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Speaking German Musically: Poetic Recitation in Central Europe, 1760-1820 Jacqueline Waeber, 2025-05-20 Shows how poetic recitation and the interweaving of music and poetry contributed to the advent of a German identity in late eighteenth and early nineteenth century Europe The art of reciting a text out loud known as Vortragskunst be it in a private circle or in a concert hall originated in German speaking countries in the 1760s and by the nineteenth century had become a well established practice subjected to an artistic blossoming unparalleled in the rest of Europe In this book Jacqueline Waeber explains and examines how and why this happened focusing on the origins of poetic recitation and its development during the late eighteenth and early nineteenth centuries a period essential to the development of modern German literature and theatre bookended by the two main figures who contributed to the theoretical and aesthetical tenets of poetic recitation the poet Friedrich Gottlieb Klopstock 1724 1803 and Johann Wolfgang von Goethe 1749 1832 Poetic recitation quickly gained attraction for the Lied and the musical melodrama both musical genres that were driven by a search for new declamatory styles As a result poetic recitation became increasingly musicalized by the frequent addition of a musical accompaniment As the book shows this intertwining of music and poetry made a huge contribution to the advent of German identity through the reappraisal of its language

Metrical Claims and Poetic Experience Hannah Vandegrift Eldridge, 2022 Shows that analyzing meter as it is discussed and deployed in different historical moments offers crucial insights about language and how human beings use it and explores how meter illuminates the interplay of culture cognition emotion and embodiment

Epigramme Friedrich Gottlieb Klopstock (Dichter, Deutschland), 1982 **Apparat / Kommentar / Anhang** Friedrich Gottlieb Klopstock, 1992-11 Friedrich Gottlieb Klopstock 1724 1803 ist einer der bedeutendsten Dichter der deutschen Literaturgeschichte Er gilt als Wegbereiter der Empfindsamkeit des Sturm und Drang und der Erlebnisdichtung Als genialer Sprachschöpfer schuf er mit seinem Epos Der Messias seinen Oden Dramen und poetologischen Schriften ein Werk von bleibender Bedeutung Durch seine Beziehungen zu einem weit gespannten Dichter und Aufklärer Kreis war er ein Fokus der intellektuellen Welt seiner Zeit Die Hamburger Klopstock Ausgabe ist die erste wissenschaftliche Ausgabe der Werke und Briefe Klopstocks Sie macht das Gesamt der handschriftlich und gedruckt berlieierten Texte zugänglich und in historischen Zusammenhängen berschaubar Große Bestandteile des Materials sind bislang unbekannt oder unveröffentlicht und von der Forschung unberücksichtigt geblieben Aufgrund der Vollständigkeit und der Editions methode bietet die Hamburger Ausgabe eine sichere Grundlage für die Erforschung Klopstocks und seiner Zeit Die Ausgabe gliedert sich in drei Abteilungen Werke Briefe und Addenda Die Abteilung Werke umfasst die Edition bzw Auswertung der berlieferung zu allen Texten die Klopstock in literarischer und wissenschaftlicher Absicht geschrieben und bearbeitet hat Damit werden nicht allein bisher unpublizierte Werke der Gelehrtenrepublik und der Grammatischen Gespräche sowie bersetzungen Klopstocks aus antiken Autoren zugänglich gemacht vielmehr wird auch die Variationsbreite der Texte selbst vor Augen geführt die kennzeichnend ist für

Klopstocks unentwegtes Bemühen um die vollkommene inhaltliche und sprachliche Ausformung eines Werkes **Friedrich Gottlieb Klopstock Werke und Briefe** Elisabeth Höpker-Herberg, Horst Gronemeyer, Friedrich Gottlieb Klopstock, Helmut Riege, Klaus Hurlebusch, Rose-Maria Hurlebusch, *Apparat* Helmut Riege, Friedrich Gottlieb Klopstock, 1989 Apparat Friedrich Gottlieb Klopstock, 1999 Buchstabe und Geist, Geist und Buchstabe Klaus Hurlebusch, 2010 Es handelt sich um die Sammlung von 14 Arbeiten zur Editionsphilologie aus den letzten 25 Jahren. Hauptthemen thematisieren die Arbeits- und Überlieferungsmaterialien, Aufgaben, Methoden, Erkenntnisgewinne der neugermanistischen Editionsphilologie. Deren Fortschritte in der Annäherung an Befunde und Gattungsunterschiede der Überlieferung werden nicht nur reflektiert, sondern auch durch eigene Vorschläge ergänzt. Einen weiteren Schwerpunkt bilden die Aufsätze über Klopstock-Editionen in der Vergangenheit und Gegenwart *Kirchenlied und Textgeschichte* Hermann Uhlén, 1995 *Text* Friedrich Gottlieb Klopstock, 1994-12 Keine ausführliche Beschreibung für Textverfälschungen **Text** Friedrich Gottlieb Klopstock, 1993-12 Friedrich Gottlieb Klopstock 1724-1803 ist einer der bedeutendsten Dichter der deutschen Literaturgeschichte. Er gilt als Wegbereiter der Empfindsamkeit, des Sturm und Drang und der Erlebnisdichtung. Als genialer Sprachschöpfer schuf er mit seinem Epos *Der Messias*, seinen Oden, Dramen und poetologischen Schriften ein Werk von bleibender Bedeutung. Durch seine Beziehungen zu einem weit gespannten Dichterkreis war er ein Fokus der intellektuellen Welt seiner Zeit. Die Hamburger Klopstock-Ausgabe ist die erste wissenschaftliche Ausgabe der Werke und Briefe Klopstocks. Sie macht das Gesamtwerk der handschriftlich und gedruckt überlieferten Texte zugänglich und in historischen Zusammenhängen überschaubar. Große Bestandteile des Materials sind bislang unbekannt oder unveröffentlicht und von der Forschung unberücksichtigt geblieben. Aufgrund der Vollständigkeit und der Editionsmethode bietet die Hamburger Ausgabe eine sichere Grundlage für die Erforschung Klopstocks und seiner Zeit. Die Ausgabe gliedert sich in drei Abteilungen: Werke, Briefe und Addenda. Die Abteilung Werke umfasst die Edition bzw. Auswertung der Überlieferung zu allen Texten, die Klopstock in literarischer und wissenschaftlicher Absicht geschrieben und bearbeitet hat. Damit werden nicht allein bisher unpublizierte Werke der Gelehrtenrepublik und der Grammatischen Gesellschaft sowie Übersetzungen Klopstocks aus antiken Autoren zugänglich gemacht. Vielmehr wird auch die Variationsbreite der Texte selbst vor Augen geführt, die kennzeichnend ist für Klopstocks unentwegtes Bemühen um die vollkommene inhaltliche und sprachliche Ausformung eines Werkes Die deutsche Gelehrtenrepublik Friedrich Gottlieb Klopstock, 2003 **Empfindsamkeit** Hans-Georg Kemper, 2010-12-15 Um 1740 gelangen die in der Frühaufklärung noch getrennten Epochenkräfte von Pietismus und Rationalismus vgl. Bd. 5 I u. 5 II in enge Berührung, und dies zuerst und dominant in der bislang zu wenig beachteten Lyrik. Als Medium des Gefühls verschwimmt sich diese mit den beiden religiösen Avantgardeströmungen der Zeit und wird dadurch zu einem Organ der Empfindsamkeit. Die Poesie des Pietismus entwickelt als erste empfindsame Tendenzen. Teil I Die meisten Dichter der Empfindsamkeit überwiegend studierte Theologen neigten sich jedoch der Neologie zu. Diese sucht von englischen Vorbildern ausgehend pietistisches Herz und Leibniz-Wolffsches Kopf

ins Gleichgewicht zu bringen und erweist sich damit als Theologie der Empfindsamkeit in deren Reformprogramm die Poesie von der Hymne bis zum biblischen Epos einen hohen Stellenwert besitzt Teil II Die Lyrik bernimmt bis hin zu Klopstocks rituellem Gedicht in Inhalt und Form religiöse Funktionen Dabei dient sie der Religion und emanzipiert sich doch zugleich von ihr Einerseits wird sie in der Nachempfindung biblischer Poesie zum Sprachrohr göttlicher Offenbarung und zum Organ neologischer Frömmigkeit und Moral andererseits und zugleich zum Ausdruck wahrer Empfindung und gewinnt somit auch in der Sakralisierung ihres Selbstverständnisses und Weltbezuges an Autonomie und modernem Gattungsprofil hinzu *Die Sachen der Aufklärung* Frauke Berndt, Daniel Fulda, 2013-01-01 Die Sache der Aufklärung meinen wir zu kennen die Aufklärer forderten Gedankenfreiheit Selbstbestimmung eine Lebensführung nach Maßgabe der Vernunft und bürgerliche Rechte Weniger bekannt sind die konkreten Sachen für die sich das 18. Jahrhundert interessierte Dinge des Alltags die materiale Dimension von Erkenntnis Kultur und Kritik Laboreinrichtungen Handelswaren und Kunstobjekte Der vorliegende Band geht dem Zusammenhang ebenso wie der Spannung zwischen der Sache der Aufklärung d. h. ihrem berhistorischen programmatischen Kern bzw. ihren normativen Zielvorstellungen und den Sachen der Aufklärung nach Zur Debatte stehen sowohl die *causae* welche die Aufklärung vor ihren Gerichtshof bringt als auch die *res* die das rhetorische System als Gegenstand der Rede und der Kunst definiert sowohl die Medien der Kommunikation und -berlieferung als auch das erkenntnistheoretische Verhältnis von Verstand und Sinnlichkeit Der Band dokumentiert exemplarisch die große Jahrestagung der Deutschen Gesellschaft für die Erforschung des 18. Jahrhunderts die 2010 vom Interdisziplinären Zentrum für die Erforschung der Europäischen Aufklärung der Martin Luther Universität Halle Wittenberg in Kooperation mit dem Landesforschungsschwerpunkt Aufklärung Religion Wissen sowie den Franckeschen Stiftungen zu Halle ausgerichtet wurde The Brecht Yearbook / Das Brecht-Jahrbuch 40 Theodore F. Rippey, 2016 Newest volume of the central scholarly forum for discussion of Brecht and aspects of theater and literature of particular interest to him especially the politics of literature and theater in a global context **Editionen zu deutschsprachigen Autoren als Spiegel der Editions-geschichte** Bodo Plachta, 2011-12-22 Der Band versammelt 21 handbuchartig angelegte Beiträge zur Editions-geschichte deutschsprachiger vorwiegend literarischer Autoren sowie einen Überblick über die Geschichte der elektronischen Edition Unter Einbezug der allgemeinen Geschichte der germanistischen Edition bietet der Band in den einzelnen historischen Längsschnitten sowohl Orientierung in der jeweiligen Ausgabenlandschaft zu einem Autor als auch Verknüpfungen mit den historischen und gegenwärtigen Positionen der Editionsphilologie Die Beiträge lassen sich somit als Bausteine zu einer größeren Geschichte der Edition verstehen *Ausdruck und Darstellung von Religion im Gebet* Johannes Greifenstein, 2016-05-30 Johannes Greifenstein interpretiert das Gebet mithilfe der ästhetischen Ideen von Ausdruck und Darstellung Er zeigt wie der Ausdrucksbegriff den Gedanken eines bereits vorliegenden Gehalts impliziert der Darstellungsbegriff aber auf die Vorstellung eines durch sie erst erzeugten Gegenstands verweist Zuerst erörtert er die hiermit verbundenen ästhetischen Probleme anhand

musikasthetischer und poetologischer Diskurse des 17 und 18 Jahrhunderts Danach rekonstruiert er das Verständnis des Gebets als Ausdruck und Darstellung von Religion bei Schleiermacher Und abschliessend werden systematische Fragen einer Theorie des Gebets diskutiert das Verhältnis von Gottesbeziehung und Innerlichkeitskultur von Denken und Sprechen und von Aktivität und Passivität Insgesamt zeichnet der Autor das Gebet in den Transformationsprozess ein der die protestantische Theologie zu einer interdisziplinär anschlussfähigen Wissenschaft umgeformt hat *Klopstock an der Grenze der Epochen* Katrin Kohl, Kevin F. Hilliard, 2015-09-25 Keine ausführliche Beschreibung für Klopstock an der Grenze der Epochen verfügbar Der Messias Friedrich Gottlieb Klopstock, Elisabeth Höpker-Herberg, Horst Gronemeyer, Klaus Hurlebusch, Rose-Maria Hurlebusch, 1984 Jahrbuch für internationale Germanistik, 1969

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Table of Contents Epigramme Text Und Apparat

1. Understanding the eBook Epigramme Text Und Apparat
 - The Rise of Digital Reading Epigramme Text Und Apparat
 - Advantages of eBooks Over Traditional Books
2. Identifying Epigramme Text Und Apparat
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Epigramme Text Und Apparat
 - User-Friendly Interface
4. Exploring eBook Recommendations from Epigramme Text Und Apparat

- Personalized Recommendations
- Epigramme Text Und Apparat User Reviews and Ratings
- Epigramme Text Und Apparat and Bestseller Lists
- 5. Accessing Epigramme Text Und Apparat Free and Paid eBooks
 - Epigramme Text Und Apparat Public Domain eBooks
 - Epigramme Text Und Apparat eBook Subscription Services
 - Epigramme Text Und Apparat Budget-Friendly Options
- 6. Navigating Epigramme Text Und Apparat eBook Formats
 - ePub, PDF, MOBI, and More
 - Epigramme Text Und Apparat Compatibility with Devices
 - Epigramme Text Und Apparat Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Epigramme Text Und Apparat
 - Highlighting and Note-Taking Epigramme Text Und Apparat
 - Interactive Elements Epigramme Text Und Apparat
- 8. Staying Engaged with Epigramme Text Und Apparat
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Epigramme Text Und Apparat
- 9. Balancing eBooks and Physical Books Epigramme Text Und Apparat
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Epigramme Text Und Apparat
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Epigramme Text Und Apparat
 - Setting Reading Goals Epigramme Text Und Apparat
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Epigramme Text Und Apparat

- Fact-Checking eBook Content of Epigramme Text Und Apparat
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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