

ELIZABETH A. CASTELLI

Imitating Paul

A Discourse of Power

LITERARY CURRENTS IN BIBLICAL INTERPRETATION



Imitating Paul A Discourse Of Power By Castelli

Janelle Peters



Imitating Paul A Discourse Of Power By Castelli:

Imitating Paul Elizabeth Anne Castelli, 1991-01-01 What does it mean to imitate another person What relationships are possible and necessary or unthinkable because of exhortation advising people to imitate Paul What are the effects of giving special status to likeness Questions such as these are posed in this thought provoking book that addresses the notion of mimesis imitation and how it functions in Paul's letters as a strategy of power The Literary Currents in Biblical Interpretation series explores current trends within the discipline of biblical interpretation by dealing with the literary qualities of the Bible the play of its language the coherence of its final form and the relationships between text and readers Biblical interpreters are being challenged to take responsibility for the theological social and ethical implications of their readings This series encourages original readings that breach the confines of traditional biblical criticism Saint Paul as Spiritual Director

Victor A. Copan, 2008-02-01 In recent years much has been written on spiritual direction However confusion and at times outright contradiction exist between the aims and methodologies of various models of Christian spiritual direction In order to develop solid criteria for evaluating and critiquing these models it is necessary to root the practice of spiritual direction in the biblical record The intention of this study is to provide such biblical moorings by examining the Apostle Paul as a case study in his function as a spiritual director with respect to his aims and praxis of spiritually forming the members of the congregations he founded **Constructing the Self** Valérie Nicolet-Anderson, 2012 Using some of the works of Michel

Foucault 1926-1984 as a conversation partner Valerie Nicolet Anderson focuses on the manner in which Paul constructs the identity of his audience in his letter to the Romans In particular she analyzes how the notions of autonomy and self agency function for both authors In this dialogue Valerie Nicolet Anderson examines whether Paul can still play a relevant part in contemporary discussions around the notion of identity The approach to Paul presents a narrative reading of Romans and displays an interdisciplinary hermeneutics which brings together New Testament exegesis and post modern philosophy The author constructs a dynamic picture of Paul as engaged in the shaping of the ethos of his communities through various strategies She highlights Paul's actuality reflecting the current use of Paul by continental philosophers and invites more interdisciplinary reflection between exegesis and philosophy *A Theological Introduction to Paul's Letters* Yung Suk

Kim, 2011-06-10 In this study Kim explores a new way of reading Paul's letters and understanding his theology with a focus on three aspects of Paul's gospel the righteousness of God faith of Christ and the body of Christ Kim argues that Paul's thought can be best understood by reading these genitives as the subjective or attributive genitives rather than as the objective genitives The subjective or attributive reading places an emphasis on the subject's participation God's participatory righteousness Christ's faithful obedience to God and the believer's living of Christ's body Using this approach Kim investigates the root of Paul's theology in a wide array of texts and contexts in the Hebrew Bible Second Temple Judaism the Greco Roman world and Paul's canonical letters In doing so Kim synthesizes Paul's theology and ethics seamlessly balancing

the roles of God Christ and believers in Paul's gospel For the website Study Discussion Questions and Sample Syllabus available at <http://youaregood.com/threefoldtheology.htm>

Ministry by the Book Derek Tidball, 2009-05-29 Focusing on pastoral leadership within local churches or groups of churches Derek Tidball provides a comprehensive survey of the variety of ministry models and patterns found in the New Testament with applications for today's ministry

The Cross in Corinth Raymond Pickett, 1997-06-01 Pickett explores how Paul appealed to the death of Jesus in the Corinthian correspondence in order to promote a community ethos and ethic consistent with the ideals and values it symbolized In so doing Paul was responding to interpersonal conflicts within the community and criticisms of his ministry criticisms he saw as founded on Graeco Roman cultural values of the cultivated elite His consistent emphasis on the weakness of the cross served to critique social expressions of power in Corinth More constructively Paul attempted to secure conduct befitting the gospel by invoking the death of Jesus as a symbol of other regarding behaviour

Paul and the Politics of Difference Jae Won Lee, 2015-02-26 Paul lies at the core of the constant debate about the opposition between Christianity and Judaism both in biblical interpretation and public discourse The so called new perspective on Paul has not offered a significant break from the formidable paradigm of Christian universalism versus Jewish particularism in Pauline scholarship This book liberates Paul from the Western logic of identity and its dominant understanding of difference Drawing attention to the currency of discourses on difference in contemporary theories as well as in biblical studies the author critically examines the hermeneutical relevance of a contextual and relational understanding of difference He applies it to interpret the dynamics of Jew Gentile difference reflected particularly in meal practices Gal 2:1-21 and Rom 14:1-15:13 of early Christian communities Paul and the Politics of Difference argues that by deconstructing the hierarchy of social relations underlying the Jew Gentile difference in different community situations Paul promotes a politics of difference This affirms a preferential option for the socially weak solidarity with the weak Paul's politics of difference is invoked as the potential for liberation in a vision of egalitarian justice in the face of contemporary globalism's proliferation of difference

Reading Acts in the Discourses of Masculinity and Politics Eric Barreto, Matthew L. Skinner, Steve Walton, 2017-01-12 This book looks at the Acts of the Apostles through two lenses that highlight the two topics of masculinity and politics Acts is rich in relevant material whether this be in the range of such characters as the Ethiopian eunuch Cornelius Peter and Paul or in situations such as Timothy's circumcision and Paul's encounters with Roman rulers in different cities Engaging Acts from these two distinct but related perspectives illuminates features of this book which are otherwise easily missed These approaches provide fresh angles to see how men masculinity and imperial loyalty were understood experienced and constructed in the ancient world and in earliest Christianity The essays present a range of topics some engage with Acts as a whole as in Steve Walton's chapter on the way Luke Acts perceives the Roman Empire while others focus on particular sections passages and even certain figures such as in an Christopher Stroup's analysis of the circumcision of Timothy Together the essays provide a tightly woven and

deeply textured analysis of Acts The dialogue form of essay and response will encourage readers to develop their own critiques of the points raised in the collection as a whole

Making Christians Denise Kimber Buell, 2020-11-10 How did second century Christians vie with each other in seeking to produce an authoritative discourse of Christian identity In this innovative book Denise Buell argues that many early Christians deployed the metaphors of procreation and kinship in the struggle over claims to represent the truth of Christian interpretation practice and doctrine In particular she examines the intriguing works of the influential theologian Clement of Alexandria ca 150-210 c e for whom cultural assumptions about procreation and kinship played an important role in defining which Christians have the proper authority to teach and which kinds of knowledge are authentic Buell argues that metaphors of procreation and kinship can serve to make power differentials appear natural She shows that early Christian authors recognized this and often turned to such metaphors to mark their own positions as legitimate and marginalize others as false Attention to the functions of this language offers a way out of the trap of reconstructing the development of early Christianity along the axes of heresy and orthodoxy while not denying that early Christians employed this binary Ultimately Buell argues strategic use of kinship language encouraged conformity over diversity and had a long lasting effect both on Christian thought and on the historiography of early Christianity A perceptive and closely argued contribution to early Christian studies *Making Christians* also branches out to the areas of kinship studies and the social construction of gender

2 Corinthians: A Social Identity Commentary Philip Esler, 2021-09-23 Philip F Esler provides a comprehensive coverage of the issues in 2 Corinthians from the perspective of social identity with a focus on Paul's leadership Esler enlists social identity theory in critical dialogue with existing scholarship to show how Paul sought to persuade the Corinthian Christ followers to adopt certain views on four critical issues that had arisen in his relationship with them with his discourse demonstrably reflecting the ancient Mediterranean culture they shared Two introductory chapters set out those four issues summarise the events reflected in 1 and 2 Corinthians make an initial case for the integrity of the letter against partition theories explain and defend the use of social identity theory in biblical interpretation and describe the social identity approach to leadership In the commentary Esler explores how Paul re-establishes his leadership role by reconnecting with the Corinthians urges their participation in the collection for Jerusalem and defends his position against recently arrived opponents all the while reinforcing his addressees social identity as Christ followers Prominent features of the commentary fostered by its social identity perspective include its cumulative case for the letter's unity for Paul's opponents being similar to those in Galatia and for the interweaving of social and theological dimensions in the text

The Rustle of Paul Scott S. Elliott, 2020-02-20 Scott S Elliott reconsiders the autobiographical statements Paul makes throughout his letters particularly Philippians 3:4b-6 Romans 7:14-25 1 Corinthians 9:19-23 and 2 Corinthians 12:1-10 in light of the theoretical work of Roland Barthes Elliott draws particularly on Barthes later poststructuralist writings many of which touch either directly or indirectly on self-narration e.g. Roland Barthes by Roland

Barthes Mourning Diary Camera Lucida and A Lover's Discourse Fragments These provide fruitful dialogue partners with which Elliott can interrogate and examine Paul's own writings and consider the ways in which Paul saw himself and how the application of this theory can yield a greater understanding of Paul's letters Paul and Conflict Resolution Robinson Butarbutar,2007-06-01 This book is a literary and historical exegesis of Paul's apostolic paradigm in 1 Corinthians 9 The author argues that chapter 9 is part and parcel of Paul's unified arguments of 1 Corinthians 8-10 which are written to mediate in a dispute over food offered to idols The questions of how the dispute emerged how Paul arranges his arguments in the three chapters and what role 1 Corinthians 9 has in the overall discourse are addressed carefully in the book Moreover the question of why Paul and his coworkers did not receive financial support from his audience which was contrary to the practice of the other missionaries and the normal workforce of the time and of why he uses such a practice as an example to be imitated by those insisting on their right to eat food offered to idols are dealt with judiciously Based on his exegesis of 1 Corinthians 9 the author furthermore attempts to see the relevance of 1 Corinthians 9 for dispute resolution today taking the conflict within his own church as an example *International Review of Biblical Studies / Internationale Zeitschriftenschau Fur Bibelwissenschaft Und Grenzgebiete* Bernhard Lang,2009-02-15 Formerly known by its subtitle *Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete* the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950's Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e.g. Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

James and Paul V. George Shillington,2015-06-01 Recent interest in the person and work of James of Jerusalem and in the community he led has sometimes put the apostle Paul in a negative light a reversal of the more usual pattern in Protestantism Rather than exaggerating the opposition between these two figures V. George Shillington seeks to understand them both without prejudice Examining what can be reconstructed of both men and their respective missions from our sources read critically Shillington concludes that the tension between those missions indicates a conflict between different politics of identity **The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric** Corin Mihaila,2009-06-25 Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess seeking to associate with those who would enhance their status and honour The coherence of Paul's argument in 1 Corinthians 1-4 is evaluated particularly by showing how Paul's

discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian ekklesia Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions a redefinition of the wisdom offered in Corinthians is required In what could be considered the locus of Paul's theology of proclamation i e 1 Corinthians 2 1-5 he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement Such conclusions then raise the question of the role played by Apollos name in Paul's argument against dissensions After a review of several possible views it is concluded based primarily on exegetical grounds and refusing to engage in hermeneutical speculations that Paul had a congenial relationship with Apollos If any distinction is drawn between the two it was solely the Corinthians fault who viewed their preachers in competitive rather than complementary terms **Paul Decentered** Arminta M. Fox, 2019-12-02

This book argues that the presence of women in the Christ communities of first century Corinth changes how 2 Corinthians should be interpreted Using a feminist approach to interpret the text Arminta M Fox presents readings that are ethically and historically viable She examines how questions of community identity and leadership are situated within broader discourses of power in the Roman imperial and patriarchal contexts of the first century Mediterranean world By assuming the dialogical presence of strong and diverse women leaders in the community Fox develops counter readings to ones that assume Paul's singular authority *Paul and the Corinthians: Studies on a Community in Conflict* Trevor J. Burke, Keith Elliott, 2014-04-09

This volume has 1 and 2 Corinthians as its main focus where the various contributors address significant aspects of text language background theology and exegesis The first part of the volume deals with the issues of textual criticism and traditions available to Paul while the second section is interdisciplinary in nature and integrates different methodologies such as social scientific and rhetorical criticism in order to provide new insights into the text The third and longest section addresses the varied theological problems which the community raised with Paul including sexual matters the timing of the resurrection the resurrection body authority and headship soteriology and the question of Paul's faithfulness and integrity The final section concentrates on the identity of Paul's opponents his visions and apologetics **Paul and the Citizen Body** Janelle Peters , 2025-02-17

In this study Janelle Peters argues Paul's construction of an individual body and communal body in 1 Corinthians serves as an alternative to Roman and Greek models of citizenship She situates the athletics and veiling of 1 Corinthians within ancient authority and citizenship which prioritized having control over one's body and head Contrary to scholarly assumptions that these citizenship indicators would have restricted the previous freedom of all women in order to present conformity with Roman norms the author contends that the elements of bodily control Paul imposes on the Christian body construct a new citizen body that appeals to Roman and Greek notions of prestige in order to transform the experience of the Christian both in the present world and in the heavenly politeuma Unlike civic honors within Roman and Greek secular polities this citizen body is accessible to all regardless of social status **Contesting Languages** Ekaputra

Tupamahu,2022-11-04 How did the Apostle Paul navigate the language differences in Corinth In this book Ekaputra Tupamahu investigates Corinthian tongue speech as a site of political struggle Tupamahu demonstrates that conceptualizing speaking in tongues as ecstatic unintelligible expressions is an interpretive invention of German romantic nationalist scholarship Instead drawing on Mikhail Bakhtin s theories of language Tupamahu finds two forces of language at work in the New Testament a centripetalizing force of monolingualism which attempts to force heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages unleash **A Pauline Theology of Church**

Leadership Andrew D. Clarke,2008-01-29 Scholarly studies consider Paul s views on leadership tend to fall into one of three camps 1 the historical development view which in large measure identifies developments in church practice with developments in Pauline and deuterio Pauline ecclesiology 2 the synchronic historical reconstruction typically making use of Graeco Roman social context sources or social scientific modelling focusing on a single congregation and sometimes distinguishing between the situation to which Paul was responding and the pattern he sought to impose and 3 the theological hermeneutical analysis identifying Paul s particular approach to power and authority often independently of any detailed reconstruction of the situations to which Paul was responding Andrew Clarke has explored in an earlier work Serve the Community of the Church Eerdmans 2000 the distinctive local and historical situations in the various Pauline communities and concluded that there is no evidence that they organised themselves according to a common set of governmental structures which clearly developed with the passage of time Rather each community was influenced by its own localized social and cultural context The present project builds on this and necessarily focuses on leadership style rather than church order It seeks to recover from Paul s critical responses his generic ethos of church leadership including the ideal qualities characteristics and task of leaders and the nature of appropriate interaction and engagement with church members In the light of current theoretical discussions about power and gender the study focuses particularly on Paul s attitude towards hierarchy egalitarianism authority responsibility and privilege

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Table of Contents Imitating Paul A Discourse Of Power By Castelli

1. Understanding the eBook Imitating Paul A Discourse Of Power By Castelli
 - The Rise of Digital Reading Imitating Paul A Discourse Of Power By Castelli
 - Advantages of eBooks Over Traditional Books
2. Identifying Imitating Paul A Discourse Of Power By Castelli
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Imitating Paul A Discourse Of Power By Castelli
 - User-Friendly Interface
4. Exploring eBook Recommendations from Imitating Paul A Discourse Of Power By Castelli
 - Personalized Recommendations
 - Imitating Paul A Discourse Of Power By Castelli User Reviews and Ratings
 - Imitating Paul A Discourse Of Power By Castelli and Bestseller Lists

5. Accessing Imitating Paul A Discourse Of Power By Castelli Free and Paid eBooks
 - Imitating Paul A Discourse Of Power By Castelli Public Domain eBooks
 - Imitating Paul A Discourse Of Power By Castelli eBook Subscription Services
 - Imitating Paul A Discourse Of Power By Castelli Budget-Friendly Options
6. Navigating Imitating Paul A Discourse Of Power By Castelli eBook Formats
 - ePub, PDF, MOBI, and More
 - Imitating Paul A Discourse Of Power By Castelli Compatibility with Devices
 - Imitating Paul A Discourse Of Power By Castelli Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Imitating Paul A Discourse Of Power By Castelli
 - Highlighting and Note-Taking Imitating Paul A Discourse Of Power By Castelli
 - Interactive Elements Imitating Paul A Discourse Of Power By Castelli
8. Staying Engaged with Imitating Paul A Discourse Of Power By Castelli
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Imitating Paul A Discourse Of Power By Castelli
9. Balancing eBooks and Physical Books Imitating Paul A Discourse Of Power By Castelli
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Imitating Paul A Discourse Of Power By Castelli
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Imitating Paul A Discourse Of Power By Castelli
 - Setting Reading Goals Imitating Paul A Discourse Of Power By Castelli
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Imitating Paul A Discourse Of Power By Castelli
 - Fact-Checking eBook Content of Imitating Paul A Discourse Of Power By Castelli
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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