and special studies section lists works of significance for each book of the Bible **Reframing Theology and Film**

**(Cultural Exegesis)** Robert K. Johnston, 2007-11-01 The connection between theology and film is a hot topic in the academy and the church But research and writing on methodology and hermeneutics is lacking This comprehensive collection identifies the overlooked or undervalued areas in the current discussions of film and theology Including contributions from the leaders in the field Reframing Theology and Film helps deepen the conversation while bringing it to a new level of prominence Professors and students of theology and film libraries pastors and film buffs will benefit from this much needed resource

**Volume 10, Tome II: Kierkegaard's Influence on Theology** Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

**If This Is the Way the World Works** William O. Avery, Beth Ann Gaede, 2007-11-19 In If This Is the Way the World Works William O Avery and Beth Ann Gaede ask two primary questions First what principles from science are so broadly accepted that scientists themselves are willing to say This is the way the world works Second how do congregations and their leaders behave when they operate in concert with these seemingly universal principles Avery and Gaede explore five principles from the philosophy of science that suggest an alternative way to view congregational mission and leadership openness to new information complexity diversity interrelatedness and process Their premise is that when faith communities align themselves with the way the world God's world works they more faithfully carry out their vocations as witnesses to God's reconciling work and as servants to one another By following these basic scientific principles Avery and Gaede argue we arrive at a different view of leadership in the church If this is truly the way

the world works leaders will find strength through relationships hope in diversity and above all trust in the love of God A

*World Religions Reader* Ian S. Markham, Christy Lohr Sapp, 2020-01-24 A comprehensive and accessible textbook which explores the traditions and beliefs of the world's living religions the fully updated and revised new edition The World Religions Reader is an inclusive student friendly examination of the history teaching practices and appeal of the world's major religions Covering both the fundamentals and complexities of each religious tradition this popular textbook brings together significant texts from scriptures and scholars as well as writings from philosophers and other significant thinkers throughout history Students are provided with an introduction and overview of the tradition taken through its primary texts and presented with a text which seeks to persuade the student of the tradition's merits This new edition has been thoroughly updated to be even more accessible for students new to interreligious engagement and to reflect current trends and developments in religions worldwide Every chapter opens with a substantial overview which orients the new student and then flows into a carefully chosen set of texts a regular textbook is now combined with a Reader New content examines areas such as the Rastafarian tradition while revised chapters cover secular humanism and indigenous and emerging religious traditions The methodology of the book focuses on an empathetic approach representing each tradition from the perspective of a conventional adherent enabling students to develop understanding of each tradition and appreciate similarities and differences in their most typical forms Invites students to study each tradition from the perspective of a follower aiming to understand why the tradition is popular and powerful Explores representative passages world views rituals and institutions ethical expressions and modern outlooks for each religion Features discussions of interfaith perspectives on the role of women in religious traditions and the impact of world events and politics on interfaith communication Encourages students to consider questions of truth the relation of religion and society and the changing nature of a tradition in the modern world Includes a complete set of pedagogical tools and instructor resources including end of chapter fact sheets topic summaries key term sections and essay and discussion questions The World Religions Reader Fourth Edition is an ideal textbook for undergraduate and graduate courses in religion especially for liberal arts and non affiliated colleges as well as general readers wishing to increase their knowledge of the world's religious traditions

**Engaging Deconstructive Theology** Ronald T. Michener, 2016-04-29 Engaging Deconstructive Theology presents an evangelical approach for theological conversation with postmodern thinkers Themes are considered from Derrida Foucault Mark C Taylor Rorty and Cupitt developing dialogue from an open minded evangelical perspective Ron Michener draws upon insights from radical postmodern thought and seeks to advance an apologetic approach to the Christian faith that acknowledges a mosaic of human sources including experience literature and the imagination

**The Doctrine of God** Veli-Matti Kärkkäinen, 2017-05-16 In recent years the doctrine of God has once again become a central focus of theological discussion and debate In this ecumenical international and contextual introduction internationally respected scholar Veli Matti Kärkkäinen

inen offers a global survey of understandings of God in Scripture Christian history and contemporary theology This new edition incorporates developments in theological research over the past decade and has been substantially updated throughout

*The Tapestry of Christian Theology* Gregory C. Higgins, 2003 This unique and supremely readable textbook recounts the thought of nine influential twentieth century theologians in the light of biblical narrative to better understand the Christian life By drawing upon the achievement of major thinkers Rosemary Ruether Gustavo Gutierrez Reinhold Niebuhr Dietrich Bonhoeffer Karl Rahner Jurgen Moltmann Hans Kung Yves Congar and Wolfhart Pannenberg and rooting it within the rich fabric of its biblical context Creation Exodus Conquest Exile the Incarnation the Crucifixion the Resurrection Pentecost and the End of Time *The Tapestry of Christian Theology* traverses a landscape both historical and spiritual one that traces and encourages a new understanding of both perspectives and illumines a greater insight into our own lives Here is a rigorous and wide ranging textbook for college theology courses also suitable for the general reader

Kierkegaard's Influence on Theology: Anglophone and Scandinavian Protestant theology Jon Bartley Stewart, Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians tended to find Kierkegaard to be one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

Asian Spiritualities and Social Transformation Simon Shui-Man KWAN, Wai-Yin CHOW, 2023-10-17 This book offers a cross cultural and inter religious understanding of the ways social transformation in Asia is related to Asian spiritualities Bringing together scholars and practitioners from different cultures and fields of study it collates cutting edge research and applies it to the role of Asian spiritualities in social transformation Spirituality has garnered increasing attention in recent years across diverse fields of research and practice from psychology and healthcare to anthropology education sociology political sciences social work feminist studies cultural studies religious studies theology philosophy and so on However the term means different things within these different disciplines Spirituality can be understood to be private and personal but also public and societal not only as a force that brings about change but also one that helps maintain the status quo not only as a core element in religion but also as something disconnected from it This book poses that to gain a firm grasp of spirituality one needs to traverse these different terrains Disbarring the orientalist understanding of spirituality that is often found embedded in stereotypes of the East as mystical esoteric and spiritual in

contrast to the West as scientific and rational this book deconstructs this binarism to enable a sophisticated understanding of the diversity within Eastern and Western spiritualities It presents Asian spirituality as a misnomer focusing on the plurality of spiritualities and the region's multifaceted religiosity and it also excavates interfaith terrains It is of interest to social scientists theologians and religious scholars and students and researchers interested in Asian spiritualities and social movements Reincarnation, Oblivion or Heaven? Bobby Bose, 2016-07-31 What is death Why do we die and what happens after we die Over the centuries philosophers and theologians of the world's religions have offered answers to the dilemma of death yet this subject is rarely given the detailed attention it deserves in the contemporary Christian church As Christians how does our view of death impact the communication of the gospel in today's pluralistic societies In this study Dr Bobby Bose not only develops a solid biblical theology of death he also reviews the teachings of contemporary and historical Christian theologians around the world and examines the state after death beliefs of Hindus Muslims and Secular Humanists The author shows that state after death was a central component of conversation in the early church and is also a major component of God's mission to rescue humanity As the East converges with the West it is vital that Christians develop a missiological approach to state after death that will encourage positive engagement with people of other faiths and beliefs

**Trinity and Religious Pluralism** Veli-Matti Kärkkäinen, 2017-09-29 The doctrine of the Trinity is one of the most distinguishing marks of Christian faith This is the first book to present an overview of the role of the Trinity in Christian theology in relation to religious pluralism and other religions Approaching the study of the relationship between Christianity and other religions from the perspective of the Trinity this book surveys all the major contributions to the topic by leading theologians at the international and ecumenical level Veli Matti Karkkainen points to future challenges and areas in need of development examining in detail a case study exploring how the Catholic Church has responded to Islam from the perspective of the Trinity Students of theology and religious studies will find this an invaluable text for courses that discuss religious pluralism and Christianity's relation to other religions Pastors other Christian workers and academics will also find it a handy reference tool for teaching and further study **Time, Eternity, and the Trinity** Eunsoo Kim, 2010-03-01 One of the vital issues in contemporary Christian theology is the problem of a renewed understanding of God's eternity and its relation to time This is not merely a peripheral doctrinal issue but lies at the heart of our understanding of God and humanity and contributes to our entire worldview This study focuses on a long standing debate between two competing views on God's eternity one focused on God's absolute timelessness in classical theism and the other on God's temporal everlastingness in contemporary panentheism In contrast to both of these well worn options this book presents an alternative Trinitarian analogical understanding of God's eternity and its relation to time especially through a critical reflection on Karl Barth's and Hans Urs von Balthasar's engagement of the issue This analogical approach based on the dynamic and dramatic concepts of God's being in relation and of the Triune God's communicative action in eternity and time has the potential to resolve the

debate between absolute timeless eternity and temporal everlasting duration      *The Philosophy of Christology* Hue Woodson, 2022-01-31 Given the perpetual problem of the historical Jesus there remains an ongoing posing of the question to and a continuous seeking of the meaningfulness of Christology From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology Whether giving an account of Albert Schweitzer's bringing an end to the quest for the historical Jesus in 1906 or attending to Rudolf Bultmann's period of no quest culminating with his demythologization project in the 1940s how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology In this way *The Philosophy of Christology* offers both a particular history of Christology in conjunction with a particular philosophy of Christology which assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida's philosophical question into the meaning of love in 2002



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