



Irish In Ontario

Renzo Derosas, Frans van Poppel

Irish In Ontario:

Irish in Ontario, 1st Edition Donald Harman Akenson, 1984-08-01 Hailed as one of the most important books on social sciences of the last fifty years by the Social Sciences Federation of Canada Akenson argues that despite the popular conception of the Irish as a city people those who settled in Ontario were primarily rural and small town dwellers Though it is often claimed that the experience of the Irish in their homeland precluded their successful settlement on the frontier in North America Akenson's research proves that the Irish migrants to Ontario not only chose to live chiefly in the hinterlands but that they did so with marked success Akenson also suggests that by using Ontario as an historical laboratory it is possible to make valid assessments of the real differences between Irish Protestants and Irish Catholics characteristics which he contends are much more precisely measurable in the neutral environment of central Canada than in the turbulent Irish homeland While Akenson is careful not to over generalize his findings he contends that the case of Ontario seriously calls into question conventional beliefs about the cultural limitations of the Irish Catholics not only in Canada but throughout North America

Irish in Ontario, Second Edition Donald Harman Akenson, 1999-06-01 Akenson argues that despite the popular conception of the Irish as a city people those who settled in Ontario were primarily rural and small town dwellers Though it is often claimed that the experience of the Irish in their homeland precluded their successful settlement on the frontier in North America Akenson's research proves that the Irish migrants to Ontario not only chose to live chiefly in the hinterlands but that they did so with marked success Akenson also suggests that by using Ontario as an historical laboratory it is possible to make valid assessments of the real differences between Irish Protestants and Irish Catholics characteristics which he contends are much more precisely measurable in the neutral environment of central Canada than in the turbulent Irish homeland While Akenson is careful not to over generalize his findings he contends that the case of Ontario seriously calls into question conventional beliefs about the cultural limitations of the Irish Catholics not only in Canada but throughout North America

Ireland and the Americas Philip Coleman, James Byrne, Jason King, 2008-02-01 This work is a distinctive multidisciplinary encyclopedia covering the cultural political economic musical and literary impact that Ireland and the nations of the Americas have had on one another since the time of Brendan the Navigator Ireland and the Americas Culture Politics and History aims to broaden the traditional notion of Irish American beyond Boston New York and Chicago In addition to full coverage of Irish culture in those settings it reveals the pervasive Irish influence in everything from the settling of the American West to the spread of Christianity throughout the hemisphere to Irish involvement in revolutionary movements from the American colonies to Mexico to South America In addition the encyclopedia shows the profound impact of Irish Americans on their homeland in everything from art and literature informed by the emigrant experience to efforts by Irish Americans to influence Irish politics Ranging from colonial times to the present and informed by the surge of academic interest in the past 30 years Ireland and the Americas is the definitive resource on the profound ties that bind the cultures of

Ireland the United States Canada and Latin America *Ireland's Empire* Colin Barr, 2020-01-16 Examines the complex relationship between Roman Catholicism and the global Irish diaspora in the nineteenth century for the first time **County Dublin Ireland, Genealogy and Family History Notes from the Irish Archives** Michael C. O'Laughlin, 2008 *Sisters Or Strangers* Franca Iacovetta, Frances Swyripa, Marlene Epp, 2004-01-01 Spanning two hundred years of history from the nineteenth century to the 1990s *Sisters or Strangers* explores the complex lives of immigrant ethnic and racialized women in Canada The volume deals with a cross section of peoples including Japanese Chinese Black Aboriginal Irish Finnish Ukrainian Jewish Mennonite Armenian and South Asian Hindu women and diverse groups of women including white settlers refugees domestic servants consumer activists nurses wives and mothers The central themes of *Sisters or Strangers* include discourses of race in the context of nation building encounters with the state and public institutions symbolic and media representations of women familial relations domestic violence and racism and analyses of history and memory In different ways the authors question whether the historical experience of women in Canada represents a sisterhood of challenge and opportunity or if the racial class or marginalized identity of the immigrant and minority women made them in fact strangers in a country where privilege and opportunity fall according to criteria of exclusion Using a variety of theoretical approaches this collaborative work reminds us that victimization and agency are never mutually exclusive and encourages us to reflect critically on the categories of race gender and the nation **Immigrants on the Land** George E. Pozzetta, 1991 First published in 1991 Routledge is an imprint of Taylor Francis an informa company **The Irish in Ontario** Donald Harman Akenson, 1984-01-01 For most of the nineteenth century the Irish formed the largest non French ethnic group in central Canada and their presence was particularly significant in Ontario This study presents a general discussion of the Irish in Ontario during the nineteenth century and a close analysis of the process of settlement and adaptation by the Irish in Leeds and Lansdowne township **Names of Irish Passengers to America** Michael C. O'Laughlin, 2000 Lists over 7 000 emigrant names in alphabetical order Includes the years 1811 1847 *New-dialect Formation in Canada* Stefan Dollinger, 2008 This book details the development of eleven modal auxiliaries in late 18th and 19th century Canadian English in a framework of new dialect formation The study assesses features of the modal auxiliaries tracing influences to British and American input varieties parallel developments or Canadian innovations The findings are based on the Corpus of Early Ontario English pre Confederation Section the first electronic corpus of early Canadian English The data which are drawn from newspapers diaries and letters include original transcriptions from manuscript sources and texts from semi literate writers While the overall results are generally coherent with new dialect formation theory the Ontarian context suggests a number of adaptations to the current model In addition to its general Late Modern English focus *New Dialect Formation in Canada* traces changes in epistemic modal functions up to the present day offering answers to the loss of root uses in the central modals By comparing Canadian with British and American data important theoretical insights on the origins of the

variety are gained The study offers a sociohistorical perspective on a still understudied variety of North American English by combining language internal features with settlement history in this first monograph length diachronic treatment of Canadian English in real time *The Ordinary People of Essex* John Clarke,2010 An overview of agricultural practices and land use in early Canada **Irish Migrants in the Canadas** Bruce S. Elliott,1987-10-01 Including a new preface by the author Irish Migrants in the Canadas probes beyond the aggregate statistics of most studies of the migration process Bruce Elliott traces the genealogies movements landholding strategies and economic lives of 775 families of Irish immigrants who came to Canada between 1815 and 1855 from County Tipperary Ireland He follows his subjects not only from Ireland to Canada but in their subsequent movements within North America His work has important implications for current discussions of nineteenth century society in Ireland Canada and the United States Ottawa Jeff Keshen,Nicole St-Onge,2001-05-02 Ottawa Making a Capital is a collection of 24 never before published essays in English and in French on the history of Ottawa It brings together leading historians archeologists and archivists whose work reveals the rich tapestry of the city Pre contact society French Canadian voyageurs the early civil service the first labour organizers and Jewish peddlers are among the many fascinating topics covered Readers will also learn about the origins of local street names the Great Fire of 1900 Ottawa s multicultural past the demise of its streetcar system Ottawa s transformation during the Second World War and the significance of federal government architecture This book is an indispensable collection for those interested in local history and the history of Canada s capital **Ottawa--making a Capital** Jeff Keshen,Nicole J. M. St-Onge,Nicole St-Onge,2001 Ottawa Making a Capital is a collection of 24 never before published essays in English and in French on the history of Ottawa It brings together leading historians archeologists and archivists whose work reveals the rich tapestry of the city Pre contact society French Canadian voyageurs the early civil service the first labour organizers and Jewish peddlers are among the many fascinating topics covered Readers will also learn about the origins of local street names the Great Fire of 1900 Ottawa s multicultural past the demise of its streetcar system Ottawa s transformation during the Second World War and the significance of federal government architecture This book is an indispensable collection for those interested in local history and the history of Canada s capital Bilingual Edition **Ontario and Quebec's Irish Pioneers** Lucille H. Campey,2018-09-08 Taking on the myth that Irish settlers in Canada were a wave of famine victims Lucille Campey reveals the pioneering achievements of the Irish who began populating and thriving in Ontario and Quebec a century before the famine of 1840 The second volume of the Irish in Canada series brings an informative and lively account of this great saga **Historical Essays on Upper Canada** James Keith Johnson,Bruce G. Wilson,1989 Ontario was known as Upper Canada from 1791 to 1841 *Sisters or Strangers?* Marlene Epp,Franca Iacovetta,2016-01-01 Spanning more than two hundred years of history from the eighteenth century to the twenty first Sisters or Strangers explores the complex lives of immigrant ethnic and racialized women in Canada Among the themes examined in this new edition are the

intersection of race crime and justice the creation of white settler societies letters and oral histories domestic labour the body political activism food studies gender and ethnic identity and trauma violence and memory The second edition of this influential essay collection expands its chronological and conceptual scope with fifteen new essays that reflect the latest cutting edge research in Canadian women s history Introductions to each thematic section include discussion questions and suggestions for further reading making the book an even more valuable classroom resource than before **Migration,**

Ethnicity, and Mental Health Angela McCarthy,Catharine Coleborne,2012-02-06 Most investigations of foreign born migrants emphasize the successful adjustment and settlement of newcomers Yet suicide heavy drinking violence family separations and domestic disharmony were but a few of the possible struggles experienced by those who relocated abroad in the nineteenth and twentieth centuries and were among the chief reasons for committal to an asylum Significant analysis of this problem addressing the interconnected issues of migration ethnicity and insanity has to date received little attention from the scholarly community This international collection examines the difficulties that migrants faced in adjustment abroad through a focus on migrants and mobile peoples issues of ethnicity and the impact of migration on the mental health of refugees It further extends the migration paradigm beyond patients to incorporate the international exchange of medical ideas and institutional practices and the recruitment of a medical workforce These issues are explored through case studies which utilize different social and cultural historical methods but with a shared twin purpose to uncover the related histories of migration ethnicity and mental health and to extend existing scholarly frameworks and findings in this under developed field of inquiry **Catholics at the Gathering Place** Mark George McGowan,Brian P. Clarke,1993-01-01 These 17 original innovative studies reinterpret the social and institutional development of one of Canadas largest dioceses

Religion and the Decline of Fertility in the Western World Renzo Derosas,Frans van Poppel,2006-10-05 1 RELIGION AND THE DECLINE OF FERTILITY IN THE NINETEENTH AND TWENTIETH CENTURIES THE EMERGENCE OF A RESEARCH ISSUE During the last quarter of the nineteenth century almost all European countries began to experience a decline in their fertility level This transition was recognized as crucial almost from its inception and provided a strong stimulus for the scientific study of fertility until then there had been no apparent trend toward a decline in fertility with the exception of France and differentials in fertility had not been very conspicuous Lorimer 1959 142 Handbooks and articles on population mainly of a statistical demographic nature took up the question of falling birth rates and its causes The bases for these studies were the routinely collected population statistics that made it possible to observe fertility trends for administrative regions By identifying administrative regions that differed in the timing and extent of the fertility decline researchers hoped to find explanations for the fertility transition Municipal statistical offices in larger cities such as Berlin Vienna Budapest and Amsterdam were able to obtain more diversified data than were generally collected by national agencies and offered social scientists the opportunity to carry out more intensive investigations of differential fertility that is of variations in fertility of

socially defined subpopulations or categories defined by occupation or rural urban residence Somewhat later the national statistical agencies started to collect and publish comparable data at the national level

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