



THEREFORE I WILL AGAIN  
CONFOUND THESE PEOPLE WITH  
WONDER UPON WONDER. THE  
WISDOM OF THE WISE WILL  
VANISH, AND THE INTELLIGENCE  
OF THE INTELLIGENT WILL BE  
HIDDEN.”

*—ISAIAH 29:14*

# Isaiah Wisdom

**James P. Ware**



## Isaiah Wisdom:

**The Intertexture of Apocalyptic Discourse in the New Testament** Duane Frederick Watson, 2002 These essays examine the intertexture of apocalyptic discourse in the New Testament what the discourse represents refers to and uses of outside phenomena Intertexture includes references in the Hebrew Bible intertestamental and Greco Roman texts and social and cultural phenomena Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org)

**The Expositor** Samuel Cox, Sir William Robertson Nicoll, James Moffatt, 1900      **The Expositor**, 1883      **Intertextual Explorations in Deuterocanonical and Cognate Literature** Jeremy Corley, Geoffrey David Miller, 2019-05-06 This volume explores the fundamentals of intertextual methodology and summarizes recent scholarship on studies of intertextuality in the deuterocanonical books The essays engage in comparison and analysis of text groups and motifs between canonical deuterocanonical and non biblical texts Moreover the book pays close attention to non literary relationships between different traditions a new feature of research in intertextuality

[The Church Almanac](#), 1880      [T&T Clark Handbook of Septuagint Research](#) William A. Ross, W. Edward Glenny, 2021-01-14 Students and scholars now widely recognize the importance of the Septuagint to the history of the Greek language the textual development of the Bible and to Jewish and Christian religious life in both the ancient and modern worlds This handbook is designed for those who wish to engage the Septuagint in their research yet have been unsure where to turn for guidance or concise up to date discussion The contributors break down the barriers involved in the technical debates and sub specialties as far as possible equipping readers with the tools and knowledge necessary to conduct their own research Each chapter is written by a leading Septuagint scholar and focuses upon a major area of research in the discipline providing an overview of the topic key debates and views a survey or demonstration of the methods involved and pointers towards ongoing research questions By exploring origins language text reception theology translation and commentary with a final summary of the literature this handbook encourages active engagement with the most important issues in the field and provides an essential resource for specialists and non specialists alike

**Lines of Defence of the Biblical Revelation** David Samuel Margoliouth, 1903      **Proverbs 1-15** Bernd U. Schipper, 2019-11-05 The book of Proverbs is more than the sum of its parts Even if some individual proverbs and collections could be older the overall composition stems from the late Persian or early Hellenistic period In its present form the book of Proverbs introduces the scribal student to the foundations of sapiential knowledge and its critical reflection By discussing different worldviews and contrasting concepts on the relationship between God the world and humanity the book of Proverbs paves the way to both the critical wisdom of Job and Ecclesiastes and the masterful combination of Wisdom and Torah in Sirach Scholarly research has long situated the book of Proverbs within ancient Near Eastern literature but declared it to be something alien within the Hebrew Bible In contrast to such a position the present commentary interprets the book of Proverbs against the background of both ancient Near Eastern literature and the literature of the Hebrew Bible

One aim of the commentary is to discuss new ancient Near Eastern parallels to the book of Proverbs with a special focus on Egyptian wisdom literature including Demotic texts from the sixth to fourth centuries BCE. An equally important aim of this commentary is a detailed exegesis of Proverbs 1:15 as well as an analysis of the overarching strategy of the book of Proverbs as a whole. Taking the prologue of the book in Prov 1:1-7 as a hermeneutical key, the book of Proverbs turns out to be a masterful composition addressing both the beginner and the advanced sage. With its allusions to other biblical texts including the book of Deuteronomy, the Psalms, and the Prophets, the book of Proverbs can be connected to forms of scribal exegesis in Second Temple literature. By using the same scribal techniques as other literati of his time, the scribal sage responsible for some parts of the book as well as its final compilation seeks to provide deeper insight into the complex world of scribal knowledge and sapiential thought.

**The Word of God Has Not Failed** Sherwood, Aaron, 2015-11-20. In *The Word of God Has Not Failed* Sherwood presents a fresh reading of Romans 9:6-29 focusing on Paul's use of Scripture. Since this passage contains such a high concentration of Old Testament quotations, it is vital to explore how Paul understood and interpreted those texts. Only then can we really understand the thrust of Paul's message.

*The Cambridge Bible for Schools and Colleges* Alexander Francis Kirkpatrick, 1909. [The Expositor](#) Samuel Cox, William Robertson Nicoll, James Moffatt, 2024-03-01. Reprint of the original first published in 1875. [The Mission of the Church](#) James P. Ware, 2005-11-01. Paul seemingly nowhere in his letters commands his congregations to preach the gospel. Therefore many scholars have concluded that Paul's thinking had little or no place for a mission of the church. This study undertakes a fresh investigation of the question by devoting close attention to a text hitherto overlooked in discussion of early Christian mission: Paul's letter to the Philippians. The Jewish context of Paul's thought in Philippians is the key to unlocking his understanding of church and mission in the letter. The study accordingly begins in Part One with an investigation of conversion of gentiles in ancient Judaism. Part Two, drawing upon this Jewish context, focuses on close exegesis of Philippians, revealing the crucial place of the mission of the church in Paul's thought. The questions addressed by this study go to the heart of our understanding of Paul and of mission in earliest Christianity.

*The Church Almanac for the Year of Our Lord ...*, 1878. *The Episcopal Church Annual*, 1907. The annual report of the Episcopal Church.

**Isaiah's New Exodus in Mark** Rikk Watts, 2000. Argues that Mark's primary concern is to present Jesus as the one who unexpectedly fulfills Isaiah's long-delayed new exodus.

**The Cambridge Bible for Schools and Colleges**, 1922. **Prophecy and Hermeneutic in Early Christianity** Edward Earle Ellis, 1978. *This Present Triumph* Richard M. Cozart, 2013-09-17. The author of Ephesians shows an interest in the Isaianic new exodus (INE) in facilitating his focus on the present triumph of the people of God. The recipients required both insight and confidence, especially in regard to the certainty of their salvation, its mysterious nature, Jewish-Gentile relations, and their former manner of life. In the face of these challenges, the author maintains that victory is secured through God's choice of them and the working of his redemptive program, which inevitably leads to triumphal blessings. As with the exodus era,

Hebrews the readers participate in paschal redemption now embodied in Christ along with his resurrection and ascension as the triumphant new exodus warrior over principalities and powers In addition and as predicted by OT writers Gentile proselytes share the blessings of the new exodus but now on equal footing and access as Jewish Christians creating a new eschatological temple Triumphant Christ distributes gifts facilitates Spirit endowed living and enables Christian warfare that mirrors Yahweh and his servant The recipients of the epistle appear to be called to view INE triumph as above below now and not yet while not discarding current applications on earth      **The First Letter to the Corinthians** Roy E Ciampa, Brian S Rosner, 2020-05-21 This careful sometimes innovative mid level commentary touches on an astonishingly wide swath of important sensitive issues theological and pastoral that have urgent resonances in twenty first century life This thorough commentary presents a coherent reading of 1 Corinthians taking full account of its Old Testament and Jewish roots and demonstrating Paula s primary concern for the unity and purity of the church and the glory of God Those who preach and teach 1 Corinthians will be grateful to Ciampa and Rosner for years to come and scholars will be challenged to see this letter with fresh eyes      *Dictionary of New Testament Background* Craig A. Evans, Stanley E. Porter, 2010-05-11 Written by known experts and edited by Craig A Evans and Stanley E Porter this reference work with its full bibliographies and cross references to other volumes in the series is the best for researching the New Testament in its ancient setting

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