

Kierkegaard and the Ends of Language

GEOFFREY A. HALE

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Kierkegaard And The Ends Of Language:

Kierkegaard and the Ends of Language Geoffrey A. Hale, 2002 **Kierkegaard's Influence on Philosophy** Jon Bartley Stewart, 2012 Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy. In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him. However a closer look reveals that in fact there were several thinkers in the US, Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy. Current thinking now suggests that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics, personal identity, philosophy of religion and philosophical anthropology. **Volume 11, Tome III:**

Kierkegaard's Influence on Philosophy Jon Stewart, 2016-12-05 Kierkegaard's relation to the field of philosophy is a particularly complex and disputed one. He rejected the model of philosophical inquiry that was mainstream in his day and was careful to have his pseudonymous authors repeatedly disassociate themselves from philosophy. But although it seems clear that Kierkegaard never regarded himself as a philosopher, there can be no doubt that his writings contain philosophical ideas and insights and have been profoundly influential in a number of different philosophical traditions. The present volume attempts to document these different traditions of the philosophical reception of Kierkegaard's thought. Tome III traces Kierkegaard's influence on Anglophone philosophy. It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy. In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him. However a closer look reveals that in fact there were several thinkers in the US, Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy. Today it can be said that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics, personal identity, philosophy of religion and philosophical anthropology. **The Kierkegaardian Mind** Adam Buben, Eleanor Helms, Patrick

Stokes, 2019-05-02 Søren Kierkegaard 1813-1855 remains one of the most enigmatic, captivating and elusive thinkers in the history of European thought. *The Kierkegaardian Mind* provides a comprehensive survey of his work, not only placing it in its historical context but also exploring its contemporary significance. Comprising thirty-eight chapters by a team of international contributors, this handbook is divided into eight parts covering the following themes: Methodology, Ethics, Aesthetics, Philosophy of Religion and Theology, Philosophy of Mind, Anthropology, Epistemology, Politics. Essential reading for students and researchers in philosophy, Kierkegaard's work is central to the study of political philosophy, literature, existentialist thought and theology. **Kierkegaard's Theology of Encounter** David James Lappano, 2017 This study considers the social and political aspects of Kierkegaard's authorship, building upon work over the last couple of decades. Dr Lappano

focuses on Kierkegaard's writing between 1846 and 1852 the period of Kierkegaard's more explicitly politicized writing

Volume 12, Tome III: Kierkegaard's Influence on Literature, Criticism and Art Jon Stewart, 2016-12-05 While Kierkegaard is primarily known as a philosopher or religious thinker his writings have also been used extensively by literary writers critics and artists This use can be traced in the work of major cultural figures not just in Denmark and Scandinavia but also in the wider world They have been attracted to his creative mixing of genres his complex use of pseudonyms his rhetoric and literary style and his rich images parables and allegories The present volume documents this influence in the different language groups and traditions Tome III investigates the works of Swedish and Norwegian writers and artists inspired by Kierkegaard In Sweden the novelist Victoria Benedictsson made use of Kierkegaard during the period of the so called Modern Breakthrough as did the playwright August Strindberg Later Swedish writers have continued to draw on his thought such as Selma Lagerlof Lars Ahlin Lars Gyllensten and Carl Henning Wijkmark The Norwegian reception of Kierkegaard also began remarkably early and was shaped by the leading names in Norwegian cultural life Despite his coy responses to questions about his relation to Kierkegaard Henrik Ibsen clearly seems to have been inspired by the Dane in works such as Brand Norwegian writer and poet Bjornstjerne Bjornson who was influenced by the Modern Breakthrough movement was also deeply inspired by Kierkegaard Finally the celebrated Norwegian artist Edvard Munch 1863 1944 closely studied key Kierkegaardian concepts such as anxiety and his influence is notable in his iconic paintings such as The Scream

Authorship and Authority in Kierkegaard's Writings Joseph Westfall, 2018-11-15 Authorship is a complicated subject in Kierkegaard's work which he surely recognized given his late attempts to explain himself in On My Work as an Author From the use of multiple pseudonyms and antonyms to contributions across a spectrum of media and genres issues of authorship abound Why did Kierkegaard write in the ways he did Before we assess Kierkegaard's famous thoughts on faith or love or the relationship between the aesthetic the ethical and the religious we must approach how he expressed them Given the multi authored nature of his works can we find a view or voice that is definitively Kierkegaard's own Can entries in his unpublished journals and notebooks tell us what Kierkegaard himself thought How should contemporary readers understand inconsistencies or contradictions between differently named authors We cannot make definitive claims about Kierkegaard's work as a thinker without understanding Kierkegaard's work as an author This collection by leading contemporary Kierkegaard scholars is the first to systematically examine the divisive question and practice of authorship in Kierkegaard from philosophical literary and theological perspectives [Kierkegaard's Influence on Literature, Criticism, and Art: The Anglophone world](#) Jon Bartley Stewart, 2013 Vol 2 is dedicated to the use of Kierkegaard by later Danish writers Almost from the beginning Kierkegaard's works were standard reading for these authors Danish novelists and critics from the Modern Breakthrough movement in the 1870s were among the first to make extensive use of his writings These included the theoretical leader of the movement the critic Georg Brandes who wrote an entire book on Kierkegaard and the novelists Jens

Peter Jacobsen and Henrik Pontoppidan **Exploring the Depths of Human Existence: A Comprehensive Examination of Kierkegaard's Philosophy** Pasquale De Marco, 2025-07-20 Embark on a profound journey into the depths of human existence with Exploring the Depths of Human Existence A Comprehensive Examination of Kierkegaard s Philosophy Dive into the complexities of Kierkegaard s thought exploring his key themes concepts and contributions that have shaped our understanding of life faith and meaning Delve into Kierkegaard s existential philosophy examining his ideas on freedom choice and commitment Grapple with the concept of anxiety despair and the search for authenticity in an uncertain world Discover Kierkegaard s critique of Hegelianism and his unique perspective on the nature of reality Unravel Kierkegaard s theological framework exploring his understanding of the divine the human condition and the role of faith Examine his views on sin forgiveness and the nature of the divine Gain insights into Kierkegaard s critique of the established church of his time and his emphasis on personal subjective faith Explore Kierkegaard s literary contributions delving into his use of pseudonyms indirect communication and symbolic language Discover the significance of his literary works in relation to his philosophical and theological ideas Analyze Kierkegaard s use of language genre and metaphor gaining a deeper understanding of his complex and thought provoking writings Investigate Kierkegaard s impact on subsequent generations of thinkers and writers Trace the influence of his ideas on existentialism phenomenology and postmodernism Explore the reception and influence of Kierkegaard s thought examining how his ideas have shaped the work of prominent thinkers and the development of various philosophical schools Throughout this exploration of Kierkegaard s philosophy discover the enduring relevance of his ideas for contemporary thought Kierkegaard s insights into the human condition the nature of faith and the search for meaning continue to resonate with readers today offering valuable guidance and inspiration in an increasingly complex and uncertain world If you like this book write a review [Kierkegaard's Upbuilding Discourses](#) George Pattison, 2003-08-29 George Pattison provides a reassessment of Kierkegaard s Eighteen Upbuilding Discourses and our reading of his work as a whole

Kierkegaard's Pseudonymous Authorship Mark C. Taylor, 2019-04-23 This book deals with a central problem in the writings of Soren Kierkegaard the themes of time and the self as developed in the pseudonymous writings Arguing that a most effective way to grasp the unity of Kierkegaard s dialectic of the stages of existence is to focus on the dramatic presentation of time and the self that appears at each stage Mark C Taylor pursues these themes from the viewpoints of theology philosophy psychology and related areas of study The author works from the original texts and makes much use of untranslated primary and secondary material His concluding evaluation offerse a critical perspective from which to view Kierkegaard s interpretation of time and selfhood and indicates the importance of Kierkegaard s work for our time Mark C Taylor teaches religion at Williams College Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable

paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Critique of Journalistic Reason Tom Vandeputte,2020-09-01 An encounter between philosophy and journalism recurs across the modern philosophical tradition Images of reporters and newspaper readers messengers and town criers announcements and rumors populate the work of such thinkers as Kierkegaard Nietzsche and Benjamin This book argues that these three thinkers preoccupation with journalism cannot be separated from their philosophy proper but plays a pivotal role in their philosophical work where it marks an important nexus between their theories of history time and language Journalism in the tradition Vandeputte brings to light figures before anything else as a cipher of the time in which philosophy is written If the journalist and newspaper reader characterize what Kierkegaard calls the present age that is because they exemplify a present marked by the crisis of the philosophy of history a time after the demise of history as a philosophizable concept In different ways the pages of the newspaper appear in the European philosophical tradition as a site where teleological and totalizing representations of history must founder together with the conceptions of progress and development that sustain them But journalism does not simply mark the end of philosophy for Kierkegaard Nietzsche and Benjamin journalistic writing also takes on an exemplary role in the attempt to think time and history in the wake of this demise The concepts around which these attempts crystallize Kierkegaard s instant Nietzsche s untimeliness and Benjamin s actuality all emerge from the philosophical confrontation with journalism and its characteristic temporalities **Kierkegaard's Influence on Literature, Criticism and Art** Jon Stewart,2013 Vol 2 is dedicated to the use of Kierkegaard by later Danish writers Almost from the beginning Kierkegaard s works were standard reading for these authors Danish novelists and critics from the Modern Breakthrough movement in the 1870s were among the first to make extensive use of his writings These included the theoretical leader of the movement the critic Georg Brandes who wrote an entire book on Kierkegaard and the novelists Jens Peter Jacobsen and Henrik Pontoppidan Immediacy and Reflection in Kierkegaard's Thought Paul Cruysberghs,Johan Taels,Karl Verstrynge,2003 We live in a reflective age That is Soren Kierkegaard s overall conclusion when evaluating the time he lives in But his appraisal contains both approval and criticism On the one hand reflection is a necessary category to deal with the dynamics and the qualities of the modern age on the other hand it bears a great danger It is Kierkegaard s firm conviction that reflection should always relate to a kind of immediacy that safeguards it from becoming hollow and detached from our existential reality Throughout the voluminous and complex work of Kierkegaard the notions of immediacy and reflection play a crucial role They appear in such an early work as *From the Papers of One Still Living* as well as in the late *Anti Climacus* writings and indeed their significance or influence can be felt in all philosophical texts published in between That is not to say that the meaning of the notions is unequivocal After all Kierkegaard not only uses the terms in very divergent contexts but his own understanding of them appears to evolve quite strongly in the course of his oeuvre Moreover

in spite of their clearly philosophical character the two notions play an unmistakable role in Kierkegaard's understanding of religion. They appear frequently in the religious discourses indeed. In short, Kierkegaard's use of the notions of immediacy and reflection covers a broad array of meanings and interpretations. The dialectics of immediacy and reflection of reflection killing immediacy and raising the question of the possibility of a new immediacy is the main theme of *Immediacy and Reflection in Kierkegaard's Thought*. The book contains contributions authored by a number of well-known Kierkegaard scholars. Kierkegaard's theory of the existence spheres of life provides a first viewpoint on the interplay of immediacy and reflection. Here the philosophical and pseudonymous writings are the main subject of research. If on the other hand one pays a closer look at the significance of a second immediacy for a religious attitude to life, the religious discourses come into play when the possibility of a second immediacy is taken into consideration. In conclusion, the theme of immediacy and reflection is connected to some important trends in the modern and contemporary era. On the one hand, it is linked to the philosophical influences Kierkegaard underwent, e.g. from Hegel; on the other hand, Kierkegaard is confronted with later thinkers, Heidegger in particular.

Kierkegaard's Relations to Hegel Reconsidered Jon Stewart, 2007-08-16 Jon Stewart's study is a major re-evaluation of the complex relations between the philosophies of Kierkegaard and Hegel. The standard view on the subject is that Kierkegaard defined himself as explicitly anti-Hegelian; indeed, that he viewed Hegel's philosophy with disdain. Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians. Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work. Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century. The book will also appeal to scholars in religious studies and the history of ideas.

Language and Thought: German Approaches to Analytic Philosophy in the 18th and 19th Centuries Hermann J. Cloeren, 2017-11-07 No detailed description available for *Language and Thought*. German Approaches to Analytic Philosophy in the 18th and 19th Centuries.

Kierkegaard's Romantic Legacy Anoop Gupta, 2005-12-01 In *Kierkegaard's Romantic Legacy*, Anoop Gupta develops an original theory of the self based on Kierkegaard's writings. Gupta proceeds by historical exegesis and considers several important ways of thinking about self outside of the natural sciences. His study moves theories of the self from theology toward sociology from a God-relationship to a social one and illustrates how a loss in theological underpinnings partly contributes to the rise in the popularity of cultural relativism. By drawing on Kierkegaard's writings, Gupta develops a metaphysical account of the self that provides an alternative to the idea that there is no such thing as human nature. Keywords: Kierkegaard, Philosophy, Theory of self, Metaphysics, Theology, Sociology. Published in English.

Kierkegaard's Metaphors Jamie Lorentzen, 2001 *Keirkegaard's Metaphors* offers an explanation of a more accessible way to understand Kierkegaard by analyzing his persistent use of metaphors.

Volume 15, Tome IV: Kierkegaard's Concepts Dr Jon Stewart, Dr William McDonald, Dr Steven M

Emmanuel, 2014-11-28 Kierkegaard's Concepts is a comprehensive multi volume survey of the key concepts and categories that inform Kierkegaard's writings. Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term, traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard's thought. Concepts have been selected on the basis of their importance for Kierkegaard's contributions to philosophy, theology, the social sciences, literature and aesthetics, thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines. *Volume 12, Tome IV: Kierkegaard's Influence on Literature, Criticism and Art*. Jon Stewart, 2016-12-05. While Kierkegaard is primarily known as a philosopher or religious thinker, his writings have also been used extensively by literary writers, critics and artists. This use can be traced in the work of major cultural figures not just in Denmark and Scandinavia but also in the wider world. They have been attracted to his creative mixing of genres, his complex use of pseudonyms, his rhetoric and literary style and his rich images, parables and allegories. The present volume documents this influence in the different language groups and traditions. Tome IV examines Kierkegaard's surprisingly extensive influence in the Anglophone world of literature and art, particularly in the United States. His thought appears in the work of the novelists Walker Percy, James Baldwin, Flannery O'Connor, William Styron, Don DeLillo and Louise Erdrich. He has also been used by the famous American literary critics George Steiner and Harold Bloom. The American composer Samuel Barber made use of Kierkegaard in his musical works. Kierkegaard has also exercised an influence on British and Irish letters. W. H. Auden sought in Kierkegaard ideas for his poetic works and the contemporary English novelist David Lodge has written a novel *Therapy* in which Kierkegaard plays an important role. Cryptic traces of Kierkegaard can also be found in the work of the famous Irish writer James Joyce.

Whispering the Strategies of Language: An Mental Journey through **Kierkegaard And The Ends Of Language**

In a digitally-driven world where monitors reign great and quick conversation drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases usually move unheard. However, located within the pages of **Kierkegaard And The Ends Of Language** a captivating literary value sporting with raw feelings, lies a fantastic journey waiting to be undertaken. Composed by an experienced wordsmith, this enchanting opus encourages viewers on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within ab muscles cloth of each word. Within the emotional depths of this poignant review, we shall embark upon a honest exploration of the book is primary subjects, dissect its interesting writing style, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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