

— KESSINGER'S LEGACY REPRINTS —



# Is Denunciation A Duty?



H. P. Blavatsky

# Is Denunciation A Duty

**Great Britain. Foreign Office**



## **Is Denunciation A Duty:**

**The Duty to Safeguard the Object and Purpose of Pending Treaties** Agnes Viktoria Rydberg, 2023-09-25 Article 18 of the Vienna Convention on the Law of Treaties VCLT plays an indispensable role in promoting stable relations amongst States by obliging them to refrain from acts which would defeat the object and purpose of pending treaties However for more than 50 years since its adoption Article 18 has lingered in a state of legal uncertainty This book offers a complete guide to the precise scope and content of Article 18 VCLT by analysing its particular elements Of relevance to scholars practitioners and postgraduate students of international law it applies Article 18 VCLT to contemporary events in international law It showcases the vitality and direct relevance of the provision in today's international legal order while offering concrete arguments for its effective application

**Cosmopolitanism is far holier and nobler than grasping greediness cloaked in patriotism** Helena Petrovna Blavatsky, Samuel Taylor Coleridge, 2022-02-17 True patriotism is the kinship of the most unselfish of human affections Morality is no accident of human nature but its essential characteristic Though the principle which is the abiding spirit of the law remains perpetual and unaltered the letter of the law and the mode of realizing it in actual practice must be modified by circumstance Patriotism is a link in the golden chain of our affections and virtues and turns away with indignant scorn from the false philosophy or mistaken religion which would persuade him that cosmopolitanism is nobler than nationality and that the human race a sublimer object of love than a people Patriotism is the kinship of the most unselfish of human affections the powers and interests of men spread without confusion through a common sphere like the vibrations propagated in the air by a single voice distinct yet coherent and all uniting to express one thought and the same feeling What were the Greeks while they remained free and independent When Greece resembled a collection of mirrors set in a single frame each having its own focus of patriotism yet all capable of converging to one point and of consuming a common foe They were the fountains of light and civilization of truth and of beauty to all mankind the thinking head the beating heart of the whole world They lost their independence and with their independence their patriotism and became the cosmopolites of antiquity And what came out of these men who were eminently free without patriotism because without national independence While they were intense patriots they were the benefactors of all mankind legislators for the very nation that afterwards subdued and enslaved them Even in cases of actual injury and just alarm the patriot sets bounds to the reprisal of national vengeance and contents himself with such securities as are compatible with the welfare though not with the ambitious projects of the nation whose aggressions had given the provocation for as patriotism inspires no superhuman faculties neither can it dictate any conduct which would require such He is too conscious of his own ignorance of the future to dare extend his calculations into remote periods nor because he is a statesman arrogates to himself the cares of Providence and the government of the world Without local attachment without national honour we shall resemble a swarm of insects that settle on the fruits of the earth to corrupt and consume them rather than men who love and cleave to the land

of their forefathers Deceit and hypocrisy in national politics are elevated to noble patriotic aspirations Until final emancipation reabsorbs the Ego it must be conscious of the purest sympathies called out by the aesthetic effects of high art its tenderest cords responding to the call of the holier and nobler human attachments until all human and purely individual personal feelings blood ties and friendship patriotism and race predilection all will give away to become blended into one universal feeling the only true and holy the only truly Unselfish and Eternal one Love an Immense Love for Humanity Patriots may burst their hearts in vain if circumstances are against them But no human power not even the fury and force of the loftiest patriotism has been able to bend an iron destiny aside from its fixed course and nations have gone out like torches dropped into water in the engulfing blackness of ruin Speculative lucubrations of an Aristotelean philosopher He is the mouthpiece of that majority in modern society which has worked itself out an elaborate policy full of sophistry and paradox behind which every member clumsily hides his personal views His respectable deference to public opinion is short hand for hypocrisy He confuses phenomena for which the agency of disembodied spirits is claimed with natural phenomena for which every tithe of supernaturalism is rejected The great the glorious hour has come at last Ambition grasping greediness or envy mis-called Patriotism exist no longer Cruel selfishness has made room for universal altruism and cold indifference to the wants of the millions no longer finds favour in the sight of the favoured few Selfishness kills every noble impulse It is the prolific mother of all vices Lie being born out of the necessity for dissembling and Hypocrisy out of the desire to mask Lie Deceit and Hypocrisy work for dear self's sake everywhere Nations by tacit agreement have decided that selfish motives in politics shall be called noble national aspiration patriotism and the citizen views it in his family circle as domestic virtue Nevertheless selfishness whether it breeds desire for aggrandizement of territory or competition in commerce to the detriment of one's neighbour can never be regarded as a virtue Equally a diplomat's qualification dexterity or skill in securing advantages for one's own country at the expense of other countries can hardly be achieved by speaking truth but verily by a wily and deceitful tongue The Turks have been convicted of systematic lying and atrocities in nearly every country But the condition of Israelites in Russia has immensely improved since the accession of Alexander II to the throne of his father The chief Rabbi of Moscow published an earnest address to his co religionists throughout the empire to remind them that they were Russians by birth and called upon them to display their patriotism in subscriptions for the wounded prayers in the synagogues for the success of the Russian arms and all other practical ways The aim of Christian missions is to pervert people from their ancestral religions rather than convert them to Christianity in order to destroy in them every spark of national feeling For when the spirit of patriotism is dead in a nation it very easily becomes a mere puppet in the hands of the rulers A true theosophist must be a cosmopolitan in his heart He must embrace the whole of humanity in his philanthropic feelings It is higher and far nobler to be one of those who love their fellow men without distinction of race creed caste or colour than to be merely a good patriot or still less a partisan

*The Decisions of the Court of Session* Scotland. Court of

Session,1811      *A Practical Guide to the Coroner and His Duties at Inquests* Edmond McMahon,1907      The Theosophical Forum ,1897      **The Law of the Church** Ethelred Luke Taunton,1906      Reassessing the Articles on the Responsibility of International Organizations Antal Berkes,Richard Collins,Rossana Deplano,2024-10-03 This title contains one or more Open Access chapters This book critically examines the reception and application of the 2011 Articles on the Responsibility of International Organizations ARIO assessing their effectiveness and limitations Adopting a panoptic approach it explores the theory underlying the concept of responsibility for internationally wrongful acts in ARIO through both doctrinal analysis and practical case studies      Does your mind elate with self-adoration and self-aggrandizement? Helena Petrovna Blavatsky,2021-10-18 Selfishness envy revenge and malice are mankind s deadliest curses Selfishness is love misdirected to and jealously kept for one s little self at the expense of his Spiritual Self and of all other selves who are transient rays of One Universal Self Selfishness and ambition are mankind s deadliest curses Great intellect and too much knowledge is a two edged weapon in life and instruments for evil as well as for good When combined with Selfishness they will make of the whole of Humanity a footstool for the elevation of him who possesses them and a means for the attainment of his objects while applied to altruistic and humanitarian purposes they may become the means of salvation of the many Pride and Presumption the two chief prompters of Selfishness and Egotism are the causes that emptied heaven of one third of its divine dwellers mystically and of another third of the stars astronomically The first statement is an allegory intimately connected with humanity the second a fact Our age is criminal in its frightful selfishness in its scepticism which grimaces at the very idea of anything beyond the material and in its idiotic indifference to all that does not pertain to the personal self more than any of the past ages of ignorant barbarism and intellectual darkness The paths are many but Wisdom is One Artistic souls envision it those who suffer dream of it the pure in heart know it Only light and empty heads egotistical and vain drones confused by their own buzzing will remain ignorant of the supreme ideal They will continue existing until life becomes a grievous burden to them Pride and conceit are the two malignant cancers devouring the heart of civilized nations Selfishness is the sword of Damocles dangling by evanescent personality over the golden thread that links it with its Spiritual Centre and Life Eternal One never ceases to be astonished by the egoism vanity and self sufficiency of the majority There are some for whom their little personality constitutes the whole universe The vices and illusions of lower minds are typical of egotistical mediocrities Overfed by the sweet delicacies of ambition and personal life man accumulates gravitas Kipling says that he is gathering too much ego in his cosmos His little personality constitutes the whole universe says Madame Blavatsky Every veil of illusion that creates a sense of personal isolation a feeling of separateness from All must be torn asunder and those who through vanity and selfishness go against the Divine Plan cannot but incur the punishment of total annihilation Life on earth is the result and consequence of that unseen yet ever present autocrat and despot called Selfishness and Egotism The strongest will becomes impotent before the voice and authority of this self appointed commander Selfish is the life of a

hermit useless to all and as useless to himself Self culture is for the solitary Hatha Yogis who shun the society of their fellow men Pampering the animal self is triply distilled selfishness The Hindu Yogi who isolates himself in an impenetrable forest and the Christian hermit who retires to the desert are both accomplished egoists The one seeks refuge in Nirvana the other to save his soul from hell Philosophical pantheism is based upon the correct understanding of the mysteries of being Modern pessimism is yet another system of evil added by unhealthy fancy to an ever growing sum of social evils and a systematic slander of sentient life Neither good nor evil would exist were it not for the light they throw upon each other The bundle of Egotism disappears after death as the costume of the part he played disappears from the actor's body after he leaves the theatre at the end of the play and goes to bed The slightest tinge of Selfishness precludes the employment of Spiritual Forces For unless the intention is entirely unalloyed the spiritual will transform itself into the psychic act on the astral plane and dire results may be produced by it The powers and forces of animal nature can equally be used by the selfish and revengeful as by the unselfish and the all forgiving But the powers and forces of spirit lend themselves only to the pure in heart and this is Divine Magic The greatest crime that was ever perpetrated upon mankind was committed on that day when the first priest invented the first prayer with a selfish object in view Prayer is an ennobling action when it is an intense feeling an ardent desire rushing forth from our very heart for the good of other people and when entirely detached from any selfish personal object the craving for the wilds beyond the heavens is natural and holy in man but on the condition of sharing that bliss with others The heart of the purely selfish man who cares not if all others rot so he can have pleasure in their pain is softened for those near and dear to him his family relatives and friends His affections may even extend to religious fanaticism and even patriotic fervour in his country's wars and political schemes in the hope of recognition and reward However sincere and ardent the faith of a theist unless while conforming his life to what he pleases to term divine laws he gives precedence in his thoughts first to the benefit that accrues from such a moral course of actions to his brother and then only thinks of himself he will remain a pious egotist For belief in and fear of God will develop and grow in exact proportion to his Selfishness his fear of punishment and bad results only for himself without the least concern for his brother Theism and atheism grow and develop together our reasoning powers and become either fortified or weakened by reflection or deduction of evidence The only God which Theosophists worship is Truth The only devil they recognize and which they fight with unabated fury is the Satan of Egotism and unbridled passions Alone our Western religion stands in its isolation as a monument of the most gigantic human selfishness ever evolved by human brain without one word in favour of or for the protection of the poor animal Selfishness envy revenge and malice are the hallmarks of sorcerers The Roman Catholic fathers and clergy particularly when pursuing their selfish objectives collectively they have to be ranked among the adepts of the Black Art In the crypts of the cyclopean Stonehenge in England and its twin brother Carnac of Brittany curious scenes are taking place whenever there is a new convert in view Stupefying is the power of blind faith in and veneration of ecclesiastical teachings

The conscience of the Roman Catholic priest is most likely at peace. He works personally for no selfish purpose but with the object of saving a soul from eternal damnation. In his view if Magic there be in it it is holy, meritorious and divine Magic. Whenever those priest hypnotists want to control an individual selected by them for conversion they retire to an underground place consecrated by them for such purposes and there forming a circle throw their combined will power in the direction of that individual. This is the kind of ceremonial Magic and sorcery practiced at Stonehenge and elsewhere. The modern Symbolist is exceedingly clever only at detecting phallic worship and sexual emblems even where none were ever meant. But for the true student of Occult Lore White or Divine Magic could no more exist in Nature without its counterpart Black Magic than day without night whether these be of twelve hours or of six months duration. Magic is still in full sway amidst mankind however blind the latter to its silent presence and pernicious influence however ignorant society may be of its beneficent and maleficent effects. Most of those magicians are sorcerers by reason of their inherent selfishness, their revengeful natures, their envy and malice. Man accumulates knowledge, invents religions and philosophies but he himself remains still the same. In his ceaseless chase after wealth and honours and the will o' the wisp of novelty, enjoyment and ambition man is ever moved by one chief motor: Vain Selfishness. We live in an era of the most triumphant display of human genius. But what good has all this great civilization and progress done to the millions in the world's slums and to the armies of the great unwashed? Selfishness is the chief prompter of our age and the boisterous rebel against Nature's decrees. The student at the very outset learns that the alpha and the omega of life is selflessness and knows that only in the sanctuary of merit and self forgetfulness can the true meaning of life reveal itself to his eager heart. By sinking his consciousness deep into his heart he can reach that holy place only when alone in silence and darkness. When the need for silence has grown great enough he will turn to seek it even in the midst of the struggle with self and he will find it. Living for self alone is full of pain and sorrow; living for others is full of divine bliss and joy for ever free from bonds tied by mortal hands. There is no danger to him who is true and sincere and especially unselfish. For he is thus prepared to meet any temptation. The pure at heart who study with a view of perfecting themselves need not have any fear but rather those who make of the Sacred Science a sinful pretext for worldly motives who should tremble. Conscience, God's vicegerent in the soul, speaks no longer in man when the whispers of the still small voice within are stifled by the ever increasing din and roar of selfishness. Space and time should be given to the self appointed censors of morality to cleanse themselves of the ferocious selfishness, narrow mindedness and conceit which have made their playing at the higher life an almost comical travesty. It is that fierce and unashamed personal selfishness the chief motor in the struggle for life that is the sole cause of human starvation and its vastly more powerful extension national egoism and vanity which stirs up wealthy nations and individuals to bury enormous capitals in the unproductive erection of gorgeous churches and temples and to support a swarm of social drones called Cardinals and Bishops who parasitize their subordinates and their flocks. Compassion felt but not acted upon is not altruism it is bare

hypocrisy Spiritual perfection and knowledge can only be reached on the spiritual plane in that state in which all sense of separateness all selfishness all feeling of personal interest and desire has been merged in the wider consciousness of the humanity at large No blind submission to the commands of another can be demanded or would not be of any use Each individual must learn for himself through trial and suffering to discriminate what is beneficial to humanity and in proportion as he begins transmuting his materiality to spirituality lead to gold his mind will open to receive the guidance of his Immortal Self within and best friend of the mortal self Impersonality is the ultimate aim of cosmic evolution We have to work along with Nature and not place ourselves in opposition to her inherent impulse which must ultimately assert itself To oppose it must necessitate suffering since a weaker force in its egotism tries to array itself against the mighty Universal Law Whenever Truth is veiled for the many it is unveiled for the few Men had not created evil yet in those hoary days of bliss and purity for they were more Godlike than human When Selfishness was born out of desires and passions hitherto unknown and superhuman knowledge and power were abused it became necessary to limit the number of those who knew Thus arose Initiation The need of veiling Truth to protect it from desecration becoming more apparent with every generation the thin veil used at first had to be gradually thickened according to the spread of I ness and Me ness Luxury and Lust and this led to the Mysteries Our age is pre eminently materialistic and pietistic Our literature our modern thought and the so called progress run on these two parallel lines so incongruously dissimilar and yet both so popular and so very orthodox each in its own way He who presumes to draw a third line as a hyphen of reconciliation between the two has to be fully prepared for the worst Compassion felt but not acted upon is not altruism it is mere hypocrisy Real self development on esoteric lines requires action The only way of sacrificing oneself to the eternal is by attuning to the collective spirit of life embodied in and represented in its highest divine aspect by humanity alone Vice and wickedness are an abnormal unnatural manifestation at this period of our human evolution The fact that mankind was never more selfish and vicious than it is now civilized nations having succeeded in making of the first an ethical characteristic and of the second an art is proof of the of the sorry state we are all in today The Immortal Titan and True Philanthropist is moved by Compassion Sacrifice the mortal man by Selfishness and Self adoration in every instance If man by suppressing if not destroying his selfishness and personality only succeeds in knowing himself as he truly is he will soon stand beyond all pain and misery and beyond all the wear and tear of change which is the chief originator of pain Such a man will be physically of matter he will move surrounded by matter and yet he will live beyond and outside it His body will be subject to change but he himself will be entirely above it and will experience everlasting life even while in temporary bodies of a short span Happiness cannot exist as long as Egotism reigns supreme and intellectual progress refuses to accept a subordinate position to ethical progress And as long as Egotism will not give way to the Altruism happiness will remain a Utopia Listen to the voice of the Master Your motive being selfish can only generate a double effect good and bad and will either nullify your good action or turn it to another man s profit There is no happiness for

one who is ever thinking of his little self and forgetting all other selves      *A handbook on the new law of the sea. 1 (1991)*  
 René Jean Dupuy, Daniel Vignes, 1991-10-16 The fact that the Montego Bay Convention has been only ratified by 37 States at present and that it will be some time before the 60 ratifications required by Article 308 are achieved has not prevented states from acting in accordance with the rules drawn up by the Conference Close on one hundred states have established either exclusive economic zones broadly modelled on Part V or 200 nautical mile fishery zones and drawn on the principles laid down for exploiting living resources Although these laws have been formulated unilaterally by states international custom since the judgement by the International Court of Justice in the Fisheries Case of 18 December 1951 is derived from concordant national rules This shift began even before the Conference ended and has been consolidated since then Moreover the regime governing the sea bed beyond the limits of national jurisdiction defined by Part XI which was the stumbling block of the Conference is subject to transitional arrangements on the basis of two resolutions adopted in the Conference s Final Act one providing for the establishment of a Preparatory Commission and the other on the preliminary activities of pioneer investors This two volume work an earlier edition of which appeared in French has been written by a team of experts of international renown It presents an analysis of the Convention with an additional Chapter on the legal regime governing underwater archaeological and historical objects      *The Evil Side of the Roman Catholic Church* Fred L. Ward, 2005-11-30

**The Decisions of the Court of Session, from Its First Institution to the Present Time** Scotland. Court of Session, William Maxwell Morison, 1801      **Convent Life Or the Duties of Sisters... to the Service of God** Arthur Devine, 1897      **Board of Trade Journal of Tariff and Trade Notices** , 1912      [The Board of Trade Journal](#) , 1912

**Board of Trade Journal** , 1913      *Vienna and the Fall of the Habsburg Empire* Maureen Healy, 2004-05-27 Publisher Description      **Hertslet's Commercial Treaties** Great Britain. Foreign Office, 1895      **Imagining the East** Tim Rudbø, Erik Sand, 2019-12-30 The Theosophical Society est 1875 in New York by H P Blavatsky H S Olcott and others is increasingly becoming recognized for its influential role in shaping the alternative new religious and cultural landscape of the late nineteenth and the twentieth century especially as an early promoter of interest in Indian and Tibetan religions and philosophies Despite this increasing awareness many of the central questions relating to the early Theosophical Society and the East remain largely unexplored This book is the first scholarly anthology dedicated to this topic It offers many new details about the study of Theosophy in the history of modern religions and Western esotericism The essays in *Imagining the East* explore how Theosophists during the formative period understood the East and those of its people with whom they came into contact The authors examine the relationship of the theosophical approach with orientalism and aspects of the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society s imagining of the East differed from mainstream orientalism and how the Theosophical Society s mission in India

was distinct from that of British colonialism and Christian missionaries  
**Commerce Reports** ,1938-01-08

*Daily Consular and Trade Reports* ,1928

## Adopting the Track of Phrase: An Psychological Symphony within **Is Denunciation A Duty**

In a world taken by monitors and the ceaseless chatter of immediate communication, the melodic splendor and psychological symphony produced by the published term often fade into the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. However, located within the pages of **Is Denunciation A Duty** a wonderful literary treasure overflowing with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, that captivating masterpiece conducts visitors on a mental journey, well unraveling the concealed melodies and profound impact resonating within each cautiously crafted phrase. Within the depths of the moving analysis, we will explore the book is central harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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