



# Irreverent Parables

**Gail White**



## **Irreverent Parables:**

**Irreverent Parables** Gail White, Loyd Littlepage, 197? **Pious Irreverence** Dov Weiss, 2017 Judaism is often described as a religion that tolerates even celebrates arguments with God In Pious Irreverence Dov Weiss has written the first scholarly study of the premodern roots of this distinctively Jewish theology of protest examining its origins and development in the rabbinic age 70 CE 800 CE *All the Parables of Jesus* David M. Brown, 2012-07-31 Like yeast parables are explosive stories of Jesus that invade our lives and transform us into citizens of the kingdom of God But they are also cryptic and that's where this book is useful More than an explanation or interpretation of each parable this definitive work is primarily an exercise in hermeneutics In it readers are taken through a process of discovering which sayings of Jesus are parables problematic questions related to counting and categorizing them and Jesus rationale for speaking in parables The work then analyzes four distinct ways that parables are structured and three levels at which they do their work in us The final chapter presents parable related hermeneutical guidelines and the book ends with seven extensive Appendices and two Indexes It is a must read for every biblical scholar Victorian Parables Susan E. Colon, 2012-02-09 The familiar stories of the good Samaritan the prodigal son and Lazarus and the rich man were part of the cultural currency in the nineteenth century and Victorian authors drew upon the figures and plots of biblical parables for a variety of authoritative interpretive and subversive effects However scholars of parables in literature have often overlooked the 19th century novel assuming that realism bears no relation to the subversive iconoclastic genre of parable In this book Susan E. Colon shows that authors such as Charles Dickens Margaret Oliphant and Charlotte Yonge appreciated the power of parables to deliver an ethical charge that was as unexpected as it was disruptive to conventional moral ideas Against the common assumption that the genres of realism and parable are polar opposites this study explores how Victorian novels despite their length verisimilitude and multi plot complexity can become parables in ways that imitate interpret and challenge their biblical sources The Power of Parables, 2023-11-07 The Power of Parables documents the surprising ways in which Jewish and Christian parables bridge religion with daily life This 2019 conference volume rediscovers the original power of parables to shock and affect their audience which has since been reduced by centuries of preaching and repetition Not only do parables enhance the perspective on Scripture or the kingdom of heaven they also change the sensory regime of the audience in perceiving the outer world The theological differences in their applications appear secondary in view of their powerful rhetoric and suggest a shared genre **Practical Studies on the Parables of Our Lord** Basil William Maturin, 1915 Notes on the Parables of Our Lord. 5th Ed., Rev Richard Chenevix Trench (Archbishop of Dublin.), 1853 An Exposition of the Parables of Our Lord ... With a preliminary dissertation on the parable B. BAILEY (Domestic Chaplain to Lord Torpichen.), 1828 The Parables of Our Lord William Arnot, 1865 **Notes on the Parables of Our Lord** Richard Chenevix Trench, 1856 **The Parables prophetically explained, lectures delivered at St. George's, Bloomsbury**, 1853 *Notes on the Parables of Our Lord*

Richard Chenevix TRENCH (Archbishop of Dublin.),1841      *An exposition of the Parables* Benjamin Keach,1856      **The Parables Prophetically Explained; Being Lectures Delivered During Lent, 1853, at St. George's, Bloomsbury. By Twelve Clergymen of the Church of England. With a Preface by the Rev. W. Cadman** William CADMAN,1853      *The Kingdom and the People; Or, the Parables of Our Lord Jesus Christ Explained and Illustrated. With a Preface by the Rev. Edward Garbett* ,1863      **Parables for Our Time** Tania Oldenhage,2010-04-10

Over the centuries New Testament texts have often been read in ways that reflect and encourage anti Semitism For example the parable of the wicked husbandmen who kill the son of their landlord in order to seize the land has been used to blame the Jews for the death of Christ Since the Holocaust Christian scholars have increasingly recognized and rejected this inheritance In *Parables for Our Time* Tania Oldenhage seeks to fashion a biblical hermeneutics that consciously works with memories of the Holocaust New Testament scholars have not directly confronted the horror of Nazi crimes Oldenhage argues but their work has nonetheless been deeply affected by the events of the Holocaust By placing twentieth century biblical scholarship within its specific historical and cultural contexts she is able to trace the process by which the Holocaust gradually moved into the collective consciousness of New Testament scholars both in Germany and in the United States Her focus is on the scholarly interpretation of the parables of Jesus She sets the stage with the work of Wolfgang Harnisch who exemplifies the problems surrounding Holocaust remembrance in the Germany of the 1980s and 1990s She then turns to Joachim Jeremias s eminent work on the parables first published in 1947 Jeremias s anti Jewish rhetoric she argues should be understood not only as a perpetuation of an age old interpretive pattern but as representative of German difficulties in responding to the Holocaust immediately after the war Oldenhage goes on to explore the way in which Jeremias s approach was challenged by biblical scholars in the U S during the 1970s In particular she examines the turn to literature and literary theory exemplified in the works of John Dominic Crossan and Paul Ricoeur Nazi atrocities became part of the cultural reservoir from which Crossan and Ricoeur drew she shows although they never engaged with the historical facts of the Holocaust In conclusion Oldenhage offers her own reading of the parable of the wicked husbandmen demonstrating how the turn from historical to literary criticism opens up the text to interpretation in light of the Holocaust If the parables are to be meaningful in our time she contends we must take account of the troubling resonances between these ancient Christian stories and the atrocities of Auschwitz

**Irreverence and the Sacred** Hugh B. Urban,Greg Johnson,2019 *Irreverence and the Sacred* brings together some of the most cutting edge interdisciplinary and international scholars working today in order to debate key issues in the critical and comparative study of religion The project is inspired in large part by the work of Bruce Lincoln whose influential and wide ranging scholarship has consistently posed challenging provocative and often irreverent questions that have really pushed the boundaries of the field of religious studies in important sometimes controversial ways Retracing the history of the discipline of religious studies Lincoln argues that the field has tended to champion a validating feel good approach to religion

rather than posing more critical questions about religious claims to authority and their role in history politics and social change A critical approach to the history of religions he suggests would focus on the human temporal and material aspects of phenomena that are claimed to have a superhuman eternal or transcendent status This volume takes up Lincoln s challenge to do better by engaging in critical analyses of four key themes in the study of religion myth ritual gender and politics The book also interrogates the politics of scholarship itself critically examining the relations of power and material interests at work in the study as well as the practice of religion The scholars involved in this project include not only some of the most important figures in the American study of religion such as Wendy Doniger Russell McCutcheon Ivan Strenski and Lincoln himself but also European scholars whose work is hugely influential overseas but not as well known in the U S such as Stefan Arvidsson Claude Calame Nicolas Meylan and others

**Animated Parables** Terry Lindvall,2022-12-13 Generally neglected for their rhetorical power animated cartoons provide a treasure chest of provocative and comic gems that teach about the seven deadly sins After a brief history of parables and fables icons and visual communication this book explores each of the seven deadly sins as represented in short animated films from Disney Pixar the Warner Brothers and international animators Terry Lindvall argues that attending to the tropes of the cartoons leads to exemplary and revelatory discoveries to seeing more of what pride envy wrath sloth avarice gluttony and lust mean across cultures and historical eras

**The Age of Irreverence** Christopher Rea,2025-02-25 The Age of Irreverence tells the story of why China s entry into the modern age was not just traumatic but uproarious As the Qing dynasty slumped toward extinction prominent writers compiled jokes into collections they called histories of laughter In the first years of the Republic novelists essayists and illustrators alike used humorous allegories to make veiled critiques of the new government But again and again political and cultural discussion erupted into invective as critics gleefully jeered and derided rivals in public Farceurs drew followings in the popular press promoting a culture of practical joking and buffoonery Eventually these various expressions of hilarity proved so offensive to high brow writers that they launched a concerted campaign to transform the tone of public discourse hoping to displace the old forms of mirth with a new one they called youmo humor Christopher Rea argues that this period from the 1890s to the 1930s transformed how Chinese people thought and talked about what is funny Focusing on five cultural expressions of laughter jokes play mockery farce and humor he reveals the textures of comedy that were a part of everyday life during modern China s first age of irreverence This new history of laughter not only offers an unprecedented and up close look at a neglected facet of Chinese cultural modernity but also reveals its lasting legacy in the Chinese language of the comic today and its implications for our understanding of humor as a part of human culture

**Gail White Greatest Hits** Gail White,2002

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## **Table of Contents Irreverent Parables**

1. Understanding the eBook Irreverent Parables
  - The Rise of Digital Reading Irreverent Parables
  - Advantages of eBooks Over Traditional Books
2. Identifying Irreverent Parables
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Irreverent Parables
  - User-Friendly Interface
4. Exploring eBook Recommendations from Irreverent Parables
  - Personalized Recommendations
  - Irreverent Parables User Reviews and Ratings
  - Irreverent Parables and Bestseller Lists

5. Accessing Irreverent Parables Free and Paid eBooks
  - Irreverent Parables Public Domain eBooks
  - Irreverent Parables eBook Subscription Services
  - Irreverent Parables Budget-Friendly Options
6. Navigating Irreverent Parables eBook Formats
  - ePub, PDF, MOBI, and More
  - Irreverent Parables Compatibility with Devices
  - Irreverent Parables Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Irreverent Parables
  - Highlighting and Note-Taking Irreverent Parables
  - Interactive Elements Irreverent Parables
8. Staying Engaged with Irreverent Parables
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Irreverent Parables
9. Balancing eBooks and Physical Books Irreverent Parables
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Irreverent Parables
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Irreverent Parables
  - Setting Reading Goals Irreverent Parables
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Irreverent Parables
  - Fact-Checking eBook Content of Irreverent Parables
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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