

ISLAM AND COLONIALISM

BECOMING MODERN IN
INDONESIA AND MALAYA



M U H A M A D A L I

Islam And Colonialism

Karel A. Steenbrink



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Islam And Colonialism Muhammad Sani Umar, 2006 This study of Muslims writings on colonialism in northern Nigeria illuminates the complexities of Muslims reactions to British indirect rule revealing new perspective on the subject It is based on Arabic texts poems Hausa novels and treatises on Islamic law

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Islam and Colonialism Will Myer, 2003-08-27 Tracing the development of western thought about Central Asia this book argues that for historical and political reasons Central Asia was seen as being in a colonial relationship with Russia Consequently an anti colonial revolution in Asia was seen as the greatest threat to the USSR The book questions the suitability of the colonial model for understanding the region s recent political history and challenges many of the assumptions which underlay the adoption of such a model and examines how this one interpretation came to dominate western discourse to the virtual exclusion of all others

Islam, Colonialism and the Modern Age in the Netherlands East Indies Nico J.G. Kaptein, 2014-07-31 In this biography Nico J G Kaptein studies the life and times of Sayyid Uthman 1822 1914 the most prominent Muslim scholar of his era in the Netherlands East Indies During his long career he provided guidance to the Muslim community and from 1889 onwards simultaneously served the colonial government as advisor for Muslim affairs after the famous C Snouck Hurgronje had engaged him Based on an analysis of his writings Kaptein focuses on the question of how Sayyid Uthman viewed the place of Islam in the colonial state and the many reactions this provoked both nationally and internationally e g from the Cairo based reformist Rashid Rida For an online exhibition on Sayyid Uthman of Batavia 1822 1914 A Life in the Service of Islam and Colonial Rule see http://www.library.leiden.edu/special/collections/special/sayyid_uthman/exhibition_now_online.html

Dutch Colonialism and Indonesian Islam Karel A. Steenbrink, 2006 This book tells the story of the contacts and conflicts between muslims and christians in Southeast Asia during the Dutch colonial history from 1596 until 1950 The author draws from a great variety of sources to shed light on this period the letters of the colonial pioneer Jan Pietersz Coen the writings of 17th century Dutch theologians the minutes of the Batavia church council the contracts of the Dutch East India Company VOC with the sultans in the Indies documents from the

files of colonial civil servants from the 19th and 20th centuries to mention just a few The colonial situation was not a good starting point for a religious dialogue With Dutch power on the increase there was even less understanding for the religion of the muslims In 1620 J P Coen the strait laced calvinist had actually a better understanding and respect for the muslims than the liberal colonial leaders from the early 20th century convinced as they were of western supremacy **Dutch**

Colonialism and Indonesian Islam Karel Steenbrink, 2006-01-01 This book tells the story of the contacts and conflicts between muslims and christians in Southeast Asia during the Dutch colonial history from 1596 until 1950 The author draws from a great variety of sources to shed light on this period the letters of the colonial pioneer Jan Pietersz Coen the writings of 17th century Dutch theologians the minutes of the Batavia church council the contracts of the Dutch East India Company VOC with the sultans in the Indies documents from the files of colonial civil servants from the 19th and 20th centuries to mention just a few The colonial situation was not a good starting point for a religious dialogue With Dutch power on the increase there was even less understanding for the religion of the muslims In 1620 J P Coen the strait laced calvinist had actually a better understanding and respect for the muslims than the liberal colonial leaders from the early 20th century convinced as they were of western supremacy **Colonial and Post-colonial Governance of Islam** Marcel

Maussen, Veit-Michael Bader, Annelies Moors, 2011 Colonial and post colonial governance of Islam is een heldere weergave van de kansen en belemmeringen voor de islam vanuit een bestuurlijke benadering met speciale aandacht voor de voortdurende strijd rond de codificatie van islamitisch onderwijs religieuze autoriteit wetgeving en praktijk De auteurs onderzoeken de overeenkomsten en verschillen van de islam in het Britse Franse en Portugese koloniale bestuur Zij maken gebruik van hun expertise om de aard van de regelgeving in verschillende historische periodes en geografische gebieden te analyseren Deze studie opent nieuwe mogelijkheden voor mondiaal onderzoek naar studies van de islam Tainted Legacy

Yusufu Turaki, 2010 In recent years attacks by Muslims in Nigeria have killed thousands of Christians This study traces the crisis back to the historical impact of Islamic colonialism and slavery and the entrenching of their malign influence by British colonialism A tainted legacy of discrimination and cruelty has been left to the Christians of Northern Nigeria Unsettling

Colonial Modernity in Islamicate Contexts Kara Adbolmaleki, Roxana Akhbari, Siavash Saffari, 2017-05-11 By focusing on colonial histories and legacies this edited volume breaks new ground in studying modernity in Islamicate contexts From a range of disciplinary perspectives the authors probe colonial modernity as a condition whose introduction into Islamicate contexts was facilitated historically by European encroachment into South Asia the Middle East and Northern Africa They also analyze the various modes through which in Europe itself and in North America by extension people from Islamicate contexts have been and continue to be otherized in the constitution and advancement of the project of modernity The book further brings to light a multiplicity of social political cultural and aesthetic modes of resistance aimed at subverting and unsettling colonial modernity in both Muslim majority and diasporic contexts **Portuguese Colonialism and Islam** Mário

Artur Machaqueiro, 2023-03-18 In Mozambique and Guinea the Portuguese colonial administration had to deal with Muslim communities of significant population expression and whose internal cultural differentiations presented a complexity to which the administrative power was often unprepared. The exercise of this governance with all the variations that characterized it extended throughout the period that the colonial project lasted from the phase of effective military occupation in the transition from the nineteenth to the twentieth century until the end of the colonial wars in 1974. In this chronological segment Portuguese Colonialism and Islam seeks to address the circumstances of the colonial governance and regulation of those populations focusing on 1 The representations and images of Islam and Muslims that the agents of Portuguese colonialism produced at significant stages of the period the recurrence of this imagery its evolution and the way it interacted with the concrete policies of control and governance of the populations 2 The changes that such policies underwent oscillating between a posture of ambivalent hostility more visible in the 1930s to 1950s and more present in Mozambique than in Guinea and a strategy of rapprochement with the Islamic leadership and their religious enticement a strategy developed in the final phase of the Colonial War as part of the fight against nationalist movements 3 The critical eye with which representatives of former colonial powers followed the Portuguese policies of governance of Islam expressed in the testimonies of consuls general of France and the United Kingdom and documents conveying how diplomatic bodies perceived the Portuguese colonial system

Islam under the Palestine Mandate Nicholas E. Roberts, 2016-11-30 Concerns about the place of Islam in Palestinian politics are familiar to those studying the history of the modern Middle East. A significant but often misunderstood part of this history is the rise of Islamic opposition to the British in Mandate Palestine during the 1920s and 1930s. Across the empire imperial officials wrestled with the question of how to rule over a Muslim majority countries and came to see traditional Islamic institutions as essential for maintaining order. *Islam under the Palestine Mandate* tells the story of the search for a viable Islamic institution in Palestine and the subsequent invention of the Supreme Muslim Council. As a body with political recognition institutional autonomy and financial power the council was designed to be a counterweight to the growing popularity of nationalism among Palestinians. However rather than extinguishing the revolutionary capacity of the colonized it would become a significant opponent of British rule under its highly controversial president the Grand Mufti of Jerusalem Hajj Amin al Husayni. Making extensive use of primary sources from British and Israeli archives this book offers an innovative account of the Supreme Muslim Council's place within a colonial project that aimed to control Palestinian religion and politics. Roberts argues against the standard view that the council's creation was an act of appeasement towards Muslim opinion showing how British actions were guided by techniques of imperial administration used elsewhere in the empire

Islam and the European Empires David Motadel, 2014-09-05 At the height of the imperial age European powers ruled over most parts of the Islamic world. The British French Russian and Dutch empires each governed more Muslims than any independent Muslim state. European officials

believed Islam to be of great political significance and were quite cautious when it came to matters of the religious life of their Muslim subjects. In the colonies they regularly employed Islamic religious leaders and institutions to bolster imperial rule. At the same time the European presence in Muslim lands was confronted by religious resistance movements and Islamic insurgency. Across the globe from the West African savanna to the shores of Southeast Asia Muslim rebels called for holy war against non-Muslim intruders. Islam and the European Empires presents the first comparative account of the engagement of all major European empires with Islam. Bringing together fifteen of the world's leading scholars in the field, the volume explores a wide array of themes ranging from the accommodation of Islam under imperial rule to Islamic anti-colonial resistance. A truly global history of empire, the volume makes a major contribution not only to our knowledge of the intersection of Islam and imperialism but also more generally to our understanding of religion and power in the modern world.

The Politics of Islamic Law Iza R. Hussin, 2016-03-31 In *The Politics of Islamic Law* Iza Hussin compares India, Malaya and Egypt during the British colonial period in order to trace the making and transformation of the contemporary category of Islamic law. She demonstrates that not only is Islamic law not the shari'ah, its present institutional forms, substantive content, symbolic vocabulary and relationship to state and society in short, its politics are built upon foundations laid during the colonial encounter. Drawing on extensive archival work in English, Arabic and Malay from court records to colonial and local papers to private letters and visual material, Hussin offers a view of politics in the colonial period as an iterative series of negotiations between local and colonial powers in multiple locations. She shows how this resulted in a paradox: centralizing Islamic law at the same time that it limited its reach to family and ritual matters and produced a transformation in the Muslim state providing the frame within which Islam is articulated today, setting the agenda for ongoing legislation and policy and defining the limits of change. Combining a genealogy of law with a political analysis of its institutional dynamics, this book offers an up-close look at the ways in which global transformations are realized at the local level.

Postcolonialism and Islam Geoffrey Nash, Kathleen Kerr-Koch, Sarah Hackett, 2013-11-26 With a focus on the areas of theory, literature, culture, society and film, this collection of essays examines questions and broadens the applicability of Postcolonialism and Islam from a multifaceted and cross-disciplinary perspective. Topics covered include the relationship between Postcolonialism and Orientalism, theoretical perspectives on Postcolonialism and Islam, the position of Islam within postcolonial literature, Muslim identity in British and European contexts and the role of Islam in colonial and postcolonial cinema in Egypt and India. At a time at which Islam continues to be at the centre of increasingly heated and frenzied political and academic deliberations, *Postcolonialism and Islam* offers a framework around which the debate on Muslims in the modern world can be centred. Transgressing geographical, disciplinary and theoretical boundaries, this book is an invaluable resource for students of Islamic Studies, Cultural Studies, Sociology and Literature.

People's Resistance to Colonialism and Imperialism in Kenya Shiraz Durrani, 2018-08-03 This book looks at the third pillar of resistance to British colonialism

peoples resistance the others being Mau Mau and radical trade union movement It brings together several aspects of peoples resistance to colonialism and imperialism before and after independence and includes resistance by nationalities women students peasants and workers in what can only be described as peoples resistance While Mau Mau and trade unions were essential in the liberation struggle on their own they would have faced innumerable difficulties to achieve their goal Peasants nationalities women children and young people students independent churches independent schools all played a part in reinforcing the organized and ideology led resistance of Mau Mau and trade unions Additional material is included to provide thought for reflections The first two essays deal with the question of nationalities and with the contradictions between capitalism and socialism with the collapse of USSR They point to the fact that that the struggle in Kenya influences and is in turn influenced by developments around the world The next section is the presentation at the launch of Kenyas War of Independence in Nairobi on February 21 2018 The final section contains solidarity messages from Shiraz Durrani Abdilatif Abdalla and Kang ethe Mungai at the event to commemorate and celebrate the revolutionary work of Karimi Nduthu held on March 24 2018 at the Professional Centre in Nairobi The Kenya Resists Series covers different aspects of resistance by people of Kenya to colonialism and imperialism It reproduces material from books unpublished reports research and oral or visual testimonies The three aspects chosen for the first three publications in the Series Mau Mau Trade Unions and Peoples Resistance make up the three pillars of resistance of the people of Kenya Major Issues in Islam Harvey J. Sindima, 2017-11-02 This book explores matters that have negatively affected the public image and led to distorted depictions of Islam from the late nineteenth century to the present The areas of uneasiness and debate among Muslims and non Muslims alike include Islamic values and identity in the post caliphate era after colonialism and now under Western hegemony There is anxiety about the place of Shari a in the light of Western law and the state secularism democracy human rights the equality of women and the place of Islamic education in transmitting Islamic values as secular education dominates societies There are apprehensions over the relation between religion and politics as in the rise of Muslim Brotherhoods Wahhabism Islamism al Qaeda and Islamic State In non Muslim countries concerns are about the status of Muslim marriage polygamy divorce and interest in business Every topic is examined through the Noble Qur an and the Hadith classical writings and linguistic analysis **In the Shadow of Conquest** Said S. Samatar, 1992

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