

EXPLAINING RELIGION

CRITICISM AND THEORY
FROM BODIN TO FREUD

J. SAMUEL PREUS

Explaining Religion Criticism And Theory From Bodin To Freud

Michael Stausberg, Steven Engler



Explaining Religion Criticism And Theory From Bodin To Freud:

Explaining Religion J. Samuel Preus, 1991-07-01 J Samuel Preus traces the development and articulation of a modern naturalistic approach to the study of religion by examining ideas about the origin of religion in the works of nine western thinkers Jean Bodin Herbert of Cherbury Bernard Fontenelle Giambattista Vico David Hume Auguste Comte Edward Brunett Tylor Emile Durkheim and Sigmund Freud He argues that beginning in the sixteenth century increasing critical detachment from theological presuppositions and commitments made it possible for the question of origins to be posed from an altogether non religious point of view This new modernist paradigm was characterized by the conviction that religion could be explained in scientific terms like any other object of critical investigation Explaining Religion James Samuel Preus, 1996 J Samuel Preus traces the development and articulation of a modern naturalistic approach to the study of religion by examining ideas about the origin of religion in the works of nine western thinkers Jean Bodin Herbert of Cherbury Bernard Fontenelle Giambattista Vico David Hume Auguste Comte Edward Brunett Tylor Emile Durkheim and Sigmund Freud He argues that beginning in the sixteenth century increasing critical detachment from theological presuppositions and commitments made it possible for the question of origins to be posed from an altogether non religious point of view This new modernist paradigm was characterized by the conviction that religion could be explained in scientific terms like any other object of critical investigation

The Notion of "religion" in Comparative Research Ugo Bianchi, 1994 Nel 1990 si tenne a Roma il XVI Congresso del I A H R che ebbe come tema la nozione di religione Venne particolarmente analizzato l uso di tale termine da parte degli studiosi di lingua europea nei rapporti con le culture non europee e viceversa

Religion, Theory, Critique Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of

analysis *Teaching Freud* Diane Jonte-Pace Professor of Religious Studies and Associate Vice Provost for Faculty Development Santa Clara University, 2003-03-04 As one of the first theorists to explore the unconscious fantasies fears and desires underlying religious ideas and practices Freud can be considered one of the grandparents of the field of Religious Studies Yet his legacy is deeply contested How can Freud be taught in a climate of critique and controversy The fourteen contributors to this volume all recognized scholars of religion and psychoanalysis describe how they address Freud s contested legacy they teach the debates They go on to describe their courses on Freud and religion their innovative pedagogical practices and the creative ways they work with resistance *The Science of Religion: A Defence* Donald Wiebe, 2018-10-16 Donald Wiebe Professor of Philosophy of Religion at Trinity College University of Toronto has spent much of his academic career arguing for a clear demarcation between Theology and Religious Studies The Science of Religion A Defence offers a brilliant overview of Professor Wiebe s contributions on methodology in the academic study of religion of the development of his thinking over time and of his intellectual commitment to a science of religion The work is divided into three parts The first part identifies pertinent connections between religion religious studies and science and why reductionism in the academic study of religion when properly applied can bridge the explanatory gap between the sceptic and the devotee The second part treats conceptual debates in the academic study of religion with particular reference to the place of belief understanding and meaning in the modern study of religion The third part addresses the theological resistance to the scientific study of religion and how that resistance can be overcome Finally two new essays are included a critique on The Preconceptions of a Science of Religion by Anthony J Palma and an accompanying reply by Donald Wiebe The Science of Religion A Defence is an essential resource for both scholarly and non scholarly audiences alike and will be of particular interest to both defenders and critics of a scientific study of religion **Teaching Freud** Diane Elizabeth Jonte-Pace, 2003 Freud can be considered one of the grandparents of the field of religious studies yet students often assume that Freud is sexist dangerous passe and irrelevant to the study of religion The contributors to this volume describe how they address Freud s contested legacy *Understanding Other Religions* Kemal Ataman, 2008 *A Guide to the Phenomenology of Religion* James Cox, 2006-08-15 Provides an introduction and overview to the Phenomenology of Religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology of religion This book also examines the thinking of scholars within the Dutch British and North American schools of religious phenomenology **What Is Religion?** Jeppe Sinding Jensen, 2019-06-19 Starting from the premise that religion is a human endeavour that can be analysed and compared across time and cultures What Is Religion brings the most up to date scholarship to bear on humankind s most enduring creation Religious belief is one of the most pervasive and ubiquitous characteristics of human society Religion has influenced human lives since prehistoric times shaping the world views of cultures from isolated tribes to vast empires The book opens with a brief history of the idea of religion then divides the study of religion into four essential topics types representations

practices and institutions and concludes with a final eye opening chapter on religion today Packed with case studies from a wide range of religions past and present What Is Religion offers a very current comprehensive yet intellectually challenging overview of the history theories practices and study of religion Thoroughly updated throughout this second edition provides an accessible wide ranging engaging and concise book for undergraduate students in the study of religion It is also invaluable for students of anthropology history psychology sociology and theology as well as anyone interested in how and why humans became and continue to be religious

Converging on Culture Delwin Brown, Sheila Greeve Davaney, Kathryn Tanner, 2001 This text brings together scholars from theological perspectives to analyse theories cultural movements The first part examines theoretical relationships between theology and cultural studies and the second consists of theological analyses

Muslims as Actors Jacques Waardenburg, 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourse to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such

The Lure of Dreams Harvie Ferguson, 2005-08-04 From literary theory to social anthropology the influence of Freud runs through every part of the human and social sciences In *The Lure of Dreams* Harvie Ferguson shows how Freud's writings and particularly *The Interpretation of Dreams* contribute both in their content and in the baroque and dream like forms in which they are cast to our understanding of the character of modernity This novel and stimulating approach to Freud and to the dilemmas of modernity and postmodernity will fascinate everyone with an interest in the development of the modern consciousness

The Early Modern Jesuit Attitude towards Hindu and Ethiopian Strains of Asceticism Leonardo Cohen, 2023-12-04 This book presents an early modern Jesuit attitude towards Hindu and Ethiopian strains of asceticism The Jesuits descriptions of both the yogis and the Ethiopian renunciates were marked by ambivalence While critical of these ascetics the missionaries also pointed out admirable facets of their comportment In both the Society of Jesus positive and negative impressions there are glaring ethnocentric views that shift the spotlight onto the other's flaws Like many historical cases these perceptions evolved into a sort of inverted mirror image of the self that revealed differences between the

European Catholic and the native renunciate Changing Religious Worlds Bryan Rennie, 2001-01-01 Assesses Mircea Eliade's contribution to the contemporary understanding of religion and the academic study of religion Casuistry and Modern Ethics Richard B. Miller, 1996-11 Did the Gulf War defend moral principle or Western oil interests Is violent pornography an act of free speech or an act of violence against women In *Casuistry and Modern Ethics* Richard B Miller sheds new light on the potential of casuistry case based reasoning for resolving these and other questions of conscience raised by the practical quandaries of modern life Rejecting the packaging of moral experience within simple descriptions and inflexible principles Miller argues instead for identifying and making sense of the ethically salient features of individual cases Because this practical approach must cope with a diverse array of experiences Miller draws on a wide variety of diagnostic tools from such fields as philosophy of science legal reasoning theology literary theory hermeneutics and moral philosophy Opening new avenues for practical reasoning Miller's interdisciplinary work will challenge scholars who are interested in the intersections of ethics and political philosophy cultural criticism and debates about method in religion and morality *The Pentateuch* John Van Seters, 2004-08-23 This overview of the Pentateuch reviews the various historical critical attempts to read it that arise from notions about the social evolution of Israel's religion and culture Is the Pentateuch an accumulation of folk traditions a work of ancient historiography a document legitimizing religious reform The present book in dialogue with competing views advocates a compositional model that recognizes the social and historical diversity of the literary strata It argues that a proto Pentateuchal author created a comprehensive history from Genesis to Numbers that was written as a prologue to the Deuteronomistic History Deuteronomy to 2 Kings in the exilic period and later expanded by a Priestly writer to make it the foundational document of the Jerusalem temple community **Postcolonial America** C. Richard King, 2000 Scholars from a wide array of disciplines describe and debate postcolonialism as it applies to America in this authoritative and timely collection Investigating topics such as law and public policy immigration and tourism narratives and discourses race relations and virtual communities *Postcolonial America* clarifies and challenges prevailing conceptualizations of postcolonialism and accepted understandings of American culture Advancing multiple even conflicted visions of postcolonial America this important volume interrogates postcolonial theory and traces the emergence and significance of postcolonial practices and precepts in the United States Contributors discuss how the unique status of the United States as the colony that became a superpower has shaped its sense of itself They assess the global networks of inequality that have displaced neocolonial systems of conquest exploitation and occupation They also examine how individuals and groups use music the Internet and other media to reconfigure reinvent and resist postcoloniality in American culture Candidly facing the inherent contradictions of the American experience this collection demonstrates the patterns connections and histories characteristic of postcoloniality in America and initiates important discussions about how these conditions might be changed **The Oxford Handbook of the Study of Religion** Michael Stausberg, Steven Engler, 2016-10-27 The Oxford Handbook of the

Study of Religion provides a comprehensive overview of the academic study of religion. Written by an international team of leading scholars, its fifty-one chapters are divided thematically into seven sections. The first section addresses five major conceptual aspects of research on religion. Part two surveys eleven main frameworks of analysis, interpretation, and explanation of religion. Reflecting recent turns in the humanities and social sciences, part three considers eight forms of the expression of religion. Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources. Other chapters in this section consider law, the media, nature, medicine, politics, science, sports, and tourism. Part five reviews important developments, distinctions, and arguments for each of the selected topics. The study of religion addresses religion as a historical phenomenon, and part six looks at seven historical processes. Religion is studied in various ways by many disciplines, and this Handbook shows that the study of religion is an academic discipline in its own right. The disciplinary profile of this volume is reflected in part seven, which considers the history of the discipline and its relevance. Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field. This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars. The Pragmatics of Defining Religion Platvoet, Arie

Molendijk, 2018-11-13. This volume promotes a pragmatic, anti-essentialist and anti-hegemonic approach to the problem of the definition of religion. It argues that definitions of religion are context-bound strategies for pursuing a variety of purposes, extra-academic as well as academic. Religions being immensely varied, complex, and multi-functional phenomena, they need to be studied by several academic disciplines from many different perspectives. It is therefore legitimate and useful that many definitions of religions are developed. The volume has contributions from scholars in Philosophy of Religion, the Comparative Study of Religions, Anthropology of Religion, Sociology of Religion, and Psychology of Religion. It has chapters on the polemics of defining religion in modern contexts, the history of the concept of religion, and the methodology of its definition; it includes several definition proposals.

Whispering the Techniques of Language: An Emotional Journey through **Explaining Religion Criticism And Theory From Bodin To Freud**

In a digitally-driven world where screens reign supreme and quick conversation drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within words frequently go unheard. Yet, located within the pages of **Explaining Religion Criticism And Theory From Bodin To Freud** a captivating fictional prize sporting with natural thoughts, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, that marvelous opus invites readers on an introspective journey, softly unraveling the veiled truths and profound affect resonating within the cloth of each and every word. Within the mental depths with this emotional review, we will embark upon a genuine exploration of the book is key styles, dissect its captivating publishing type, and succumb to the strong resonance it evokes heavy within the recesses of readers hearts.

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