



Irish Tinkers

George Gmelch



Irish Tinkers:

'Tinkers' Mary Burke,2009-07-16 The history of Irish Travellers is not analogous to that of the tinker a Europe wide underworld fantasy created by sixteenth century British and continental Rogue Literature that came to be seen as an Irish character alone as English became dominant in Ireland By the Revival the tinker represented bohemian pre Celtic aboriginality functioning as the cultural nationalist counter to the Victorian Gypsy mania Long misunderstood as a portrayal of actual Travellers J M Synge s influential *The Tinker s Wedding* was pivotal to this Irishing of the tinker even as it acknowledged that figure s cosmopolitan textual roots Synge s empathetic depiction is closely examined as are the many subsequent representations that looked to him as a model to subvert or emulate In contrast to their Revival era romanticization post independence writing portrayed tinkers as alien interlopers while contemporaneous Unionists labelled them a contaminant from the hostile South However after Travellers politicized in the 1960s more even handed depictions heralded a querying of the tinker fantasy that has shaped contemporary screen and literary representations of Travellers and has prompted Traveller writers to transubstantiate Otherness into the empowering rhetoric of ethnic difference Though its Irish equivalent has oscillated between idealization and demonization US racial history facilitates the cinematic figuring of the Irish American Traveler as lovable white trash rogue This process is informed by the mythology of a population with whom Travelers are allied in the white American imagination the Scots Irish Ulster Scots In short the tinker is much more central to Irish Northern Irish and even Irish American identity than is currently recognised *The Journal of American Folklore* ,1888 *Tinkers and Travellers* Sharon Gmelch,1975-01-01 *The Irish Tinkers* George Gmelch,1985

Chambers's Encyclopaedia ,1892 **Landscapes of Liminality** Dara Downey,Ian Kinane,Elizabeth Parker,2016-11-16 *Landscapes of Liminality* expands upon existing notions of spatial practice and spatial theory and examines more intricately the contingent notion of liminality as a space of in between ness that avoids either essentialism or stasis It capitalises on the extensive research that has already been undertaken in this area and elaborates on the increasingly important and interrelated notion of liminality within contemporary discussions of spatial practice and theories of place Bringing together international scholarship the book offers a broad range of cross disciplinary approaches to theories of liminality including literary studies cultural studies human geography social studies and art and design The volume offers a timely and fascinating intervention which will help in shaping current debates concerning landscape theory spatial practice and discussions of liminality *Ireland, Scotland, and England* Johann Georg Kohl,1844 *Ethnicity and the American Cemetery* Richard E. Meyer,1993 Contributing authors illustrate the book s interdisciplinary focus with representation from among others the fields of folklore cultural history historical archeology landscape architecture and philosophy heavily illustrated the volume also features an introductory essay by editor Richard E Meyer and an extensive annotated bibliography **Traders and Tinkers** Maitrayee Deka,2023-08-08 The term tinker calls to mind nomadic

medieval vendors who operate on the fringe of formal society Excluded from elite circles and characterized by an ability to leverage minimal resources these tradesmen live and die by their ability to adapt their stores to the popular tastes of the day In Delhi in the 21st century an extensive network of informal marketplaces or bazaars has evolved over the course of the city's history across colonial and postcolonial regimes Their resilience as an economic system is the subject of this book Today instead of mending and selling fabrics and pots these street vendors are primarily associated with electronic products computers cell phones motherboards and video games This book offers a deep ethnography of three Delhi bazaars and a cast of tinkers traders magicians street performers and hackers who work there It is an exploration and recognition of the role of bazaars and tinkers in the modern global economy driving globalization from below In Delhi and across the world these street markets work to create a new information society as the global popular classes aspire to elite consumer goods they cannot afford except in counterfeit

View from the Traveller Site Anna Hoare, 2025-04-24 Traveller specific architecture in Ireland and permanently temporary sites in the UK embody an insoluble contradiction as systems of control policing and strategic neglect and as a cultural right an alternative to housing that recognizes the dignity of choice View from the Traveller Site explores post nomadism as an artefact of statecraft in which contradictory processes occur in tandem legal insecurity persists and state policies have unexpected consequences as sites materialize the countervailing tendencies of post war European states At junctures of camps courtrooms sites and council houses Irish Travellers generate new architectures and revive old ones Architecture and the body form distributed fields of analogy and metaphor and are reciprocally constituted as social capacities and sites of personhood and relations Through ethnographic accounts of sites and camps funerary monuments and gift cycles of mares and foals the book reflects on material and performative architectures negotiations of gendered and generational rights and the role of women in encounters between the dead the living and the unborn in camps The author engages with debates in the anthropology of the state property citizenship and the family and offers a new analysis of Travellers concepts of personhood and embodiment as they negotiate the politics and poetics of citizenship kinship and sociality enfolding the settled non Traveller world of sites into the collective bodies of breeds and back breeds This exploration of the productivity of post nomadic architecture culture and sociality will be of particular interest to scholars of anthropology architecture and material and visual culture

Chambers' Encyclopædia, 1893

Synge: Complete Plays John Millington Synge, 2014-05-27 A re issue of the collected plays by one of Ireland's most celebrated writers In *The Shadow of the Glen* an old man tests his wife's commitment by feigning death *Riders to the Sea* is inspired by Synge's stay on the Aran Islands and shadows the death of a way of life as a mother sees her sons die before her eyes *The Tinker's Wedding* is about a woman's desire for marriage to her tinker husband and is full of Synge's fascination for the tinker breed who had freed themselves from government and conventions while giving way to instincts of sexual promiscuity fighting and drinking *The Well of Saints* is set near a holy well known for its cures of blindness and epilepsy and

centres on the figure of Martin Doul who is blind and has two illusions the first that he and his wife Mary are a handsome couple and the second that the visible world is full of wonder and delight The Playboy of the Western World in which a young man lies about the death of his father offended audiences when first produced in 1907 on account of its immodest references to Irish womanhood and aroused a prolonged and bitter controversy which lasted until the author's death in 1909 Deirdre of the Sorrows is Synge's last play published posthumously and tells the story of a young and beautiful girl destined to be the bride of an ageing king who elopes with a younger man and after the magical seven years returns only to bring with her the destruction of a city *Way of the Wanderers* Jess Smith, 2012-11-05 Jess reveals a way of life that leaves the reader full of admiration Mary Horner Scottish Gypsies known as Travellers or Tinkers have wandered Scotland's roads and byways for centuries Their turbulent history is captured in this passionate new book by Jess Smith the bestselling author of *Jessie's Journey* and a Traveller herself Her quest for the truth takes her on a personal journey of discovery through the tales songs and culture of the pilgrims of the mist who preferred freedom to security and a campfire under the stars to a hearth within stone walls The history Jess has uncovered reveals centuries of prejudice and shocking violence by settled society against Travellers including the enforced break up of families and separate schooling But drawing on her own and her family's experiences as they wandered the glens and braes of Scotland she also captures the magic and rich traditions of a life lived outside conventional boundaries *Лінгвокраїнознавство* Гапонів Алекс, Возна Марина Олександрівна, 14

Migrants and Cultural Memory Micheal O'Haodha, 2009-05-27 This volume explores the discourses and representations that have circumvented the image that is the Traveller the Roma Gypsy and migrant Other It is generally acknowledged that the globalisation and mass media dissemination which characterise the current era have overseen a range of complex socio cultural forces many of which have blurred the once reified borders of the post Enlightenment modern nation state Nowhere is this more evident than in the case of cultural diasporas and traditionally nomadic groups such as Travellers Roma and other migrant cultures This book points to the ongoing reconfiguration of once dominant cultural narratives and explores the manner whereby aspects of the migrant experience are themselves echoed in the increasingly hybrid and diverse discourses that characterise Western countries of the present day **Holy Wells of Ireland** Celeste Ray, Finbar McCormick, 2023-09-19 The storied landscapes of Ireland are dotted with holy wells hallowed springs pools ponds and lakes credited with curative powers and often associated with Catholic and indigenous saints While many of these sites have been recently lost to development others are visited daily for devotions and remain the focus of annual community gatherings Encouraging both their use and protection *Holy Wells of Ireland* delves into these irreplaceable resources of spiritual archaeological and historical significance Reserves of localized spiritual practices holy wells are also ecosystems in themselves and provide habitats for rare and culturally meaningful flora and fauna The shift toward a post Catholic Ireland has prompted renewed interest in holy wells as popular domains with organic faith traditions Of the roughly 3 000 holy wells

documented across Ireland some attract international pilgrims and others are stewarded by a single family Featuring 140 color images this remarkable volume shares the transdisciplinary work of contributors who study these wells through the overlapping lenses of anthropology archaeology art history biomedicine folklore geography history and hydrology Braiding community perspectives with those of scholars across academia *Holy Wells of Ireland* considers Irish holy wells as a resilient feature of ever evolving Irish Christianity as inspiration to other faith traditions as places of pilgrimage and healing and as threatened biocultural resources

Gypsies David Cressy, 2018-06-13 *Gypsies Egyptians Romanies* and more recently Travellers Who are these marginal and mysterious people who first arrived in England in early Tudor times Are claims of their distant origins on the Indian subcontinent true or just another of the many myths and stories that have accreted around them over time Can they even be regarded as a single people or ethnicity at all Gypsies have frequently been vilified and not much less frequently romanticized by the settled population over the centuries Social historian David Cressy now attempts to disentangle the myth from the reality of Gypsy life over more than half a millennium of English history In this the first comprehensive historical study of the doings and dealings of Gypsies in England he draws on original archival research and a wide range of reading to trace the many moments when Gypsy lives became entangled with those of villagers and townsfolk religious and secular authorities and social and moral reformers Crucially it is a story not just of the Gypsy community and its peculiarities but also of England's treatment of that community from draconian Elizabethan statutes through various degrees of toleration and fascination right up to the tabloid newspaper campaigns against Gypsy and Traveller encampments of more recent years

The Routes of Resistance Máirín Kenny, 2019-05-20 First published in 1997 this study is an attempt to read and critique answers to that question answers offered in policy and provision and answers to those answers in talk and texts and in classroom performances an often fraught conversation which goes on in spirals

North and North Again David Brian Plummer, 2006

Chambers's Encyclopædia, 1892

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