



# Edward Evans Pritchard

**Margaret Mary Tew Douglas**



## **Edward Evans Pritchard:**

**Edward Evans-Pritchard** Mary Douglas,2003 First published in 1980 this book provides an overview of E E Evans Pritchard s approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after **An Introduction to Evans-Pritchard** John W. Burton,1992 Evans-Pritchard Mary Douglas,2013-10-16 First published in 1980 this book provides an overview of E E Evans Pritchard s approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after A Touch of Genius André Singer,2023-04-30 Evans Pritchard was perhaps the most influential anthropological scholar of the twentieth century His extraordinary work in Africa has formed a central foundation to anthropological thought since the 1930s with generations of anthropologists having read and appreciated his ethnographies of the Azande Nuer and Sanusi and his analyses of social structures belief systems and history And yet though so much has been written about his work a rounded understanding of the person has proved elusive This volume covers Evans Pritchard as a promising student a young graduate in search of career opportunities an adventurous cultural explorer a determined officer in the Second World War and an ambitious department building professor with a global reputation Against a glittering array of contexts and characters from Malinowski to Marett to the Maharaj of Kutch from Oxford poets and pubs to Catholic conversion in war torn Libya there emerges a fascinating study of a figure who was much more than an innovative anthropologist A portrait of the man and his time is composed from personal correspondence archives and familial recollections contributions from surviving friends and students and accounts by those including contemporary African scholars who continue to debate and re evaluate his work in all its complexity This book is a fitting monument to Evans Pritchard s legacy and a landmark in anthropological historiography *Zande Themes* André Singer,Brian V. Street,1972 *Witchcraft, Oracles and Magic Among the Azande* Kitty Wheater,2017-07-05 The history of anthropology is to a large extent the history of differing modes of interpretation As anthropologists have long known examining analyzing and recording cultures in the quest to understand humankind as a whole is a vastly complex task in which nothing can be achieved without careful and incisive interpretative work Edward Evans Pritchard s seminal 1937 *Witchcraft Oracles and Magic Among the Azande* is a model contribution to anthropology s

grand interpretative project and one whose success is based largely on its author's thinking skills. A major issue in anthropology at the time was the common assumption that the faiths and customs of other cultures appeared irrational or illogical when compared to the civilized and scientific beliefs of the western world. Evans Pritchard sought to challenge such definitions by embedding himself within a tribal culture in Africa, that of the Azande, and attempting to understand their beliefs in their proper contexts. By doing so, Evans Pritchard proved just how vital context is to interpretation. Seen within their context, he was able to show the beliefs of the Azande were far from irrational and magic actually formed a coherent system that helped mould a functional community and society for the tribe. Evans Pritchard's efforts to clarify meaning in this way have proved hugely influential and have played a major part in guiding later generations of anthropologists from his day to ours.

*Edward Evans-Pritchard* Margaret Mary Tew Douglas, 1980      The Anthropological Lens Christopher A. Morton, 2019

A highly illustrated book exploring the work of Sir Edward Evan Evans Pritchard, widely considered the most influential British anthropologist of the 20th century through the lens of his fieldwork photography. It offers new insight and a major reinterpretation of Evans Pritchard's theoretical contributions to the discipline.

Difficult Folk? David Mills, 2008

How should we tell the histories of academic disciplines? All too often the political and institutional dimensions of knowledge production are lost beneath the intellectual debates. This book redresses the balance. Written in a narrative style and drawing on archival sources and oral histories, it depicts the complex pattern of personal and administrative relationships that shape scholarly worlds. Focusing on the field of social anthropology in twentieth-century Britain, this book describes individual, departmental, and institutional rivalries over funding and influence. It examines the efforts of scholars such as Bronislaw Malinowski, Edward Evans Pritchard, and Max Gluckman to further their own visions for social anthropology. Did the future lie with the humanities or the social sciences with addressing social problems or developing scholarly autonomy? This new history situates the discipline's rise within the post-war expansion of British universities and the challenges created by the end of Empire.

*History Of Anthropological Thought* Edward Evan Evans-Pritchard, 1981-07-16      **Zande Themes** Edward Evan Evans-Pritchard, André Singer, Brian V. Street, 1972-01-01      *The Slain God* Timothy Larsen, 2014-08-29

Throughout its entire history, the discipline of anthropology has been perceived as undermining or even discrediting Christian faith. Many of its most prominent theorists have been agnostics who assumed that ethnographic findings and theories had exposed religious beliefs to be untenable. E. B. Tylor, the founder of the discipline in Britain, lost his faith through studying anthropology. James Frazer saw the material that he presented in his highly influential work *The Golden Bough* as demonstrating that Christian thought was based on the erroneous thought patterns of savages. On the other hand, some of the most eminent anthropologists have been Christians, including E. E. Evans Pritchard, Mary Douglas, Victor Turner, and Edith Turner. Moreover, they openly presented articulate reasons for how their religious convictions cohered with their professional work. Despite being a major site of friction between faith and modern thought, the relationship between anthropology and Christianity has

never before been the subject of a book length study In this groundbreaking work Timothy Larsen examines the point where doubt and faith collide with anthropological theory and evidence

**Theories of Primitive Religion** Edward Evan Evans-Pritchard,1965 The lectures collected herein examine the manner in which various British anthropologists have attempted to understand and account for the religious beliefs of primitive peoples

**Theories of Religion** Seth Daniel Kunin,Jonathan Miles-Watson,2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance

**Theories of Religion A Reader** is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

**Visions of Culture** Jerry D. Moore,2018-11-09 Visions of Culture An Introduction to Anthropological Theories and Theorists Fifth Edition has been updated and expanded and provides a succinct clear and balanced introduction to theoretical developments in the field The key ideas of thirty major theorists are briefly described and unique to this textbook linked to the biographical and fieldwork experiences that helped shape their theories The impact of each scholar on contemporary anthropology is presented along with numerous examples quotations from the theorists writings and a description of the broader intellectual setting in which these anthropologists worked In addition to six new chapters Moore has updated all the profiles to incorporate recent scholarship The book is linked to the companion work Visions of Culture A Reader Second Edition to encourage the fullest intellectual engagement for students

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*An Analysis of E.E. Evans-Pritchard's Witchcraft, Oracles and Magic Among the Azande* Kitty Wheater,2017-07-05 The history of anthropology is to a large extent the history of differing modes of interpretation As anthropologists have long known examining analyzing and recording cultures in the quest to understand humankind as a whole is a vastly complex task in which nothing can be achieved without careful and incisive interpretative work Edward Evans Pritchard s seminal 1937 *Witchcraft Oracles and Magic Among the Azande* is a model contribution to anthropology s grand interpretative project and one whose success is based largely on its author s thinking skills A major issue in

anthropology at the time was the common assumption that the faiths and customs of other cultures appeared irrational or illogical when compared to the civilized and scientific beliefs of the western world Evans Pritchard sought to challenge such definitions by embedding himself within a tribal culture in Africa that of the Azande and attempting to understand their beliefs in their proper contexts By doing so Evans Pritchard proved just how vital context is to interpretation Seen within their context he was able to show the beliefs of the Azande were far from irrational and magic actually formed a coherent system that helped mould a functional community and society for the tribe Evans Pritchard s efforts to clarify meaning in this way have proved hugely influential and have played a major part in guiding later generations of anthropologists from his day to ours

**The Sanusi of Cyrenaica** Edward E. Evans-Pritchard,2008-11      Acts of Meaning Jerome Bruner,1990 Bruner argues that the cognitive revolution with its fixation on a computational model of mind has led psychology away from the deeper objective of understanding mind as a creator of meanings Only by breaking out of the limitations of this model can we grasp the interaction through which mind both constitutes and is constituted by culture      Essays in Sudan Ethnography. Presented to Sir Edward Evans-Pritchard Edward Evan Evans-Pritchard,Ian George Cunnison,Wendy James,1972

**Storytelling around the World** Jelena Cvorovic,Kathryn Coe,2022-03-29 Explore storytelling as an art form that has existed for centuries from the first spoken and sung stories to those that are drawn and performed today This book serves as an indispensable resource for students and scholars interested in storytelling and in multicultural approaches to the arts By taking an evolutionary approach it begins with a discussion of origin stories and continues through history to stories of the 21st century The text not only engages the stories themselves it also explains how individuals from all disciplines from doctors and lawyers to priests and journalists use stories to focus their readers and listeners attention and influence them

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## **Table of Contents Edward Evans Pritchard**

1. Understanding the eBook Edward Evans Pritchard
  - The Rise of Digital Reading Edward Evans Pritchard
  - Advantages of eBooks Over Traditional Books
2. Identifying Edward Evans Pritchard
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Edward Evans Pritchard
  - User-Friendly Interface
4. Exploring eBook Recommendations from Edward Evans Pritchard
  - Personalized Recommendations
  - Edward Evans Pritchard User Reviews and Ratings
  - Edward Evans Pritchard and Bestseller Lists
5. Accessing Edward Evans Pritchard Free and Paid eBooks
  - Edward Evans Pritchard Public Domain eBooks
  - Edward Evans Pritchard eBook Subscription Services
  - Edward Evans Pritchard Budget-Friendly Options

6. Navigating Edward Evans Pritchard eBook Formats
  - ePub, PDF, MOBI, and More
  - Edward Evans Pritchard Compatibility with Devices
  - Edward Evans Pritchard Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Edward Evans Pritchard
  - Highlighting and Note-Taking Edward Evans Pritchard
  - Interactive Elements Edward Evans Pritchard
8. Staying Engaged with Edward Evans Pritchard
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Edward Evans Pritchard
9. Balancing eBooks and Physical Books Edward Evans Pritchard
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Edward Evans Pritchard
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Edward Evans Pritchard
  - Setting Reading Goals Edward Evans Pritchard
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Edward Evans Pritchard
  - Fact-Checking eBook Content of Edward Evans Pritchard
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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