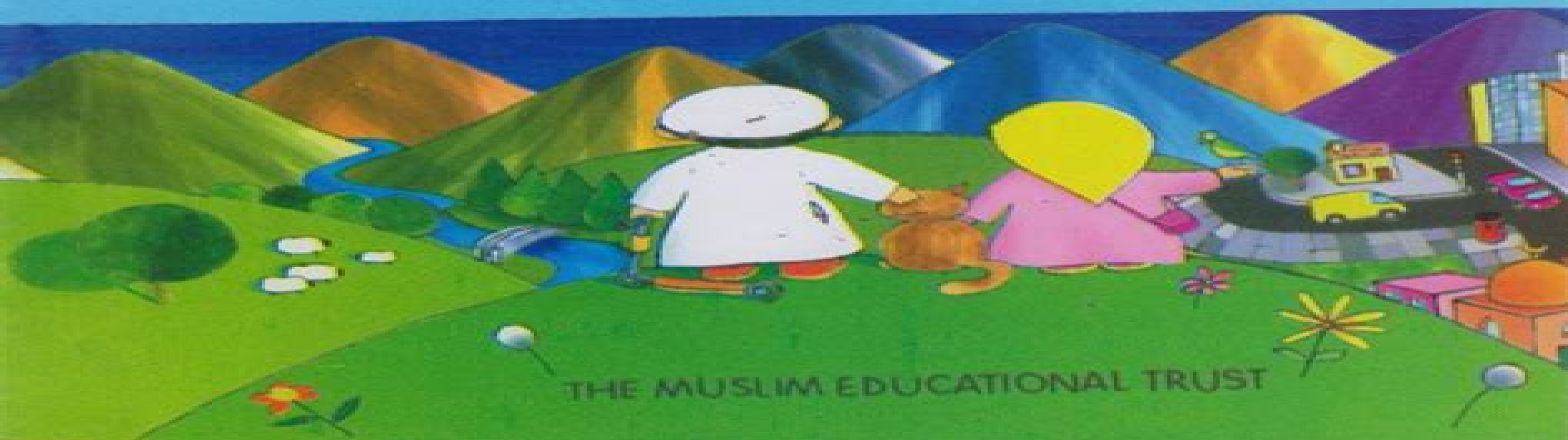


# ISLĀM for Younger People

Ghulam Sarwar



THE MUSLIM EDUCATIONAL TRUST

# Islam For Younger People

**John L. Esposito, François Burgat**



## **Islam For Younger People:**

*Islam for Younger People* Ghulam Sarwar,1990      *Islam for Younger People* Ghulam Sarwar (M.A.),Ghulam Sarwar Staff,Muslim Educational Trust,2003-01-01      **Young People and the Diversity of (Non)Religious Identities in International Perspective** Elisabeth Arweck,Heather Shipley,2019-07-11 This volume brings together current research on young people non religion and diversity documenting the forms young people s stances may take and the social or spatial contexts in which these may be formed The social contexts studied include the family school and faith communities The spatial contexts include sub urban and rural geographies and places of worship and pilgrimage Youth and non religion are an area of academic interest that has been gaining increasing attention especially as it pertains to youthful expressions of non religion and identities As research on religion and young people spans and expands across academic disciplines and across geographic areas comparative approaches and perspectives such as presented in this volume offer important spaces for reflecting about the experience of religiosity among young people and the ways they are learning about and developing non religious identities Building bridges geographicallyand methodologically this volume provides an international perspective on religion and nonreligion among young people offering a diversity of religious and nonreligious perspectives      Young Muslims, Pedagogy and Islam Khan, M.G.,2013-02-27 Written by a leading practitioner and academic in the field of youth and community work this multidisciplinary book approaches the lives of Muslim young people from theoretical social and theological viewpoints M G Khan moves beyond notions of gendered provision and confessional activity to ask what defines a Muslim pedagogy He presents a theoretical frame for Muslim youth work that is accessible to informal educators and Muslims alike providing insight and analysis of nuances that are only possible from on the ground engagement      Young People's Attitudes to Religious Diversity Elisabeth Arweck,2016-07-01 Investigating the hitherto unexplored topic of how young people understand and relate to religious diversity in the social context in which they are growing up this book makes a significant contribution to the existing body of literature on religious diversity and multiculturalism It closes a gap in knowledge about young people s attitudes to religious diversity and reports data gathered across the whole of the UK as well as comparative chapters on Canada USA and continental Europe Reporting findings from both qualitative and quantitative research which reveal for example the importance of the particular social and geographical context within which young people are embedded the volume addresses young people s attitudes towards the range of world religions as well as non religious stances and offers an interdisciplinary approach through the different analytical perspectives of the contributors

**Islamophobia and its consequences on Young People** Ingrid Ramberg,2015-06-01 Islamophobia can be defined as the fear of or prejudiced viewpoint towards Islam Muslims and matters pertaining to them Whether it takes the shape of daily forms of racism and discrimination or more violent forms Islamophobia is a violation of human rights and a threat to social cohesion Young people are of course not immune to this Young men and women are obviously affected when they become

targets of Islamophobic attacks and abuse But just as importantly they are also concerned by the general rise in discrimination and xenophobia whether it be active or passive At this seminar held in Budapest in June 2004 Islamophobia was discussed within the wider context of racism and discrimination in Europe in new and old forms The discussions also covered the troubling resurgence of Anti Semitic attacks Romaphobia and segregation of Roma communities and persistent forms of discrimination against visible minorities The report of Ingrid Ramberg provides a personal account of the issues raised at the seminar as well as a very useful documentation of the presentations workshops and debates It also includes a series of policy recommendations aimed at preventing Islamophobia and fostering intercultural respect and cooperation

**Islam for Younger People** Ghulam Sarwar (M.A.),1997      **Young People, Place and Identity** Peter E.

Hopkins,2013-05-13 **Young People Place and Identity** offers a series of rich insights into young people s everyday lives What places do young people engage with on a daily basis How do they use these places How do their identities influence these contexts By working through common sense understandings of young people s behaviours and the places they occupy the author seeks to answer these and other questions In doing so the book challenges and re shapes understandings of young people s relationships with different places and identities The textbook is one of the first books to map out the scales themes and sites engaged with by young people on a daily basis as they construct their multiple identities The scales explored here include the body neighbourhood and community mobilities and transitions and urban rural settings and how these all shape and are shaped by young people s identities Each chapter explores how social identities such as race gender sexuality class disability and religion are constructed within particular contexts and influenced by multiple processes of inclusion and exclusion These discussions are supported by details of the research methods and ethical issues involved in researching young people s lives Drawing upon research from a range of contexts including Europe North America and Australasia this book demonstrates the complex ways in which young people creatively shape contest and resist their engagements with different places and identities The range of issues topics and case studies explored include ethical and methodological issues in youth research youth subcultures experiences of home territorialism youth and crime political engagement and participation responses to global issues engagements with different institutional contexts negotiating public space the transition to adulthood drinking cultures The author explores these issues through blending together original empirical research theory and policy Individual chapters are supported by key themes project ideas and suggested further reading Details of key authors journals and research centres and organisations are also included at the end of the book This textbook will be pertinent for undergraduate and postgraduate students and academic researchers interested in better understanding the relationships between young people places and identities      **Routledge Handbook of Youth and Young Adulthood**

Andy Furlong,2016-10-14 The second and completely revised edition of the Routledge Handbook of Youth and Young Adulthood draws on the work of leading academics from four continents in order to introduce up to date perspectives on a

wide range of issues that affect and shape youth and young adulthood It provides a multi disciplinary overview of a dynamic field of study that offers unique insights on social change in advanced societies It is aimed at researchers policy makers and advanced students on a global level The Handbook introduces the main theoretical perspectives used within youth studies and sets out future research agendas Each of the ten sections covers an important area of research from education and the labour market to youth cultures health and crime discussing change and continuity in the lives of young people introducing readers to some of the most important work in the field while highlighting the underlying perspectives that have been used to understand the complexity of modern youth and young adulthood

*A Fresh Look at Islam in a Multi-Faith World* Matthew Wilkinson, 2014-10-30 WINNER Cheryl Frank Memorial Prize International Association of Critical Realism A Fresh Look at Islam in a Multi Faith World provides a comprehensively theorised and practical approach to thinking systematically and deeply about Islam and Muslims in a multi faith world It makes the case for a contemporary educational philosophy to help young Muslims surmount the challenges of post modernity and to transcend the hiatuses and obstacles that they face in their interaction and relationships with non Muslims and visa versa It argues that the philosophy of critical realism in its original dialectical and metaReal moments so fittingly underlabours Bhaskar 1975 for the contemporary interpretation clarification and conceptual deepening of Islamic doctrine practice and education as to suggest a distinctive branch of critical realist philosophy specifically suited for this purpose This approach is called Islamic Critical Realism The book proceeds to explain how this Islamic Critical Realist approach can serve the interpretation of the consensual elements of Islamic doctrine such as the six elements of Islamic belief and the five pillars of Islamic practice so that these essential features of the Muslim way of life can help Muslim young people to contribute positively to life in multi faith liberal democracies in a globalising world Finally the book shows how this Islamic Critical Realist approach can be brought to bear in humanities classrooms by history religious education and citizenship teachers to help Muslim young people engage informatively and transformatively with themselves and others in multi faith contexts

Youth Work and Islam Brian Belton, Sadek Hamid, 2012-01-01 Youth Work and Islam provides an eclectic focus reflecting its dual inspirations of its title It considers how youth work can be informed by Islam but at the same time looks at how practice can be pertinent to young Muslims their community and relationship with wider society In this book Sadek Hamid and Brian Belton bring together a range of thinkers and practitioners who exemplify and analyse this situation This not only produces much more than a straightforward view of informed practice it also presents a broad and humane understanding of the character and possibilities of youth work over a broad perspective Centrally while the work demonstrates how Islam and Muslims have contributed to the development of youth work it also puts forward ideas and standpoints that demonstrate how Islam can continue to inform practice add to its humanitarian ethos and even make our work with young people in general more effective As such Youth Work and Islam is an essential part of any youth worker's reading working within and beyond Muslim contexts It is also a useful and readable text for social workers teachers police

officers clerics medical professional and anyone wanting a more informed understanding of how faith perspectives can inform and refresh attitudes approaches and enhance work with individuals groups and communities

**Models and Methods for Youth and Young Adult Ministry** Arthur David Canales, 2018-05-25 Models and Methods for Youth and Young Adult Ministry is a rare book on young adult and youth ministry in that it weaves sound theology and solid pastoral practice It invites pastoral practitioners scholars in the field and university ministry students to envision various models and methods for doing youth and young adult ministry in a collaborative and ecumenical way Through rich concrete examples and strategies the reader will grasp the significance of each model and the various methods to integrate and implement these robust approaches The result is this book will empower readers toward a more meaningful understanding of youth and young adult ministry which will in turn engage the young church of Christ

**The Religious Identity of Young Muslim Women in Berlin** Synnøve Bendixsen, 2013-04-17 The Religious Identity of Young Muslim Women in Berlin offers an in depth ethnographic account of Muslim youth s religious identity formation and their everyday life engagement with Islam It deals with the reconstruction of selfhood and the collective content of identity formation in an urban and transnational setting

**The New British** Ikhtlaq Din, 2016-03-03 Providing empirical evidence on the lives of young British born Pakistanis The New British also reveals fascinating insights into the Pakistani community more generally Using Bradford as a case study Ikhtlaq Din focuses on the relationship between young boys and girls their parents and the Pakistani community He discusses various issues that are important to young people such as their experience of school their aspirations their identity their attitude to community their relationships with parents the tensions between Islam and popular culture and the role Islam plays in the wider Pakistani community The impact of broader national and international events such as 9 11 and 7 7 on the lives of young British born Pakistanis is also considered

**Modernizing Islam** John L. Esposito, François Burgat, 2003 In recent years Islam has become a more visible force not only in North Africa the Middle East and Asia but also in Western Europe and the United States Greater attention to religious observance prayer fasting dress pilgrimage has accompanied the creation of new institutions mosques finance houses insurance companies schools clinics and hospitals Religiously inspired social and political movements have proliferated Only a few decades ago Muslims were virtually invisible in Europe and America Today increased immigration has changed the religious landscape of the West Mosques and Islamic centers are found in European and American cities and towns Muslims are visible in nearly every area of social and political life A list of major Islamic cities and populations today must include not only Cairo Tunis Damascus and Islamabad but also Paris London New York and Detroit This demographic and cultural shift requires that we speak not only of the relationship between the traditional Islamic world and the West but also about Islam in the West It has also meant that Islam has been obliged to modernize to grapple with its status as a minority religion in some parts of the world and a majority one in others Modernizing Islam speaks to the significance origins influences and implications of Islam s changes and thus to the various

ways in which this religion is becoming a truly global force shaping such realms as law politics education and ethics among many others

**Compass - Manual for Human Rights Education with Young People (2012 edition - fully revised and updated)** Council of Europe,Collectif,2015-06-01 Human rights cannot be defended by legal measures alone They need to be protected and safeguarded by everyone including young people Human rights are best respected and appreciated when we know them stand up for them and apply them in our lives COMPASS provides youth leaders teachers and facilitators of human rights education activities whether professionals or volunteers with concrete ideas and practical activities to engage involve and motivate young people in living learning and acting for human rights It promotes a comprehensive perspective on human rights education and sees young people as actors for a culture of universal human rights COMPASS was originally published in 2002 and is now available in more than 30 languages A version specifically designed for human rights education with children COMPASITO enjoys a similar success This fully revised and updated edition includes new activities and information about human rights issues such as disability and disablism migration religion remembrance war and terrorism COMPASS is a practical tool and resource for citizenship and human rights education It is an essential companion for all those who are curious and interested in making the right to human rights education a reality for everyone

**Young People, Popular Culture and Education** Chris Richards,2011-02-17

**British Muslim Politics** P. Akhtar,2013-10-09

Although there has emerged a huge interest in the Muslim communities in Britain since 9 11 and 7 7 few academic studies have focused on the political processes within Muslim communities and the impacts these have on civic engagement This book examines the political biographies and religious identities of British Muslims of Pakistani descent

Islamizing Intimacies Nancy J. Smith-Hefner,2021-05-31 One of the great transformations presently sweeping the Muslim world involves not just political and economic change but the reshaping of young Muslims styles of romance courtship and marriage Nancy J Smith Hefner takes up the personal lives and sexual attitudes of educated Muslim Javanese youth in the city of Yogyakarta to explore the dramatic social and ethical changes taking place in Indonesian society Drawing on more than 250 interviews over a fifteen year period her vivid well crafted ethnography is full of insights into the real life struggles of young Muslims and framed by a deep understanding of Indonesia s wider debates on gender and youth culture The changes among Muslim youth reflect an ongoing if at times unsteady attempt to balance varied ideals ethical concerns and aspirations On the one hand growing numbers of young people show a deep and pervasive desire for a more active role in their Islamic faith On the other even as they seek a more self conscious and scripture based profession of faith many educated youth aspire to personal relationships similar to those seen among youth elsewhere a greater measure of informality openness and intimacy than was typical for their parents and grandparents generations Young women in particular seek freedom for self expression employment and social fulfillment outside of the home Smith Hefner pays particular attention to their shifting roles and perspectives because it is young women who have been most dramatically affected by the upheavals transforming this

Muslim majority country Although deeply personal the changing aspirations of young Muslims have immense implications for social and public life throughout Indonesia The fruit of a longitudinal study begun shortly after the fall of the authoritarian New Order government and the return to democracy in 1998 1999 the book reflects Smith Hefner s nearly forty years of anthropological engagement with the island of Java and her continuing exploration into what it means to be both modern and Muslim The culture of the new Muslim youth the author shows through all its nuances and variations reflects the inexorable abandonment of traditions and practices deemed incompatible with authentic Islam and an ongoing and profound Islamization of intimacies

*Muslim Youth* Mohammad Siddique Seddon, Fauzia Ahmad, 2012-01-12 Many Muslim societies regardless of location are displaying a youth bulge where more than half their populations are under the age of 25 An increasingly globalized western culture is rapidly eroding traditional ideas about society from the family to the state At the same time there is a view that rampant materialism is creating a culture of spiritual emptiness in which demoralization and pessimism easily find root For young Muslims these challenges may be compounded by a growing sense of alienation as they face competing ideologies and divergent lifestyles Muslim youth are often idealized as the future of Islam or stigmatized as rebelling against their parental values and suffering identity crises These experiences can produce both positive and negative reactions from intellectual engagement and increasing spiritual maturity to emotional rejectionism narrow identity politics and violent extremism This book addresses many of the central issues currently facing young Muslims in both localized and globalized contexts through engaging with the work of academics youth work practitioners and those working in non governmental organizations and civic institutions



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