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HOWARD R.
GOLDSMITH

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German text German description Wie ware es ein nachdenkliches und gedanklich selbst bestimmtes Leben zu fuhren ein Leben das von einem moglichst genauen und moglichst tauschungsresistenten Wissen uber die eigene Person bestimmt ist Diese Frage wird in dieser Studie im Blick auf die Platonische Philosophie sowie im Blick auf zeitgenossische systematische Fragen erortert Wenn wir ein gelingendes Leben fuhren wollen sollten wir Sokrates zufolge drei allgemeine vorrangige modale Ziele verfolgen das Verfugen uber Wissen bzw gerechtfertigte Meinungen das von Wissen bestimmte Wollen und das moralische Wollen Um diese Ziele erreichen zu konnen brauchen wir ein komplexes handlungsleitendes Wissen uber das gelingende Leben Der Autor nennt es das eudamonistische Wissen In dem ersten Hauptteil der Studie wird das eudamonistische Wissen erlautert Interpretiert werden Argumente aus Apologie Protagoras Laches Menon Gorgias Charmides Politeia und Phaidon Zwei wesentliche Elemente eines gelingenden Lebens sind Selbsterkenntnis und gedankliche Selbstbestimmung In dem zweiten Hauptteil der Studie wird der Versuch einer systematischen Interpretation der sokratischen Konzeption unternommen Wie haben wir uns den menschlichen Geist vorzustellen um den Zusammenhang zwischen Selbst erkenntnis und gedanklicher Selbstbestimmung zu verstehen Welchen Beitrag leisten Selbsterkenntnis und Selbstbestimmung zur moralischen Einstellung

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