

Pekka Nevalainen

RAUTAA INKERIN RAJOILLA

*Inkerin kansalliset kamppailut ja Suomi
1918 – 1920*



SHS

Inkerin Teilla

Jussi Niemi



Inkerin Teilla:

Ingrian Finnish Manja Irmeli Lehto, 1996 **Ingrians and Neighbours** Markku Teinonen, Timo Juhani Virtanen, 1999
In the report of their joint project Finnish Estonian and Russian ethnologists folklorists and linguists examine the eastern Baltic Sea region with special reference to Ingria and the Ingrians They also take in cultural encounters with neighbouring peoples The topics for research have further included the Ingrians in Estonia and Finland the Ingrian congregation in Moscow and the Tikhvin Karelians *Inkerikot, setot ja vatjalaiset* Kati Kallio, Riho Grünthal, Lassi Saressalo, 2021-12-21 The book focuses on intangible and tangible heritage language and vernacular religion of the Ingrians Setos and Votes three Finnic ethnic minorities sharing a long standing identification with the Russian Orthodox faith Written by 16 authors the chapters are mainly based on nineteenth and twentieth century materials The research history and collecting of folklore are also discussed The historical area of the Ingrians and Votes is located in Ingria adjacent to St Petersburg while the Setos have inhabited both sides of the border of southern Estonia and Russia All three groups live on the borderline of the Eastern and Western Churches and cultural realms Currently the Ingrian and Votic languages are extremely endangered while the Seto language has approximately 12 000 speakers There is a high local interest in the maintenance and revitalisation of all three languages and cultural traditions **Ethnologia Fennica** ,1991 Encountering Ethnicities Teppo Korhonen, 1995
What is the difference between a refugee and an immigrant an evacuee and deportee What other terms are there for describing migrants What problems does the returnee face in trying to integrate with the culture of the old father land These are some of the topical questions of cultural encounter taken up by Finnish and Hungarian ethnologists in the articles in this book **Suomen kansan vanhat runot: Itä- ja Pohjois-Inkerin runot, julk. V. Salminen** ,1915 **Finnish Folklore** Leea Virtanen, Thomas Andrew DuBois, 2000 The authors affiliation unknown present a survey of Finnish folklore from the 19th century to the present They begin by explaining how folklore has been collected and researched in Finland what regional distinctions exist and how traditions have changed as Finland has modernized The second half of the book consists of an anthology of works including poetry epics folk songs and children s stories in both Finnish and English c Book News Inc
Inkerin kansan häärunoelma Väinö Salminen, 1916 Folklore ,2004 This journal features articles about shamanism urban legends ethnomusicology pareomology popular calendar data and folk belief Folklore Processed Reimund Kvideland, 1992 Folklore is one of the most national of all disciplines yet also one with a strong international and scholarly dimension Therefore it seems appropriate that this book should be edited by a national institution such as the Finnish Literature Society together with a cross national institution such as the Nordic Institute of Folklore with editorial contribution from representatives of university departments in the study of traditions in Finland The title could have been International Studies in Folklore for the contributions are truly international in their scope and distribution We have however chosen a title which refers to Lauri Honko s recent occupation with the folklore process **Pro ethnologia** ,2004

Länsi-Inkerin häärinot Väinö Salminen,1917 **Migration** ,1990 *Migration, Minorities, Compensation* ,2001
Language Contact, Variation, and Change Jussi Niemi,1998 *Hyvästi Inkeri* Matti Taina,2015-11-30 Hyv sti Inkeri
on proosallinen tositapahtumiin perustuva teos Tarina alkaa Luumelt josta isois ni ij ni isois Malakias Taina lhti
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rohkeille isovanhemmilleni Matille ja Eevalle sek sitkeille inkerinsuomalaisille ja heid n heimokulttuurilleen **Mémoires**
de la Société finno-ougrienne ,2009 Selected Bibliography of the Onomastics of the Uralian Languages István
Hoffmann,2001 **Studia Fennica** ,1992 **Paradigma** Niina Hämäläinen,Petja Kauppi,2021-10-22 The theme and title
of the 100th Yearbook of the Kalevala Society is Paradigm Paradigm is a framework of prevalent principles beliefs values and
norms and incorporates ideas about what is correct in terms of theory and methodology Accordingly paradigm always leads
to struggles of authority in relation to other trends and ways of thinking This book grapples with the historical contemporary
and ever shifting paradigms and methods of cultural research What was being researched in the early 20th century and how
was the research conducted What happened in the 1960s 1980s in this field of research What methods do our peers use What
kinds of affiliations and antagonisms emerge with the changing paradigms And how do the different turns direct research

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