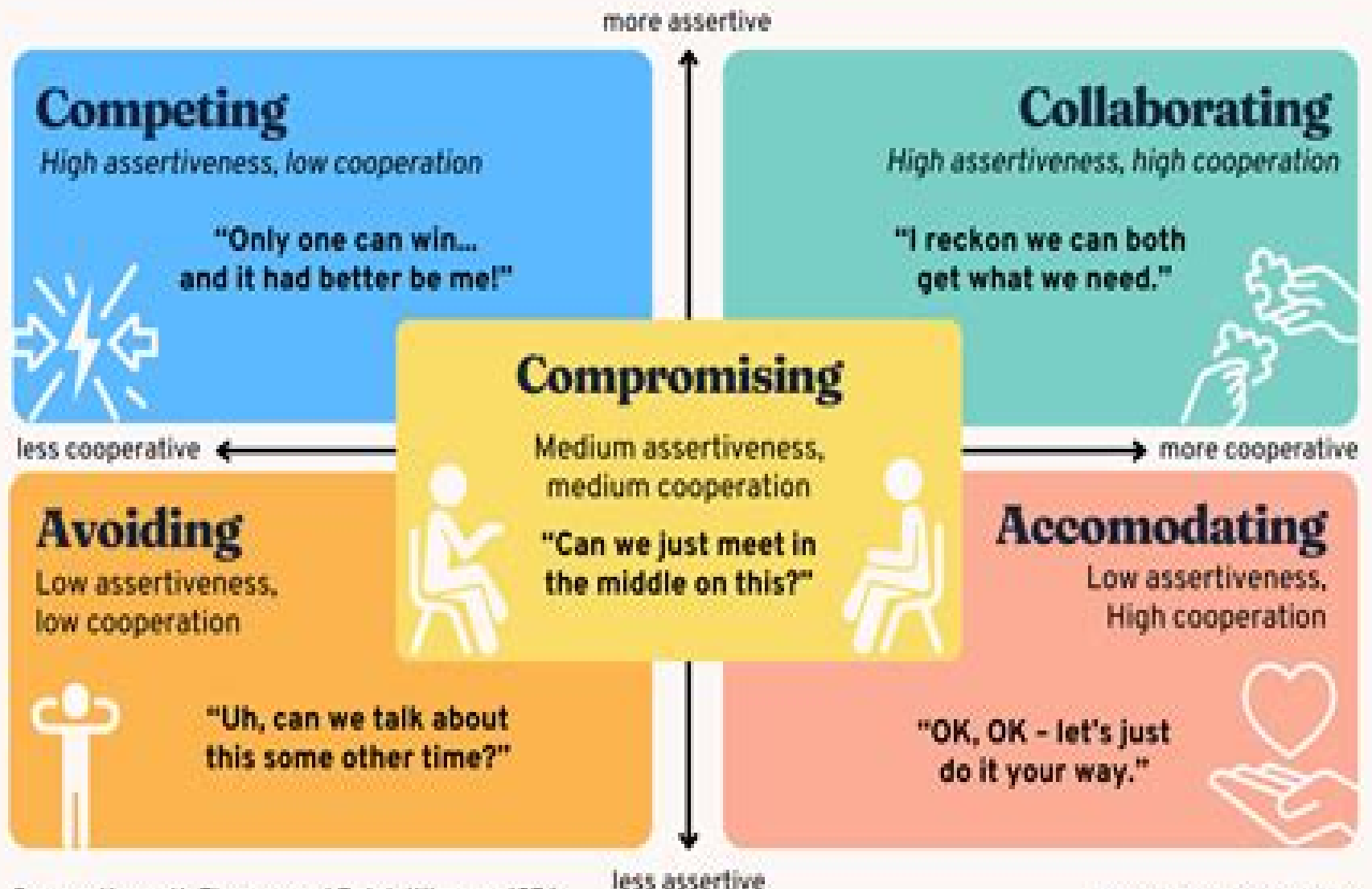


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the process whereby the interactions feelings and action of individuals and groups shape popular culture **Ben-Ami**

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Processing and Japan Yasunobu Sato,2001-08-29 Under globalization the resolution of commercial disputes across national borders is assuming ever greater importance This groundbreaking study explores a range of possible approaches both within the established legal infrastructure and through alternative not only arbitration but also non confrontational means such as negotiation and mediation conciliation The Japanese experience in dispute processing is taken as a means of exploring the ways in which international harmonization efforts such as the UNCITRAL Model Law impact on individual nations As an Asian nation which has adopted and adapted a variety of Western practices under modernization and democratization Japan is in a unique position to offer a balanced global example a model for a more comprehensive approach to disputes as an integrated multi layered system The book will be of interest to the scholar and practitioner of trans national cultural commercial dispute processing as well as those who are involved in the law reform technical cooperation **Labour**

Market Deregulation in Japan and Italy Hiroaki Richard Watanabe, 2014-11-13 Japan and Italy encountered severe economic problems in the early 1990s and the governments had to deal with those issues effectively under the increasing neoliberal pressures of globalisation. In this context labour market deregulation was considered an effective tool to cope with those economic problems. However the forms and degrees of labour market deregulation in the two countries were quite different. This book seeks to explain the differences in labour market deregulation policies between Japan and Italy despite the fact that the two countries shared a number of similar political, social and labour market if not cultural characteristics. Uniquely it takes a political rather than economic or sociological perspective to provide a theoretical and empirical analysis of the processes of labour market deregulation in the two countries. The precarious working conditions of an increasing number of non regular workers has become a prominent social issue in many industrialised countries including Japan and Italy but the level of the protection for these workers depends on a country's labour market policies which are affected by the power resources of labour unions and labour policy making structures. This book provides a useful perspective for understanding the root causes of this phenomenon such as the diffusion of neoliberal ideas aimed at promoting labour market flexibility under globalisation and demonstrates that there is still room for politics to decide the extent of deregulation and maintain worker protection from management offensives even in an era of globalisation. *Labour Market Deregulation in Japan and Italy: Worker Protection under Neoliberal Globalisation* will appeal to students and scholars of Japanese politics, Italian politics, political economy and comparative politics. *Dimensions of Japanese Society* K. Henshall, 1999-06-23 Japan remains one of the most intriguing yet least understood nations. In a much needed balanced and comprehensive analysis among other remarkable revelations this book presents for the first time a vital key to understanding the organisation of Japan's society and the behaviour of its people. The Japanese are not driven by a universal morality based on Good and Evil but by broad aesthetic concepts based on Pure and Impure. What they include as impure will surprise many readers. **The Vitality of Japan** Armand Clesse, Takashi Inoguchi, E.B. Keehn, J.A.A. Stockwin, 2016-07-27 In this volume the reader will find interesting forms of analysis on Japan just as it was embarking on potentially the most important changes in its political system since 1955 when the Liberal Democratic Party was created through a merger of Japan's two dominant conservative parties of that era. With the old Cold War verities no longer in place new challenges arose for the Japanese government and Japanese corporations. The challenges of the 1990s include a protracted domestic economic downturn and the need to begin redefining Japan's international profile in the face of an increasingly powerful China and ever more desperate North Korea and shifts in the shared responsibility built into the US Japan security treaty. **Japanese Civilization** S. N. Eisenstadt, 1996 One of the world's leading social theorists provides a monumental synthesis of Japanese history, religion, culture and social organization. Equipped with a thorough command of the subject S. N. Eisenstadt focuses on the non ideological character of Japanese civilization as well as its infinite capacity to recreate community through an

ongoing past **Welfare and Capitalism in Postwar Japan** Margarita Estevez-Abe, 2008-07-21 This book explains how postwar Japan managed to achieve a highly egalitarian form of capitalism despite meager social spending Estevez Abe develops an institutional rational choice model to solve this puzzle She shows how Japan's electoral system generated incentives that led political actors to protect various groups that lost out in market competition She explains how Japan's postwar welfare state relied upon various alternatives to orthodox social spending programs The initial postwar success of Japan's political economy has given way to periods of crisis and reform This book follows this story up to the present day Estevez Abe shows how the current electoral system renders obsolete the old form of social protection She argues that institutionally Japan now resembles Britain and predicts that Japan's welfare system will also come to resemble Britain's Japan thus faces a more market oriented society and less equality

Business-Government Relations in Prewar Japan Peter von Staden, 2007-08-07 This book is a much needed exploration on the relationship between government and business in pre war Japan making an important contribution to the literature by considering periods which have often been neglected by scholars

Life in a Japanese Women's College Brian J. McVeigh, 2013-09-13 One third of the Japanese female workforce are office ladies and their training takes place in the many women's junior colleges Office ladies are low wage low status secretaries who have little or no job security Brian J McVeigh draws on his experience as a teacher at one such institution to explore the cultural and social processes used to promote femininity in Japanese women His detailed and ethnographically informed study considers how the students of these institutions are socialized to fit their future dual roles of employees and mothers and illuminates the sociopolitical role that the colleges play in Japanese society as a whole

Images Of Japanese Society Hb Ross Mouer, Yoshio Sugimoto, 2013-10-28 The popular image of Japanese society is a stereotypical one that of a people characterised by a coherent set of thought and behaviour patterns applying to all Japanese and transcending time Ross Mouer and Yoshio Sugimoto found this image quite incongruous during their research for this book in Japan They ask whether this stereotype of the Japanese is not only generated by foreigners but by the Japanese themselves This is likely to be a controversial book as it does not contribute to the continuing mythologising of Japan and the Japanese The book examines contemporary images of Japanese society by surveying an extensive sample of popular and academic literature on Japan After tracing the development of holistic theories about the Japanese commonly referred to as the group model attention is focused on the evaluation of that image Empirical evidence contrary to this model is discussed and methodological lacunae are cited A sociology of Japanology is also presented In pursuit of other visions of Japanese society the authors argue that certain aspects of Japanese behaviour can be explained by considering Japanese society as the exact inverse of the portrayal provided by the group model The authors also present a multi dimensional model of social stratification arguing that much of the variation in Japanese behaviour can be understood within the framework as having universal equivalence

Manga Discourse in Japan Theatre Yoshiko Fukushima, 2005-03-24 During the Japanese bubble

economy of the 1980 s the youth of Japan began to exert unprecedented influence on Japanese culture through their spirited patronage of certain art forms previously deemed subcultural or avant garde Among these were manga Japanese comics or animation and shogekijo Japanese little theater These art forms while very unlike in the manner in which they were produced and disseminated can be shown to exhibit a common language manga discourse This discourse presents the ludic image oriented and seemingly infantile but simultaneously transhistorical language The range and meaning of these discursive forms as they are related to changes in the forms of shogekijo in Japan between the 1960 s and the 1980 s are explored here using the work of Noda Hideki and his troupe Yume no Yuminsha as example Founded in the early 70 s in the dark recesses of the University of Tokyo Noda s troupe blossomed into a major component of the theater boom of the bright leisure oriented 80 s The question which Noda s theater raises for those who seek to define Japan s modernization in the arts is how something defined as instinctively little could become so big In line with its predecessors in the avant garde movements of the 1960 s and 70 s the 1980 s shogekijo borrowed from popular theater of the pre modern period in reaction to the western and script oriented shingeki and from modern comedy in early twentieth century Japan But unlike its avant garde predecessors it eschewed direct political confrontation with the power holders and consciously sought to expand its audiences through capitalistic means Japanese youth born in the postwar generation could be led to appreciate the anti shingeki message of shogekijo Noda predicted only if it could be put in the playful and fantastic language of manga discourse In some ways this counterintuitive movement to youth subculture fulfilled shogekijo s mission to return theater to its Japanese roots and thereby complete the process of a truly Japanese modernization in the arts

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