

EXPLORING

**FACT AND
VALUE**

**Science,
Ideology,
and Value**

Volume 2

Abraham Edel

Exploring Fact And Value Science Ideology And Value Vol

Kem Crimmins, Herbert De Vriese



Exploring Fact And Value Science Ideology And Value Vol :

Science, Ideology, and Value: Analyzing concepts in social science Abraham Edel, The problem created by diverse and competing modes of conceptual analysis that have been employed in the social disciplines is the topic of this first volume of the Science Ideology and Value series How such conflicts are to be interpreted is the main philosophical task of this book The introductory essay is an extended philosophical overview of major modes of analysis Changing modes of analysis are also correlated with changes in the theory of definition The conclusion is that a creative attitude toward analysis rather than the conflict of hardened schools is required in contemporary social science The first part of the book consists of papers analyzing selected concepts in the social disciplines both scientific and normative The second part consists of chapters on theoretical issues of values and methods in analyzing social concepts Edel treats in particular the controversy over values in social science against claims of a value free science as a research issue and develops a systematic framework for detecting and locating values in political science and again to judicial decision An introduction to each paper gives the social and philosophical context in which it was written assesses its modes of analysis in comparison to the lessons of the overview in the introductory essay and speculates occasionally on the consequences of integrated more comprehensive modes

Exploring Fact and Value Abraham Edel, 1980-01-01 The great twentieth century dichotomy that has pervaded moral philosophy and value theory on the one hand and social science and social theory on the other concerns this volume Part one approaches this dichotomy between fact knowledge science and value worth morality from different angles It opens with a general study of the way value and fact are construed then locates where scientific materials enter into ethics Part two deals with issues of moral attitude and practical responsibility in the work of science and technology Scientists social responsibility as a function of changing social roles of science and knowledge and responsibility in the professions are examined In the concluding chapter Edel examines the dichotomy between fact and value as a social and an ideational phenomenon Facts and Values M.C. Doeser, J.N. Kraay, 2012-12-06 The answer to philosophical questions will often depend on the position one takes regarding the fact value problem It is therefore not surprising that in the tradition of western philosophy the past 200 years or so record an animated discussion of it In the present collection the debate is continued by representatives of various schools in contemporary western thought A number of philosophers from non western cultures too enter into it The contributions do not all reflect on the same theme nor do they use the same approach Essays written by philosophers sympathetic to the analytical tradition are followed by reflections on the part of those inspired by phenomenology A third group of contributions is by non western thinkers who are more likely to approach the problem in terms of culture Their engagement with the issue clearly shows among other things that it is almost exclusively in the western tradition that the fact value distinction is often understood as an outright dichotomy The occasion for the publication of this collection is Dr Cornelis Anthonie van Peursen's retirement as Professor of Philosophy This year he leaves the Free University Amsterdam

until 1982 he was professor at the University of Leyden as well. In the Netherlands and beyond he has become known for his concern with constructive comparison of diverging philosophical trends and the cross cultural fertilization of thought. Characteristic of his career are his efforts to render the results of academic philosophizing understandable to a broader audience.

Fictions of Fact and Value Michael LeMahieu, 2013-10-02

Fictions of Fact and Value argues that the philosophy of logical positivism considered the antithesis of literary postmodernism exerts a determining influence on the development of American fiction in the three decades following 1945 in what amounts to a constitutive encounter between literature and philosophy at mid century after the end of modernism as it was traditionally conceived but prior to the rise of postmodernism as it came to be known. Two particular postwar literary preoccupations derive from logical positivist philosophy: the fact value problem and the correlative distinction between sense and nonsense. Even as postwar writers responded to logical positivism as a threat to the imagination, their works often manifest its influence specifically with regard to emotive or meaningless terms. Far from a straightforward history of ideas, *Fictions of Fact and Value* charts a genealogy that is often erased in the very texts where it registers and disowned by the very authors that it includes. LeMahieu complicates a predominant narrative of intellectual history in which a liberating postmodernism triumphs over a reactionary positivism by historicizing the literary response to positivism in works by John Barth, Saul Bellow, Don DeLillo, Iris Murdoch, Flannery O'Connor, Thomas Pynchon, and Ludwig Wittgenstein. As LeMahieu compellingly demonstrates, the centrality of the fact value problem to both positivism and postmodernism demands a rethinking of postwar literary history. A trenchantly argued study that unearths an important part of postwar literary history, *Fictions of Fact and Value* will interest anyone concerned with postmodernism, modernist studies, analytic philosophy, or the history of ideas.

Relating Humanities and Social Thought Abraham Edel, 2019-01-22

In the current atmosphere of controversy about modes of interpreting literature, historical influences in science, and subtle ideologies in social theory, Abraham Edel confronts the institutionalized separation of the humanities and the sciences, the segregation of disciplines through structures that rest on entrenched dualisms and the isolations reenforced by habits of the academy and its struggles over turf. Edel's search for connections carried out not only theoretically but through a series of particular studies spanning major disciplines from philosophy and social theory to jurisprudence, biography, and cultural anthropology leads into uncharted waters. He faces the startling conclusion that the clue to answering internal questions characteristically turns out to come from trans discipline relations. This fourth volume of Edel's *Science, Ideology, and Value* focuses in a Deweyan vein on the functional requirements at the base of the social sciences and humanities alike. Discipline structures are subject to change, development, and decay, and even to categorial shifts as well as to readjustments. At the same time, Edel's philosophical naturalism helps diagnose the obstacles to research that stem from imposed dualisms such as theory and practice, subjectivity and objectivity, fact and value, individual and society, as well as social contrasts of elite and mass. Normative structures are to be held responsible to inquiry and a self-conscious exploratory

practice is needed to minimize the risks of arbitrary closures For those who wish to get beyond sloganeering in the world of education humane learning and the social and historical sciences this book is a must Ethics, Science, and Democracy Irving Horowitz, 2020-03-02 This volume modeled after those published in The Library of Living Philosophers attempts to provide a coherent statement of the work of Abraham Edel in moral and political theory and on the impact of his work on such diverse areas as education law and social science *A Quarter Century of Value Inquiry* Richard T. Hull, 2021-11-01 This volume contains all of the presidential addresses given before the American Society for Value Inquiry since its first meeting in 1970 Contributions are by Richard Brandt Virgil Aldrich John W Davis the late Robert S Hartman James B Wilbur the late William H Werkmeister Robert E Carter the late William T Blackstone Gene James Eva Huel Cadwallader Richard T Hull Norman Bowie Stephen White Burton Leiser Abraham Edel Sidney Axinn Robert Ginsberg Patricia Werhane Lisa M Newton Thomas Magnell Sander Lee John M Abbarno Ruth Miller Lucier and Tom Regan Autobiographical sketches by all of the living contributors and one recently deceased biographical statements of the remainder together with photographic portraits of all the contributors make this volume a unique record of value inquiry during the past quarter century indicates previously unpublished or unpublished in the present form indicates substantial new material has been added The addresses cover diverse topics from broad general ones to value inquiry into literature bioethics and public policy to philosophy of mind to critical studies of other philosophers work defenses of philosophy and of applied ethics individual role and cultural relativism of values The American Society for Value Inquiry is nearing its 25th anniversary Its leadership is elected annually often with a vice president becoming president elect then president then past president a structure that serves to insure a measure of continuity Its members are drawn to the society not by a particularly credo or ideology or philosophical position but by a common interest in questions of value ranging from abstract meta value inquiry to disciplinary and trans disciplinary value inquiry For those who share this range of passions the volume will preserve collect organize and in a number of cases recover material in danger of being lost to them The Presidential Address is a unique genre resembling in some ways a sermon Indeed preparing a presidential address before a philosophical society is often an exercise in developing an exhortation to members to take up a neglected topic to embrace as important a particular viewpoint it may as well be a cautionary to avoid a particular error It is often a dramatic moment as a last act of the presidency having observed closely the trends and winds blowing through the discipline the speaker is afforded the opportunity to hold forth on a topic at once intensely personal and believed to be of wide interest While some societies publish presidential addresses in newsletters or informal proceedings and occasionally in professional bulletins or journals rarely have a substantial bloc of a society's presidential addresses been collected and published under one cover Too often the presidential address is delivered discussed by those present perhaps summarized in a paragraph in a newsletter to members and filed as a fond memory of a moment of honor in the papers of the author sometimes to be forgotten lost discarded or otherwise removed from availability

to scholars of the history of philosophy This volume inaugurates a series aiming at preserving presidential and other major addresses before philosophical societies It seeks to be a historical record not only of the address but also of the reflections and recollections of the author It seeks to preserve as a part of the historical record a photograph of the author And with the personal character of an autobiographical statement it seeks to humanize and render lively and real the profession In Search of the Ethical Abraham Edel, 1993-01-01 The twentieth century has been rich in the variety of its ethical theories Since the turn of the century contending philosophical positions have tended to view ethics either as spiritual and separate from the natural world or as a function of bodily or material forces Although both factions had roots in older philosophies the speed and complexity of modern development in science and technology engendered a multiplicity of smaller schools within traditional domains Li the fifth volume of Science Ideology and Value Abraham Edel offers a consideration of some of the major moral theories of this troubled century and a guide to their historical development and context In treating the newer and distinctively twentieth century philosophical schools Edel concentrates on movements rather than on the individual philosopher's rounded theory The treatment of John Dewey comes in a chapter on pragmatic tests and ethical insights while that of Edward Alexander Westermarck comes in a larger discussion of ethical relativism Edel's consideration of John Rawls and Alasdair MacIntyre provides a broader lesson in the problems and pitfalls of dealing with ethical ideas apart from history and social context Edel observes that while the concepts of morality and the theories in which they are enmeshed have been familiar subject matter of ethical theory the one topic that has been little explored is changes over time in ethical practice While the fact of different moralities and the rise and fall of a given morality have been dealt with in a historical vein how such changes have impacted the theory of ethics as such has received only limited treatment Edel devotes significant space to this topic noting that the study of moral change may yield both a deeper understanding of the functioning of morality within the social culture as well as new vistas on the function of ethical theories themselves *A Research Odyssey* George A. Hillery, Philosophy, History and Social Action S. Hook, W. O'Neill, R. O'Toole, 2012-12-06 Two articles by Lewis Feuer caught my attention in the 40s when I was wondering as a student physicist about the relations of physics to philosophy and to the world in turmoil One was his essay on The Development of Logical Empiricism 1941 and the other his critical review of Philipp Frank's biography of Einstein Philosophy and the Theory of Relativity 1947 How extraordinary it was to find so intelligent independent critical and humane a mind and furthermore he went further as I soon realized when I looked for his name on other publications I recall arguing with myself over his exploration of Indeterminacy and Economic Development 1948 and even more when I read his Dialectical Materialism and Soviet Science 1949 More papers and then the fascinating sometimes irritating always insightful books His monograph on Psychoanalysis and Ethics 1955 the beautiful sociological and humanist study of Spinoza and the Rise of Liberalism 1958 his essays on The Social Roots of Einstein's Theory of Relativity 1971 together with the book on Einstein and the Generations of Science 1974 the splendid reader from the works of Marx

and Engels Basic Writings on Politics and Philosophy 1959 which was a major text of the 60s the stimulating essays on the social formation which seems to have been required for a modern scientific movement to develop set forth most convincingly in The Scientific Intellectual 1963

Issues in Evolutionary Ethics Paul Thompson,1995-01-13 This book explores historical and current discussions of the relevance of evolutionary theory to ethics The historical section conveys the intellectual struggle that took place within the framework of Darwinism from its inception up to the work of G C Williams W D Hamilton R D Alexander A L Trivers E O Wilson R Dawkins and others The contemporary section discusses ethics within the framework of evolutionary theory as enriched by the works of biologists such as those mentioned above The issue of whether ethical practice and ethical theory can be grounded in the theory of evolution has taken a new and significant direction within the context of sociobiology and is proving to be a challenge to previous thinking This book conveys that challenge

Virtuous Imbalance Francesca Pasquali,2016-02-24 Which kind of methodology should political philosophy endorse to jointly meet its theoretical and practical commitments Virtuous Imbalance Political Philosophy between Desirability and Feasibility assesses three paradigmatic cases to explore and explain political philosophy s attempts to answer this important question Rawls s realistic utopianism Machiavelli s realism and Plato s utopianism are examined and explored as Francesca Pasquali presents the proper methodology political philosophy should endorse when attempting to attain equilibrium between the practical and the theoretical These models are investigated with reference to desirability and feasibility the former concerning the adequacy of normative principles the latter the practical possibility of enacting them Both realism and utopianism are shown to perform important and relevant functions with utopianism providing the criteria for judging political practices and realism developing principles for orienting political actors conduct An innovative version of realistic utopianism develops avoiding the shortfalls detected in previous formulations whilst presenting a methodological strategy that enables political philosophy to play a proper public role without dismissing theoretical concerns

Technology and Responsibility P.T. Durbin,2013-03-09 Since it may seem strange for a new series to begin with volume 3 a word of explanation is in order The series Philosophy and Technology inaugurated in this form with this volume is the official publication of the Society for Philosophy the one requirement is that the scholarship be sound and all contributions to the series are subject to rigorous blind refereeing Technology the other half of the philosophy and technology pairing is also construed broadly

Interpreting Education Abraham Edel,1985-01-01 What is meant by education How are educational institutions and processes evaluated and how can they be improved What curriculum is best How are philosophy and education related Abraham Edel answers these questions in the course of exploring education He considers the problems of educational philosophy under conditions of rapid social change in the twentieth century and argues that too many of the traditional approaches to education were set in an effort to delineate a permanent structure rather than to work out ways of handling rapid change Older models of education have worn thin and new approaches have to be constructed Interpreting Education

clears away old confusions and indicates the conditions that fresh modes of thought will have to satisfy

Contents Education and Schooling in Cultural Perspective Grading Tracking the Philosophical Roots of a Specific Problem A Philosophical Outlook as an Educational Resource Current Critiques of the Schools Politicized Schools and the Ideal of Impartiality Ideals and Their Assessment Toward a Moral Agenda for Contemporary Education Rationality Autonomy Relativism Teacher and Student in the Contemporary World Learning and Teaching Conceptual Problems Forms of Learning The Pedagogical Encounter Scientific Knowledge and the Humanities Social and Moral Education Complexities of the Familiar Sport and Physical Education Crafts Arts and Technology Basic Skills The Confrontation of the Liberal and Vocational Technical The Social Character of Dewey s Philosophy Aims of Education A Comparison Instead of a Controversy *The Political Psychology of Appeasement* Walter Laqueur, 2017-07-05 First published in the 1980s *The Political Psychology of Appeasement* contains some of the most influential political journalism of the 1970s The author a leading contemporary historian and commentator on international affairs provides an incisive critique of the weaknesses and inconsistencies of U S foreign policy in the 1970s as well as a diagnosis of the malaise of Western Europe Laqueur s essays range from the subject of Finlandization to the problems of peace in the Middle East and the origins of political terrorism To each of these areas he brings a deep and compassionate sensibility the knowledge of a professional historian and the sharp eye of an experienced journalist Not only is Laqueur a global thinker but his thought is undergirded by the experiences of world travel and an intimate knowledge of world leaders Most of this book s essays are pessimistic because the author addresses his topics bluntly and pragmatically Many of Laqueur s predictions have been borne out by subsequent events As he ruefully says in his original preface there is nothing so conducive to lack of popularity than to be right prematurely Made timeless by their insightful honesty his essays teach us about the art of political appeasement and prediction in the modern geopolitical landscape *The Reason of Terror* Kem Crimmins, Herbert De Vriese, 2006 *The Reason of Terror* pursues the need for philosophical responses attuned to the complexity of terrorism Driven by the conviction that terrorism is a worthy topic for philosophical reflection the volume presents careful conceptual analyses of terrorism while demonstrating that the relation between reason and terrorism is deeply rooted in the history of philosophy In a series of historical essays that begins with Lucretius reflections on terror includes Machiavelli and Hegel s political analyses and continues through Arendt s investigation of terror and ideology the authors counter a prevalent tendency to think that terrorism is irrational and hence beyond the pale of philosophical reflection The collection continues by investigating contemporary terrorism s impact upon subjectivity communication and rhetoric and the practice of philosophy Taken as a whole the essays demonstrate not only philosophy s ability to think terrorism but also terrorism s impact on philosophy *South African Journal of Philosophy* , 1986 **Islamic Ethics of Technology** Amana Raquib, 2015-04-10 This book approaches the question of technology from an Islamic ethical perspective The book tries to broaden the scope of the Sharia to deal comprehensively with the ethical

questions and dilemmas that arise in the midst of a postmodern technological culture due to the absence of well defined religious ethical ends It looks at the maqasid as a universal ethical theory to be interpreted and applied in the global technological context It weaves the contemporary philosophical analysis of technology within the maqasid discourse and assesses modern technology through the lens of the ultimate aims and purposes of the Sharia It works out the relationship between the various objectives and how they can be developed into an Islamic ethics of technology Following in the recent interest in the objectives of the Sharia the book further expands the scope of the maqasid and carries it further to encompass metaphysical and ethical debates surrounding technology Anyone interested in finding alternatives to the existing technological model will find this book valuable Specifically those interested in Islam and Modern World and how ijthad is being undertaken to tackle contemporary ethical problems will find this book helpful **The Journal of Aesthetic Education** ,1987 Includes special issues The Journal of Philosophy ,1982 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

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