

EPIKURUS THE SAGE



VOLUME I



FOR MATURE READERS

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MESSNER-LOEBS
&
Sam
KIETH

Epicurus The Sage

August Heinrich RITTER



Epicurus The Sage:

Epicurus the Sage William Messner-Loebs, 2003 Presents the adventures of Epicurus the Sage and his sidekicks Plato and Alexander of Macdeon who explore such myths as the philanderings of Zeus and the Trojan War Epicurus the Sage William Messner-Loebs, 1989 *The Epicurean Sage in the Ethics of Philodemus* Wim Nijs, 2023-10-20 The papyrological writings of Philodemus of Gadara continue to yield crucial new insights on key aspects of ancient Epicureanism In fact they even shed light on the Epicurean paragon of human wisdom and happiness itself the sage From the many references to the wise person s characteristics that can be found scattered throughout Philodemus ethics a uniquely detailed and multifaceted portrait of the Epicurean sage emerges This is the first book length study of the Epicurean sage It explores the different aspects of the sage s way of life and offers a reconstruction of this Epicurean role model as envisaged by Philodemus The Stoic Sage René Brouwer, 2014-01-09 The first ever book length study of the influential Stoic concept of wisdom

Epicurus the Sage: Visiting Hades William Messner-Loebs, 1989-10-01 **Epicurus the Sage** William Messner-Loebs, Sam Kieth, 1991 **Epicurean Justice** Jan Maximilian Robitzsch, 2024-03-14 The first English language monograph on the theory of justice advanced by the ancient Greek philosopher Epicurus and his followers **Epicurean Ethics in Horace** Sergio Yona, 2018-01-19 Over the centuries leading up to their composition many genres and authors have emerged as influences on Horace s Satires which in turn has led to a wide variety of scholarly interpretations This study aims to expand the existing dialogue by exploring further the intersection of ancient satire and ethics focusing on the moral tradition of Epicureanism through the lens of one source in particular Philodemus of Gadara Philodemus was an Epicurean philosopher who wrote for a Roman audience and was one of Horace s contemporaries and neighbours in Italy His works which were preserved by the eruption of Vesuvius in AD 79 but have nevertheless not been widely read on account of their fragmentary nature feature a range of ethical treatises on subjects including patronage friendship flattery frankness poverty and wealth Epicurean Ethics in Horace The Psychology of Satire offers a serious consideration of the role of Philodemus Epicurean teachings in Horace s Satires and argues that the central concerns of the philosopher s work not only lie at the heart of the poet s criticisms of Roman society and its shortcomings but also lend to the collection a certain coherence and overall unity in its underlying convictions The result is a ground breaking study of the deep and pervasive influence of Epicurean ethical philosophy on Horace s Satires which also reveals something of the poet behind the literary mask or persona by demonstrating the philosophical consistency of his position throughout the two books *Euphrosyne* Peter Burian, Jenny Strauss Clay, Gregson Davis, 2020-03-09 This book collects essays and other contributions by colleagues students and friends of the late Diskin Clay reflecting the unusually broad range of his interests Clay s work in ancient philosophy and particularly in Epicurus and Epicureanism and in Plato is reflected chapters on Epicurean concerns by Andr Laks David Sedley and Martin Ferguson Smith as well as Jed Atkins on Lucretius and Leo Strauss Michael Erler contributes a

chapter on Plato James Lesher discusses Xenophanes and Sophocles and Aryeh Kosman contributes a jeu d'esprit on the obscure Pythagorean Ameinias Greek cultural history finds multidisciplinary treatment in Rebecca Sinos's study of Archilochus Heros and the Parian Relief Frank Romer's mythographic essay on Aphrodite's origins and archaic mythopoieia more generally and Kyriakos Tsantsanoglou's explication of Callimachus's kenning of Mt Athos as ox piercing spit of your mother Arsinoe More purely literary interests are pursued in chapters on ancient Greek Joseph Russo on Homer Dirk Obbink on Sappho Latin Jenny Strauss Clay and Gregson Davis on Horace and post classical poetry Helen Hadzichronoglou on Cavafy John Miller on Robert Pinsky and Ovid Peter Burian contributes an essay on the possibility and impossibility of translating Aeschylus In addition to these essays two original poems Rosanna Warren and Jeffrey Carson and two pairs of translations from Horace by Davis and from Foscolo by Burian recognize Clay's own activity as poet and translator The volume begins with an Introduction discussing Clay's life and work and concludes with a bibliography of Clay's publications

Cicero's De Finibus Julia Annas, Gábor Betegh, 2016 This book opens up Cicero's work philosophically taking us deeper into ancient ethical debates and into Cicero's own sceptical stance **A Treatise of Legal Philosophy and General Jurisprudence** Fred D. Miller Jr., Carrie-Ann Biondi, 2015-06-18 The first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective The work is aimed at jurists as well as legal and practical philosophers Edited by the renowned theorist Enrico Pattaro and his team this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels The work is divided in two parts The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate the historical part consisting of six volumes Volumes 6-8 published in 2007 Volumes 9 and 10 published in 2009 Volume 11 published in 2011 and Volume 12 forthcoming in 2015 accounts for the development of legal thought from ancient Greek times through the twentieth century The entire set will be completed with an index Volume 6 A History of the Philosophy of Law from the Ancient Greeks to the Scholastics 2nd revised edition edited by Fred D Miller Jr and Carrie Ann Biondi Volume 6 is the first of the Treatise's historical volumes following the five theoretical ones and is dedicated to the philosophers philosophy of law from ancient Greece to the 16th century The volume thus begins with the dawning of legal philosophy in Greek and Roman philosophical thought and then covers the birth and development of European medieval legal philosophy the influence of Judaism and the Islamic philosophers the revival of Roman and Christian canon law and the rise of scholastic philosophy in the late Middle Ages which paved the way for early modern Western legal philosophy This second revised edition comes with an entirely new chapter devoted to the later Scholastics Chapter 14 by Annabel Brett and an epilogue by Carrie Ann Biondi on the legacy of ancient and medieval thought for modern legal philosophy as well as with updated references and indexes **A History of Ancient Philosophy III** Giovanni Reale, 1985-06-30 Reale's volume supplies a synthesis previously lacking a synthesis in the historical treatment of the great

philosophies of the Hellenistic Age the Academy the Peripatos the Stoa the Garden of Epicurus Scepticism and Eclecticism Reale's extensive and fully documented treatment of the major schools of the period is unified by his thesis that the ethics developed by these major schools were secular faiths that sprang from intuitions about the meaning of life first emotionally grasped and then systematically and rationally developed It is for this reason that the teachings of these schools endured almost continuously for about 500 years It is for the same reason that the founders of the schools were considered gods and were actually in a certain sense the saints of secular faiths and religions In this book Reale traces the decline of the philosophical schools of the classical period the post Platonic Academy the post Aristotelian Peripatos and the minor Socratic schools The destruction of the polis and the incapacity of the schools to address the concerns of the new age were the fertile grounds from which the new schools developed The Garden of Epicurus the Porch of Zeno and the sceptical movement initiated by Pyrrho form the core of the volume The volume contains a select bibliography and an index of names and Greek terms as well as an index of citations

The Sculpted Word Bernard Frischer, 2023-11-10 This study of the recruitment techniques used by the philosophical schools of Hellenistic Greece Bernard Frischer focusses on the Epicureans who are of special interest because their approach was at once extremely passive and extremely successful Unlike other philosophical schools which depended primarily on public lectures and books the Epicureans avoided contact with the dominant culture and attracted members by erecting statues of Epicurus and their other master in public places These iconologically rich sculpted words appealed to the very people most likely to be attracted to Epicureanism those most likely to accept the philosophy of materialism sensationalism and the repression of feeling and those who sought a way of life separate from the dominant culture This book is an innovative application of an interdisciplinary humanistic and social scientific approach to ancient Greek philosophy and art It will appeal to those interested in the history of these subjects and those interested in the sociology of knowledge and communication This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1982

Theory and Practice in Epicurean Political Philosophy Javier Aiz, Marcelo D. Boeri, 2023-02-09 The opponents of Epicureanism in antiquity including Cicero Plutarch and Lactantius succeeded in establishing a famous cliché the theoretical and practical disinterest of Epicurus and the Epicureans in political communities However this anti Epicurean literature did not provide considerations of Epicurean political theory or the testimonies about Epicurean lifestyle The purpose of this book is to shed light on the contribution of Epicurean thought to political life in the ancient world Incorporating the most up to date material including papyri which have been recovered from Herculaneum documents of Greek epigraphy and the prosopography of the Roman Epicureans this volume will bring to the foreground new testimonies surrounding the public activities of the Epicureans In this way the

reader will learn that Epicurean political theory is in fact a crucial ingredient of its philosophy As a result this connection creates an ongoing dialogue with the Greek philosophical tradition revealing the presence of Plato in the Epicurean philosophy *The History of Ancient Philosophy; Translated from the German by A. J. W. Morrison* August Heinrich RITTER,1839 **The History of Ancient Philosophy** Heinrich Ritter,1839 *Laughter, Humor, and Comedy in Ancient Philosophy* Pierre Destrée,Franco V. Trivigno,2019-08-06 Ancient philosophers considered question about laughter humor and comedy to be both philosophically interesting and important They theorized about laughter and its causes moralized about the appropriate uses of humor and what it is appropriate to laugh at and wrote treaties on comedic composition They were often merciless in ridiculing their opponents positions borrowing comedic devices and techniques from comic poetry and drama to do so This volume is organized around three sets of questions that illuminate the philosophical concerns and corresponding range of answers found in ancient philosophy The first set investigates the psychology of laughter What is going on in our minds when we laugh What background conditions must be in place for laughter to occur Is laughter necessarily hostile or derisive The second set of questions concerns the ethical and social norms governing laughter and humor When is it appropriate or inappropriate to laugh Does laughter have a positive social function Is there a virtue or excellence connected to laughter and humor The third set of questions concerns the philosophical uses of humor and comedic technique Do philosophers use humor exclusively in criticizing rivals or can it play a positive educational role as well If it can how does philosophical humor communicate its philosophical content This volume does not aim to settle these fascinating questions but more importantly to start a conversation about them and serve as a reference point for discussions of laughter humor and comedy in ancient philosophy Oxford Studies in Ancient Philosophy David Sedley,2002-10-15 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books Plato Aristotle and the Stoics are the focuses of discussion in this volume Editor David Sedley Laurence Professor of Ancient Philosophy University of Cambridge standard reading among specialists in ancient philosophy Brad Inwood Bryn Mawr Classical Review **Rabbinic Literature and Greco-Roman Philosophy** Fischel,2022-07-04 **Cicero: Imperial propaganda** Jérôme Carcopino,1951

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