



IMAGINING FRONTIERS

CLARK MCGRAW, CLARKSON UNIVERSITY

Imagining Poverty Quantification And The Decline Of Paternalism

David Hitchcock, Julia McClure



Imagining Poverty Quantification And The Decline Of Paternalism:

Imagining Poverty Sandra Sherman,2001 An interdisciplinary study of public attitudes towards the poor in Britain between 1790 and 1835 Sandra Sherman reconsiders a question that has challenged social historians for years what changes political economic and philosophical lead to the New Poor Law of 1834 As new scientific methods of regulating the poor were adopted such as statistics cost accounting and cost benefit analyses old fashioned paternalism gave way to newer modalities in which the poor were not addressed as individuals but instead were managed en masse The poor became poverty a political economic condition that could be managed from a distance by professionals who had no contact with individuals and made no accommodations to them

Encyclopedia of Business Ethics and Society Robert W. Kolb,2008 This encyclopedia spans the relationships among business ethics and society with an emphasis on business ethics and the role of business in society

William Wordsworth and the Theology of Poverty Heidi J. Snow,2016-02-17 Exploring the relationship between poverty and religion in William Wordsworth s poetry Heidi J Snow challenges the traditional view that the poet s early years were primarily irreligious She argues that this idea based on the equation of Christianity with Anglicanism discounts the richly varied theological landscape of Wordsworth s youth Reading Wordsworth s poetry in the context of the diversity of theological views represented in his milieu Snow shows that poems like *The Excursion* reject Anglican orthodoxy in favor of a meld of Quaker Methodist and deist theologies Rather than support a narrative of Wordsworth s life as a journey from atheism to orthodoxy or even from radicalism to conservatism therefore Wordsworth s body of work consistently makes a case for a sensitive approach to the problem of the poor that relies on a multifaceted theological perspective To reconstruct the religious context in which Wordsworth wrote in its complexity Snow makes extensive use of the materials in the record offices of the Lake District and the religious sermons and congregational records for the orthodox Anglican evangelical Anglican Methodist and Quaker congregations Snow s depiction of the multiple religious traditions in the Lake District complicates our understanding of Wordsworth s theological influences and his views on the poor

The SAGE Encyclopedia of Business Ethics and Society Robert W. Kolb,2018-03-27 Spans the relationships among business ethics and society by including numerous entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment

The Poverty of the World Sheyda F. A. Jahanbani,2023 Bringing together foreign and domestic policy *The Poverty of the World* aims to offer a new answer to the question of why Americans became obsessed with poverty in the 1960s A history of how American liberals made sense of US power during a period of unprecedented affluence at home it uses intellectual and political biographies of major figures in postwar US social thought and politics to tell the story of how Americans invented the problem of global poverty and executed a war against it

Pauper Capital David R. Green,2016-05-13 Few measures if any could claim to have had a greater impact on British

society than the poor law As a comprehensive system of relieving those in need the poor law provided relief for a significant proportion of the population but influenced the behaviour of a much larger group that lived at or near the margins of poverty It touched the lives of countless numbers of individuals not only as paupers but also as ratepayers guardians officials and magistrates This system underwent significant change in the nineteenth century with the shift from the old to the new poor law The extent to which changes in policy anticipated new legislation is a key question and is here examined in the context of London Rapid population growth and turnover the lack of personal knowledge between rich and poor and the close proximity of numerous autonomous poor law authorities created a distinctly metropolitan context for the provision of relief This work provides the first detailed study of the poor law in London during the period leading up to and after the implementation of the Poor Law Amendment Act of 1834 Drawing on a wide range of primary and secondary sources the book focuses explicitly on the ways in which those involved with the poor law both as providers and recipients negotiated the provision of relief In the context of significant urban change in the late eighteenth and nineteenth century it analyses the poor law as a system of institutions and explores the material and political processes that shaped relief policies

Poverty and Sickness in Modern Europe Andreas Gestrich,Elizabeth Hurren,Steven King,2012-06-28 This book provides a genuinely pan European analysis of pauper narratives focusing on the experiences of the sick poor in England France Germany Ireland Luxembourg Scotland Spain Sweden Switzerland and Wales The contributions highlight the value of pauper narratives for exploring the agency rhetoric and experiences of the poor and sick poor significantly enhancing our understanding of the ways in which national and regional welfare systems operated By foregrounding the particular experiences and strategies of the sick poor this volume helps to establish and understand the central sentiments of the relief system and the core experiences of those under its care What emerges is a demonstration that how a relief system treated its sick poor and how those sick poor were able to navigate the system tells us more about welfare history than analysis of any other group

Poverty Dynamics Tony Addison,David Hulme,Ravi Kanbur,2009-01-22 This book looks at poverty dynamics or how individual experiences of poverty change over time It includes work from anthropologists economists sociologists political scientists combines qualitative quantitative research approaches to help us understand of why some people remain poor while others escape

A Cultural History of the British Census K. Levitan,2011-08-14 The book explores the hotly disputed process by which the census was created and developed and examines how a wide cast of characters including statisticians novelists national and local officials political and social reformers and journalists responded to and used the idea of a census

Invention of the Modern Cookbook Sandra Sherman,2010-04-15 This eye opening history will change the way you read a cookbook or regard a TV chef making cooking ventures vastly more interesting and a lot more fun Every kitchen has at least one well worn cookbook but just how did they come to be Invention of the Modern Cookbook is the first study to examine that question discussing the roots of these collections in 17th century England and illuminating the cookbook s role as it has evolved over time Readers

will discover that cookbooks were the product of careful invention by highly skilled chefs and profit minded publishers who designed them for maximum audience appeal responding to a changing readership and cultural conditions and utilizing innovative marketing and promotion techniques still practiced today They will see how cookbooks helped women adjust to the changes of the Enlightenment and Industrial Revolution by educating them on a range of subjects from etiquette to dealing with household servants And they will learn how the books themselves became modern taking on the characteristics we now take for granted

Ideas of poverty in the Age of Enlightenment Niall O'Flaherty, Robin Mills, 2024-04-16 This collection of essays examines the ways in which poverty was conceptualised in the social political and religious discourses of eighteenth century Europe It brings together experts with a wide range of expertise to offer pathbreaking discussions of how eighteenth century thinkers thought about the poor Because the theme of poverty played important roles in many critical issues in European history it was central to some of the key debates in Enlightenment political thought throughout the period including the controversies about sovereignty and representation public and private charity as well as questions relating to crime and punishment The book examines some of the most important contributions to these debates while also ranging beyond the canonical Enlightenment thinkers to investigate how poverty was conceptualised in the wider intellectual culture as politicians administrators and pamphlet writers grappled with the issue

The Routledge History of Poverty, c.1450-1800 David Hitchcock, Julia McClure, 2020-12-30 The Routledge History of Poverty c 1450 1800 is a pioneering exploration of both the lives of the very poorest during the early modern period and of the vast edifices of compassion and coercion erected around them by individuals institutions and states The essays chart critical new directions in poverty scholarship and connect poverty to the environment debt and downward social mobility material culture empires informal economies disability veterancy and more The volume contributes to the understanding of societal transformations across the early modern period and places poverty and the poor at the centre of these transformations It also argues for a wider definition of poverty in history which accounts for much more than economic and social circumstance and provides both analytically critical overviews and detailed case studies By exploring poverty and the poor across early modern Europe this study is essential reading for students and researchers of early modern society economic history state formation and empire cultural representation and mobility

Studies in Eighteenth-Century Culture Catherine E. Ingrassia, Jeffrey S. Ravel, 2005-05-04 With this well illustrated new volume the SECC continues its tradition of publishing innovative interdisciplinary scholarship on the interpretive edge Essays include Misty Anderson Our Purpose is the Same Whitefield Foote and the Theatricality of Methodism Tili Boon Cuill La Vraisemblance du merveilleux Operatic Aesthetics in Cazotte's Fantastic Fiction Simon Dickie Joseph Andrews and the Great Laughter Debate The Roasting of Adams Lynn Festa Cosmetic Differences The Changing Faces of England and France Blake Gerard All that the heart wishes Changing Views toward Sentimentality Reflected in Visualizations of Sterne's Maria 1773 1888 Jennifer Keith The Sins of Sensibility and the

Challenge of Antislavery Poetry Mary Helen McMurrin Aphra Behn from Both Sides Translation in the Atlantic World Leslie Richardson Leaving her Father's House Locke Astell and Clarissa's Body Politic Sandra Sherman The Wealth of Nations in the 1790s Alan Sikes Snip Snip Here Snip Snip There and a Couple of Tra La Las The Rise and Fall of the Castrato Singer Rivka Swenson Representing Modernity in Jane Barker's Galesia Trilogy Jacobite Allegory and the Aesthetics of the Patch Work Subject

Women and Gift Exchange in Eighteenth-Century Fiction Linda Zionkowski, 2016-05-26 This book analyzes why the most influential novelists of the long eighteenth century centered their narratives on the theory and practice of gift exchange Throughout this period fundamental shifts in economic theories regarding the sources of individual and national wealth along with transformations in the practices of personal and institutional charity profoundly altered cultural understandings of the gift's rationale purpose and function Drawing on materials such as sermons conduct books works of political philosophy and tracts on social reform Zionkowski challenges the idea that capitalist discourse was the dominant influence on the development of prose fiction Instead by shifting attention to the gift system as it was imagined and enacted in the formative years of the novel the volume offers an innovative understanding of how the economy of obligation shaped writers' portrayals of class and gender identity property and community Through theoretically informed readings of Richardson's Clarissa and Sir Charles Grandison Burney's Cecilia and The Wanderer and Austen's Mansfield Park and Emma the book foregrounds the issues of donation reciprocity indebtedness and gratitude as it investigates the conflicts between the market and moral economies and analyzes women's position at the center of these conflicts As this study reveals the exchanges that eighteenth century fiction prescribed for women confirm the continuing power and importance of gift transactions in the midst of an increasingly commercial culture The volume will be essential reading for scholars of the eighteenth century novel economic literary criticism women and gender studies and book history

Wordsworth, Hemans, and Politics, 1800-1830 Benjamin Kim, 2013-09-26 Wordsworth Hemans and Politics 1800 1830 Romantic Crises is a study of the political lives of William Wordsworth and Felicia Hemans between 1800 and 1830 Benjamin Kim argues that the dominant paradigm for their political thought was that of crisis Obsessed with the mysterious connections between the individual the home and the state Wordsworth and Hemans portrayed all three in a common crisis that would be resolved in the future Both writers articulated historical moments when the tenuousness of the present society gives glimpses into a future one Wordsworth Hemans and Politics presents revisionary readings of major works and contributes to long standing discussions on a number of different topics such as dissenting politics poor relief gender roles in peace and wartime and the nature of historical memory By focusing on the dramatic nature of the narratives of crisis Kim adds complexity to the master narratives of the Romantic period that so often limit and simplify political expression

Women's work Jennie Batchelor, 2013-07-19 Women's work challenges influential accounts about gender and the novel by revealing the complex ways in which labour informed the lives and writing of a number of middling and genteel women authors publishing between

1750 and 1830 This book provides a particularly rich yet largely neglected seam of texts for exploring the vexed relationship between gender work and writing The four chapters that follow contain thoroughly contextualised case studies of the treatment of manual intellectual and domestic labour in the work and careers of Sarah Scott Charlotte Smith Mary Wollstonecraft and women applicants to the writer s charity the Literary Fund By making women s work visible in our studies of female authored fiction of the period Batchelor reveals the crucial role that these women played in articulating debates about the gendered division of labour the in compatibility of women s domestic and professional lives and the status and true value of women s work that shaped eighteenth century culture as surely as they shape our own **On an Empty Stomach**

Tom Scott-Smith,2020-04-15 On an Empty Stomach examines the practical techniques humanitarians have used to manage and measure starvation from Victorian scientific soup kitchens to space age high protein foods Tracing the evolution of these techniques since the start of the nineteenth century Tom Scott Smith argues that humanitarianism is not a simple story of progress and improvement but rather is profoundly shaped by sociopolitical conditions Aid is often presented as an apolitical and technical project but the way humanitarians conceive and tackle human needs has always been deeply influenced by culture politics and society Txthese influences extend down to the most detailed mechanisms for measuring malnutrition and providing sustenance As Scott Smith shows over the past century the humanitarian approach to hunger has redefined food as nutrients and hunger as a medical condition Aid has become more individualized medicalized and rationalized shaped by modernism in bureaucracy commerce and food technology On an Empty Stomach focuses on the gains and losses that result examining the complex compromises that arise between efficiency of distribution and quality of care Scott Smith concludes that humanitarian groups have developed an approach to the empty stomach that is dependent on compact commercially produced devices and is often paternalistic and culturally insensitive **London Lives** Tim Hitchcock,Robert Brink

Shoemaker,2015-12-03 This book surveys the lives and experiences of hundreds of thousands of eighteenth century non elite Londoners in the evolution of the modern world Be It Ever So Humble Scott R. MacKenzie,2013-02-20 Before the rise of private homes as we now understand them the realm of personal private and local relations in England was the parish which was also the sphere of poverty management Between the 1740s and the 1790s legislators political economists reformers and novelists transferred the parish system s functions to another institution that promised self sufficient prosperity the laborer s cottage Expanding its scope beyond the parameters of literary history and previous studies of domesticity Be It Ever So Humble posits that the modern middle class home was conceived during the eighteenth century in England and that its first inhabitants were the poor Over the course of the eighteenth century many participants in discussions about poverty management came to believe that private family dwellings could turn England s indigent unemployed and discontent into a self sufficient productive and patriotic labor force Writers and thinkers involved in these debates produced copious descriptions of what a private home was and how it related to the collective national home In this body of texts Scott

MacKenzie pursues the origins of the modern middle class home through an extensive set of discourses including philosophy law religion economics and aesthetics all of which brush up against and often spill over into literary representations Through close readings the author substantiates his claim that the private home was first invented for the poor and that only later did the middle class appropriate it to themselves Thus the late eighteenth century proves to be a watershed moment in home s conceptual life one that produced a remarkably rich and complex set of cultural ideas and images A 2014 CHOICE Outstanding Academic Title The Working Class at Home, 1790-1940 Joseph Harley,Vicky Holmes,Laika Nevalainen,2022-02-17 This book examines life in the homes inhabited by the working class over the long nineteenth century These working class homes are often imagined as distinctly unhomely spaces which the inhabitants struggled to fill with even the most basic of furniture let alone acquire the comforts associated with middle class domestic space The concerned reformers of industrialising towns and cities painted a picture of severe deprivation of rooms that were both cramped yet bare at the same time and disease ridden spaces from which their subjects required rescue It is an image which is not only inadequate but which also robs working class people of their agency in creating domestic spaces which allowed for the expression of personal and familial feeling Bringing together emerging scholars who challenge these ideas and using a range of innovative sources and approaches this edited collection presents a new understanding of working class homes

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