

Isabella Deste

Stephen John Campbell, Stephen L. Campbell

Isabella Deste:

Isabella D'Este, Marchioness of Mantua, 1474-1539 Julia Cartwright, 1903 Isabella D'Este. Marchioness of Mantua, 1474-1539 Julia Mary Cartwright Adv, 1903 Isabella d'Este Lorenzo Bonoldi,2016-01-21T14:45:00+01:00 Isabella d Este Ferrara 1474 Mantua 1539 was already defined in her lifetime as The first lady of the world and emains today one of the most brilliant characters of the Italian Renaissance The first born daughter of Duke Ercole of Ferrara and Eleonora of Aragon at only six years of age was betrothed to Francesco II Gonzaga heir of the Lords of Mantua At sixteen when she arrived in Mantua she created one of the most culturally refined courts of the Renaissance Driven by her insatiable desire for all things of antiquity she collected in her Studiolo a precious assortment of classical artifacts Fully aware of her extraordinary virtues both physical and intellectual she trusted the most illustrious artist of her time to represent her and was portrayed by both Leonardo da Vinci and Titian a privilege of bestowed upon any king Pope or Emperor A demanding and discerning patron she entrusted Andrea Mantegna Lorenzo Costa Pietro Perugino and Correggio to create a cycle of paintings forher Studiolo As a refined trend setter she formed the fashion of her time according to her own tastes and became a point of reference not only for all of the Italian courts but also for aristocrats throughout Europe From her astrological chart and emblems to her portraits and the canvases created specifically for her Studiolo this book contains several clear and original perspectives that highlight and better define the profile of Isabella Here we have a new view of a Renaissance woman The Bed and the Throne George Richard Marek, 1976 Brilliant vain generous calculating Isabella D Este played the Renaissance game with an expertise that outflanked Popes and Emperors using her brains her charm and her unswerving purpose to psych her opponents An accomplished flirt an astute statesman she kept Mantua the state ostensibly ruled by her husband intact and safe from a series of powerful predators Cesare Borgia the Republic of Venice a succession of Popes the King of Naples two Kings of France Toward the end of her life she turned over to her son one of the few independent principalities of sixteenth century Italy from front jacket flap

Isabella D'Este Julia Cartwright, 2002-12-01 Isabella D Este the Marchioness of Mantua 1474 1539 was one of the dazzling figures of the Italian Renaissance playing the Renaissance game with an expertise that outflanked Popes and Emperors using her brains her charm and her unswerving purpose to psych her opponents This is the first biography of an important Renaissance figure It is above all as a patron of art and letters that Isabella D Este will be remembered In this respect she deserves a place with the most enlightened princes of the Renaissance with Lorenzo de Medici and Lodovico Sforza This book provides a thorough examination of D Este s life and a detailed account of an intriguing woman of the Italian Renaissance with illustrations and family trees Illustrations include a portrait by Leonardo Da Vinci and another by Titian of Isabella dressed in full regalia Isabella D'Este, Marchioness of Mantua, 1474-1539 Julia Cartwright, 1932 Isabella D'Este, Marchioness of Mantua, 1474-1539: A Study of the Renaissance Julia Mary Cartwright Ady, 2018-02-06 This work has been selected by scholars as being culturally important

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preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work Beatrice D'Este, Duchess of Milan, 1475-1497 Julia Cartwright, 1926 The Cabinet of Eros Stephen John Campbell, Stephen L. Campbell, 2004-01-01 The Renaissance studiolo was a space devoted in theory to private reading The most famous studiolo of all was that of Isabella d Este marchioness of Mantua This work explores the function of the mythological image within a Renaissance culture of collectors Isabella d'Este and Francesco Gonzaga Sarah D.P. Cockram, 2016-05-13 In the first book systematically to give evidence of conjugal co-rule at an Italian Renaissance court and the first full length scholarly study of Isabella d Este and Francesco Gonzaga Sarah Cockram shows their relationship in an entirely new light The book draws on and presents a large amount of unpublished archival material including almost unprecedented surviving correspondence between and around these Renaissance princely rulers Using these sources Cockram shows Isabella and Francesco's strategic teamwork in action illuminating tactics of collaboration and dissimulation She also reveals behind the scenes diplomatic activity court procedures sexual politics and seduction gift giving and network building rivalries intrigues and assassinations Several epistolary themes emerge insights into the couple's communication practices and double dealing their use of intermediaries and attention to security matters This book s analysis of Isabella s co rule with her husband supported by other members of the Gonzaga dynasty sees her sometimes in the role of subordinate partner sometimes guiding the couple s actions It shows how despite appearances at times the couple shared common diplomatic policy as well as human material and cultural resources joint administration and the exercise of authority and justice Thus emerges a three dimensional picture of the mechanisms of power and power sharing in the age of Machiavelli

Isabella & Leonardo Francis Ames-Lewis,2012 Isabella d Este the marchioness of Mantua was a collector of antiquities a patron of art and one of the most vivid personalities of the Italian Renaissance Her artistic relationship with Leonardo da Vinci 1452 1519 is charted through the letters that they exchanged over the course of about six years Beginning in late 1499 Leonardo spent several months in Mantua where he met Isabella and produced a finished portrait drawing of her In the years that followed the marchioness wrote to the artist to ask him to undertake other paintings and projects Though little came of these requests da Vinci did produce a drawing of some classical hard stone vases to assist her search for collectible antiques and also started work on a painting of Christ as a twelve year old boy at her request The story of their relationship is explored in depth for the first time in Isabella and Leonardo This illuminating story raises interesting and important questions about relationships between artists and patrons and about women as art patrons at the beginning of the 16th century Isabella D'este, Marchioness of Mantua, 1474-1539 Cartwright Julia, 1901 Isabella D'Este, Marchioness of Mantua 1474 - 1539 Julia Cartwright, 1903 The Renaissance in Europe Margaret L. King, 2003 The Renaissance is

usually portrayed as a period dominated by the extraordinary achievements of great men rulers philosophers poets painters architects and scientists Leading scholar Margaret King recasts the Renaissance as a more complex cultural movement rooted in a unique urban society that was itself the product of many factors and interactions commerce papal and imperial ambitions artistic patronage scientific discovery aristocratic and popular violence legal precedents peasant migrations famine plague invasion and other social factors Together with literary and artistic achievements therefore today s Renaissance history includes the study of power wealth gender class honour shame ritual and other categories of historical investigation opened up in recent years Tracing the diffusion of the Renaissance from Italy to the rest of Europe Professor King marries the best work of the last generation of scholars with the findings of the most recent research including her own Ultimately she points to the multiple ways in which this seminal epoch influenced the later development of Western culture and society Tacket Women and Art in Early Modern Europe: Patrons, Collectors, and Connoisseurs, 1999 This anthology reflects a larger impulse to recover women s involvement in the creation of an aesthetic culture from the late medieval through the early modern periods By asking how the perspectives and experiences of female patrons contributed to the invention of particular styles or iconographies or how they shaped taste or how they influenced demand these twelve original essays introduce significant new information about specific women patrons while raising theoretical issues for patronage studies more generally While most of the projects discussed are consistent with the period s male sanctioned concept of female patronage as an expression of conjugal devotion or dynastic promotion at the same time the women involved devised strategies that circumvented these rules allowing them to explore the potential or art as a means of proclaiming their own identity and taste

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