# JEWISH ETHICS AND HALAKHAH FOR OUTIME Sources and Commentary

Basil F. Herring

# Jewish Ethics And Halakhah For Our Time Sources And Commentary Volume I

**Samuel J. Levine** 

# Jewish Ethics And Halakhah For Our Time Sources And Commentary Volume I:

**Jewish Ethics and Halakhah for Our Time** Basil Herring, 1984 Jewish Law and American Law, Volume 1 Samuel J. Levine, 2021-02-16 This volume contributes to the growing field of comparative Jewish and American law presenting twenty six essays characterized by a number of distinct features. The essays will appeal to legal scholars and at the same time will be accessible and of interest to a more general audience of intellectually curious readers These contributions are faithful to Jewish law on its own terms while applying comparative methods to offer fresh perspectives on complex issues in the Jewish legal system Through careful comparative analysis the essays also turn to Jewish law to provide insights into substantive and conceptual areas of the American legal system particularly areas of American law that are complex controversial and unsettled Jewish Ethics and Halakhah for Our Time Basil F. Herring, 2010 Science, and Moral Responsibility David Shatz, Yitzhak Berger, 2005-11-10 Do human beings have free will Are they genuinely responsible for their actions These questions have persisted all through the history of philosophy but in the 21st century they have become defined more sharply and clearly than ever Indeed a vivid and mighty tension underlies today s intellectual struggles over free will On the one hand the rapid advances of several empirical disciplines notably neuropsychology and genetics threaten our instinctive affirmation that free will and moral responsibility exist On the other hand the depth and force of our instincts our powerful intuition that there is free will that there is moral responsibility present for most people an almost impenetrable barrier against the sweeping denial of free will suggested by empirical research. The papers in this volume address this tension from a dual vantage point While drawing heavily upon traditional Jewish texts and teachings they also offer a blend of scientific philosophical psychological and social insights into this most mystifying of topics In addition they illuminate the concept of repentance a transformation of character that ranks in much of Jewish literature as the highest expression of free will Creating an Ethical Jewish Life Byron L .Sherwin, Seymour, Cohen, 2000-12-04 The classic texts of Jewish ethical literature works little known to most of us now available for personal study This one of a kind book brings Jewish ethical literature from ancient and medieval worlds straight into our twenty first century lives **Encyclopedia of Medicine in the Bible and the Talmud** Fred Rosner, 2000 Encyclopedia of Medicine in the Bible and the Talmud includes many items dealing with the field of Jewish medical ethics and serves as an important tool for those who wish to read about or research medical and related topics as found in traditional biblical and talmudic sources **Ethics in the Oumran** Community Marcus K. M. Tso, 2010 Revised version of the author's thesis Ph D University of Manchester 2008 Hot **Topics** Behrman House, Susan Freeman, 2005 Ideal as a complete course text or as an informative supplement to one shot classroom discussions this complement to Teaching Hot Topics encourages students to engage with issues through its interactive design pertinent scenarios probing questions and charts that summarize points and counterpoints for each topic The Concept of Human Rights in Judaism, Christianity and Islam Catharina Assia--Jewish Medical Ethics ,1995

Rachik, Georges Tamer, 2022-12-05 The second volume of the series Key Concepts in Interreligious Discourses points out the roots of the concept of human rights in Judaism Christianity and Islam It shows how far the universal validity of human rights opposes in some crucial points with religious traditions. The volume demonstrates that new perspectives are introduced to the general discussion about human rights when related to religious traditions Especially the interreligious viewpoint proves that a new kind of debate about human rights and its history is necessary Crisis and Covenant Jonathan Sacks, 1992 Discusses various issues in contemporary Jewish theology Ch 2 p 25 53 The Valley of the Shadow is dedicated to the theological interpretation of the Holocaust The Holocaust poses several problems to Jewish thought Is God present in the post Auschwitz world Did the Holocaust renew the Covenant or did it survive intact May the Holocaust be interpreted in terms of punishment or is its meaning different maybe inexplicable in the extant categories of human ethics May the Holocaust be regarded as a necessary transitional point on the way to the Jewish state What lessons may be extracted from the Holocaust Presents various solutions of modern day Jewish theologians Argues that the only lesson of the Holocaust is the reality of a common Jewish fate Ethics & Medicine, 1999 Jewish Law Annual (Vol 6) Bertrand Jackson, 2016-12-05 First Published in 1987 This is Volume six of the annual published under the auspices of the Institute of Jewish Law of the Boston University School of Law The symposium on the Philosophy of Jewish Law which forms the main content of both this and the next issue represents a major contribution to an area of investigation which has attracted increasing interest in Concepts and Cases in Nursing Ethics - Third Edition Michael Yeo, Anne Moorhouse, Pamela recent years Kahn, Patricia Rodney, 2010-09-08 Concepts and Cases in Nursing Ethics is a case based exploration of the core principles of health care ethics applied to nursing The book is a collaboration between philosopher ethicist Michael Yeo and nurse ethicist and educators Anne Moorhouse Pamela Khan and Patricia Rodney It thus combines philosophical and ethical analysis with extensive knowledge and experience in nursing and health care The book is organized around six main concepts in health care ethics beneficence autonomy truthfulness confidentiality justice and integrity A chapter is devoted to the elucidation of each of these concepts In each chapter historical background and conceptual analysis are supplemented by case studies that exemplify issues and show how the concept applies in health care and nursing practice. In this new edition the conceptual analysis throughout has been updated and reworked in view of changes in the health care system In addition there is a new chapter specifically devoted to recent developments affecting nursing and other health professions Previous case studies have been modified and new ones added to address current and emerging issues Although the text focuses mainly on the social and political situation of nursing the analysis has relevance also for medicine and the allied health professions and indeed for anyone working in the health system The Oxford Handbook of Jewish Ethics and Morality Elliot N. Dorff, Ionathan K. Crane, 2016-01-23 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non Jews alike As the essays in this volume show the theologians and practitioners of Judaism have a long history of

wrestling with moral questions responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question The Jewish tradition also offers guidance for moral conduct by individuals communities and countries and shows how to motivate people to do the good and right thing The Oxford Handbook of Jewish Ethics and Morality is a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition's moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment **Invention** Beth A. Berkowitz, 2006-03-23 Beth Berkowitz explores modern scholarship on the ancient Rabbinic death penalty and offers a fresh perspective using the approaches of ritual studies cultural criticism and Talmudic source criticism She argues that the death penalty was used by the early Rabbis in an attempt to assert their authority Reader's Guide to <u>Judaism</u> Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly **Shofar** ,1995 **Iewish Ethical Values** Dr. Seymour J. Cohen, Dr. Byron L Sherwin, 2015-08-10 With insightful commentary passion and expertise Rabbis Sherwin and Cohen guide us through selections from classic Jewish ethical literature offering clear explanations of the historic context of each writing and thoughtful applications of their wisdom on the problems we grapple with today The Political Culture of Judaism Martin Sicker, 2001-08-30 Sicker examines the fundamental norms of civic conduct considered essential to the emergence and moral viability of the good society envisioned in the source documents and traditions of Judaism The principles underlying the desired behavioral norms constitute the ethical underpinnings of the unique civilization envisioned by Mosaic teaching a Judaic civilization characterized by instituted norms of civil conduct deemed necessary to ensure appropriate civil relations between persons individually and collectively The tensions in Judaic thought regarding the concept of democracy as a paradigm for Judaic government are examined including the theological as well as moral implications of democracy that cast doubt on its appropriateness as a political ideal Sicker considers the role of popular consent as a legitimating factor in the Judaic polity and the distinctively Judaic approach to the ordering of civil relations in society within the constitutional context of a nomocratic regime based on halakhah Judaism's own dynamic system of canon law Three fundamental societal issues are then explored The status of the individual within the properly constituted society and the relationship of the citizen to the state Included in this discussion is the question of the legitimacy of civil disobedience Sicker examines the practical implications for public policy of the Judaic imperatives regarding social justice and the idea of prescriptive equality He then

takes a hard look at the classical Judaic approach to dealing with the problems of ensuring national security within the context of Judaic norms	

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