

FREEDOM & MORAL ACTS

ETHICS – LESSON 5

Freedom And Morality A Non Subjective Moral Code

Immanuel Kant



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Freedom and Morality Michel Anselme,1983

Fichte and Kant on Freedom, Rights, and Law Gunnar

Beck,2008-01-01 Gunnar Beck provides the first comparative book length introduction to Fichte s and Kant s theories of freedom law and politics together with an overview of the metaphysical and epistemological edifice underpinning their thinking He offers a critical analysis of the underlying normative foundations of Kant s and Fichte s theories of rights and questions the analytical link between the idea of freedom as rational self determination or autonomy and a rights based political liberalism *Kant on Freedom, Law, and Happiness* Paul Guyer,2000-02-13 Kant is often portrayed as the author of a rigid system of ethics in which adherence to a formal and universal principle of morality the famous categorical imperative is an end itself and any concern for human goals and happiness a strictly secondary and subordinate matter Such a theory seems to suit perfectly rational beings but not human beings The twelve essays in this collection by one of the world s preeminent Kant scholars argue for a radically different account of Kant s ethics They explore an interpretation of the moral philosophy according to which freedom is the fundamental end of human action but an end that can only be preserved and promoted by adherence to moral law By radically revising the traditional interpretation of Kant s moral and political philosophy and by showing how Kant s coherent liberalism can guide us in current debates Paul Guyer will find an audience across moral and political philosophy intellectual history and political science Law, Order and Freedom C.W.

Maris,F.C.L.M. Jacobs,2011-09-08 The central question in legal philosophy is the relationship between law and morality The legal systems of many countries around the world have been influenced by the principles of the Enlightenment freedom equality and fraternity The position is similar in relation to the accompanying state ideal of the democratic constitutional state as well as the notion of a welfare state The foundation of these principles lies in the ideal of individual autonomy The law must in this view guarantee a social order which secures the equal freedom of all This freedom is moreover fundamental because in modern pluralistic societies a great diversity of views exist concerning the appropriate way of life This freedom ideal is however also strongly contested In *Law Order and Freedom* a historical overview is given pertaining to the question of the extent to which the modern Enlightenment values can serve as the universal foundation of law and society

Freedom Y?ld?z Silier,2017 Cover Half Title Title Page Copyright Page Original Title Page Original Copyright Page

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Ethics Kim Treiger-Bar-Am,2021-06-28 This book brings together people's intuitions philosophical theories and principles of Jewish ethics to suggest where our values should lead us The author argues that a moral freedom of respect upholds freedom of the Self and respect for the Other

Freedom and Force Sari Kisilevsky,Martin J Stone,2017-05-04 This collection of essays takes as its starting point Arthur Ripstein's Force and Freedom Kant's Legal and Political Philosophy a seminal work on Kant's thinking about law which also treats many of the contemporary issues of legal and political philosophy The essays offer readings and elucidations of Ripstein's thought dispute some of his claims and extend some of his themes within broader philosophical contexts thus developing the significance of Ripstein's ideas for contemporary legal and political philosophy All of the essays are contributions to normative philosophy in a broadly Kantian spirit Prominent themes include rights in the body the relation between morality and law the nature of coercion and its role in legal obligation the role of indeterminacy in law the nature and justification of political society and the theory of the state This volume will be of interest to a wide audience including legal scholars Kant scholars and philosophers with an interest in Kant or in legal and political philosophy

Responsibility and Freedom Robert Gianni,2016-03-14 Responsible Research and Innovation appears as a paradoxical frame hard to conceptualize and difficult to apply If on the one hand research and innovation appear to follow logics blind to societal issues responsibility is still a blurred concept interpreted according to circumstances Different perspectives are implied in the RRI discourse rendering difficult also its application because each social dimension proposes a different path for its implementation This book will try to indicate how such conflictual understanding of RRI is caused by a reductive interpretation of ethics and consequently of responsibility The resulting framework will represent an ethical approach to RRI that could help in overcoming conflictual perspectives and construct a multi layer approach to research and innovation

God and Human Freedom Rev Fr. Francis Iyke Agada,2015-07-22 Anselm has an amazing thought pattern that captures attention though very complex yet one cannot resist his arguments to the next page which is a joy to read Michael Ivan PhD Anselm writes with grace and wit about one of the fundamental issues of our time drawn from the most ancient to recent research and arguments He makes the science of old aged issues on human freedom accessible and insightful to contemporary readers Iwueke Charles B Phil Could it be that God views our freedom as a threat to his own powers God and Human freedom

The Coherence of Kant's Doctrine of Freedom Bernard Carnois,1987 The term freedom appears in many contexts in Kant's work ranging from the cosmological to the moral to the theological Can the diverse meanings Kant gave to the term be ordered systematically To ask that question is to test the consistency and coherence of Kant's thought in its entirety Widely praised when first published in France The Coherence of Kant's Doctrine of Freedom articulates and interrelates the disparate senses of freedom in Kant's work Bernard Carnois organizes all Kant's usages into a logical grammar isolating and defining the individual meanings and pointing out their implications and limits In a first step he shows how Kant's notion of intelligible character makes possible a synthesis of transcendental freedom as a problematic

concept of theoretical reason and practical freedom as a fact demonstrated by experience He then develops the concept of freedom under the rubric of the will's autonomy in the context of the moral law And finally Carnois persistently explores the role of negativity in Kant's idea of freedom For within the magisterial coherence of the system the imperfection of human finitude is inscribed This introduces the history of our freedom a freedom which posits itself but then inevitably denies itself even while preserving the possibility of its regeneration The only work in English to consider in detail all of Kant's writings on freedom this book also introduces French Kant scholars whose works have often been unavailable to English speaking readers As both an interpretation of Kant and a trenchant analysis of the relationship between ethical commitments and metaphysical assumptions it will be a useful addition to moral religious and political philosophy as well as to Kant scholarship

Kant on Freedom and Rational Agency Markus Kohl, 2023 Markus Kohl presents a new interpretation and rational reconstruction of Kant's doctrine of freedom He shows how Kant defends the belief that we are free from both natural and super natural causes as a presupposition of all meaningful human activity And Kohl explores the role of freedom in Kant's accounts of morality cognition and aesthetics *The Subject of Freedom* Gabriela Basterra, 2015-06-01 Is freedom our most essential belonging the intimate source of self mastery an inalienable right Or is it something foreign an other that constitutes subjectivity a challenge to our notion of autonomy To Basterra the subjectivity we call free embodies a relationship with an irreducible otherness that at once exceeds it and animates its core Tracing Kant's concept of freedom from the Critique of Pure Reason to his practical works Basterra elaborates his most revolutionary insights by setting them in dialogue with Levinas's Otherwise than Being Levinas's text she argues offers a deep critique of Kant that follows the impulse of his thinking to its most promising consequences The complex concepts of freedom autonomy and subjectivity that emerge from this dialogue have the potential to energize today's ethical and political thinking *Law: Key Concepts in Philosophy* David Ingram, 2006-01-01 An introductory guide to the philosophy of law part of Continuum's series of modular texts offering complete coverage of the undergraduate philosophy curriculum **Values and Ontology** Beatrice Centi, Wolfgang Huemer, 2013-05-02 The articles in this volume discuss the relation between values and ontology focusing on the significance of ontology for ethics and aesthetics i.e. themes which due to the raising interest in ontology come to play a central role in contemporary philosophical debate The contributors address the questions of whether and in which sense values can be considered to be real whether it is possible to experience them and in which sense we can speak about their objective validity These topics which were also discussed by early phenomenologists like Brentano Meinong Ehrenfels proponents of Gestalt psychology like K hler by Husserl and by French phenomenologists like Merleau Ponty are approached by both historical and systematic analysis *Hegel on Second Nature in Ethical Life* Andreja Novakovic, 2017-08-17 This book investigates the roles of habit and reflection in Hegel's account of subjective freedom in an objectively rational social order **Russian Legal Culture Before and After Communism** Frances Nethercott, 2007-12-03 Following the

emancipation of the serfs in 1861 and again during the 1990s individual legal rights occupied a central place in the drive to modernize criminal justice This book explores these debates focusing particularly on the work of Vladimir Solov'ev a leading philosopher of law writing in the 1890s **The American Catholic Quarterly Review ...** ,1879 *The American Catholic Quarterly Review* James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1879 The Voice of Conscience Mika Ojakangas,2013-07-18 In Western thought it has been persistently assumed that in moral and political matters people should rely on the inner voice of conscience rather than on external authorities laws and regulations This volume investigates this concept examining the development of the Western politics of conscience from Socrates to the present and the formation of the Western ethico political subject The work opens with a discussion of the ambiguous role of conscience in politics contesting the claim that it is the best defense against totalitarianism It then look back at canonical authors from the Church Fathers and Luther to Rousseau and Derrida to show how the experience of conscience constitutes the foundation of Western ethics and politics This unique work not only synthesizes philosophical and political insights but also pays attention to political theology to provide a compelling and innovative argument that the experience of conscience has always been at the core of the political Western tradition An engaging and accessible text it will appeal to political theorists and philosophers as well as theologians and those interested in the critique of the Western civilization Lectures on Ethics Immanuel Kant,2001-03-19 Lecture notes taken by Kant's students of his university courses in ethics

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