

EXPLOITS

AND ANECDOTES

OF THE MOST REMARKABLE

GYPSES

IN THE SOUTHERN COUNTIES OF

SCOTLAND.

*Together With Traits of Their Origin, Character
and Manners.*

Down, prince of the ragged nobility,
Son of the blood? Pegg, my most sprightly lady,
And thou, which comes in this of the other two,
Gypsy, or Plover, Gypsy, or Gypsy—
Plover, or Plover—I speak of all—
Gypsy's Hall.

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Exploits And Anecdotes Of The Scottish Gypsies 18

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construction of gypsy identity in England between the early sixteenth century and the end of the seventeenth century Drawing upon previous historiography a wealth of printed primary sources including government documents pamphlets rogue literature and plays and archival material quarter sessions and assize cases parish records and constables s accounts the book argues that the construction of gypsy identity was part of a wider discourse concerning the increasing vagabond population and was further informed by the religious reformations and political insecurities of the time The developing narrative of a fraternity of dangerous vagrants resulted in the gypsy population being designated as a special category of rogues and vagabonds by both the state and popular culture The alleged Egyptian origin of the group and the practice of fortune telling by palmistry contributed elements of the exotic which contributed to the concept of the mysterious alien However as this book reveals a close examination of the first gypsies that are known by name shows that they were more likely Scottish and English vagrants employing the ambiguous and mysterious reputation of the newly emerging category of gypsy This challenges the theory that sixteenth century gypsies were migrants from India and or early predecessors to the later Roma population as proposed by nineteenth century gypsologists The book argues that the fluid identity of gypsies whose origins and ethnicity were and still are ambiguous allowed for the group to become a prime candidate for the other thus a useful tool for reinforcing the parameters of orthodox social behaviour

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