

Ethnicity without Groups

- Groupism: taking “groups” for granted in the study of ethnicity, race, nationhood
 - Essentializing
 - Reifying
 - Basic constituents of social life
- Most social theory sees groups as constructed, contingent, fluid
 - Relational approaches
 - Post Modern approaches
- Yet, social groups continue to be understood as actors (esp. in instances of conflict)

Ethnicity Without Groups

Ethan Christofferson



Ethnicity Without Groups:

Ethnicity Without Groups Rogers Brubaker, 2006-09-01 Despite a quarter century of constructivist theorizing in the social sciences and humanities ethnic groups continue to be conceived as entities and cast as actors Journalists policymakers and researchers routinely frame accounts of ethnic racial and national conflict as the struggles of internally homogeneous externally bounded ethnic groups races and nations In doing so they unwittingly adopt the language of participants in such struggles and contribute to the reification of ethnic groups In this timely and provocative volume Rogers Brubaker well known for his work on immigration citizenship and nationalism challenges this pervasive and commonsense groupism But he does not simply revert to standard constructivist tropes about the fluidity and multiplicity of identity Once a bracing challenge to conventional wisdom constructivism has grown complacent even clichéd That ethnicity is constructed is commonplace this volume provides new insights into how it is constructed By shifting the analytical focus from identity to identifications from groups as entities to group making projects from shared culture to categorization from substance to process Brubaker shows that ethnicity race and nation are not things in the world but perspectives on the world ways of seeing interpreting and representing the social world

Multiculturalism without Culture Anne Phillips, 2009-02-17 Public opinion in recent years has soured on multiculturalism due in large part to fears of radical Islam In *Multiculturalism without Culture* Anne Phillips contends that critics misrepresent culture as the explanation of everything individuals from minority and non Western groups do She puts forward a defense of multiculturalism that dispenses with notions of culture instead placing individuals themselves at its core Multiculturalism has been blamed for encouraging the oppression of women forced marriages female genital cutting school girls wearing the hijab Many critics opportunistically deploy gender equality to justify the retreat from multiculturalism hijacking the equality agenda to perpetuate cultural stereotypes Phillips informs her argument with the feminist insistence on recognizing women as agents and defends her position using an unusually broad range of literature including political theory philosophy feminist theory law and anthropology She argues that critics and proponents alike exaggerate the unity distinctness and intractability of cultures thereby encouraging a perception of men and women as dupes constrained by cultural dictates Opponents of multiculturalism may think the argument against accommodating cultural difference is over and won but they are wrong Phillips believes multiculturalism still has an important role to play in achieving greater social equality In this book she offers a new way of addressing dilemmas of justice and equality in multiethnic multicultural societies intervening at this critical moment when so many Western countries are poised to abandon multiculturalism

Ethnicity and Inclusion David G. Horrell, 2020-10-29 Some of today's problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity New Testament studies which developed contemporaneously with Europe's colonial expansion and racial ideologies is David Horrell argues therefore an important site at which to probe critically these

ideological constructions and their contemporary implications In *Ethnicity and Inclusion* Horrell explores the ways in which ethnic and religious characteristics feature in key Jewish and early Christian texts challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive Then through an engagement with whiteness studies he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today arguing that a diversity of embodied perspectives is epistemologically necessary Remaking Modernity Julia Adams, Elisabeth S. Clemens, Ann Shola Orloff, 2005-02 A sociology collection reviewing the state of historical study in a wide range of areas while showcasing the use of poststructuralist approaches to studying family gender war protest revolution state making social provisions colonialism trans

Nation, Ethnicity and Race on Russian Television Stephen Hutchings, Vera Tolz, 2015-03-05 Russia one of the most ethno culturally diverse countries in the world provides a rich case study on how globalisation and associated international trends are disrupting and causing the radical rethinking of approaches to inter ethnic cohesion The book highlights the importance of television broadcasting in shaping national discourse and the place of ethno cultural diversity within it It argues that television s role here has been reinforced rather than diminished by the rise of new media technologies Through an analysis of a wide range of news and other television programmes the book shows how the covert meanings of discourse on a particular issue can diverge from the overt significance attributed to it just as the impact of that discourse may not conform with the original aims of the broadcasters The book discusses the tension between the imperative to maintain security through centralised government and overall national cohesion that Russia shares with other European states and the need to remain sensitive to and to accommodate the needs and perspectives of ethnic minorities and labour migrants It compares the increasingly isolationist popular ethnonationalism in Russia which harks back to old fashioned values with the similar rise of the Tea Party in the United States and the UK Independence Party in Britain Throughout this extremely rich well argued book complicates and challenges received wisdom on Russia s recent descent into authoritarianism It points to a regime struggling to negotiate the dilemmas it faces given its Soviet legacy of ethnic particularism weak civil society large native Muslim population and overbearing yet far from entirely effective state control of the media

Politics and Policies in Upper Guinea Coast Societies Christian K. Højbjerg, Jacqueline Knörr, William P. Murphy, 2016-11-15 This book examines the radical changes in social and political landscape of the Upper Guinea Coast region over the past 30 years as a result of civil wars post war interventions by international humanitarian agencies and peacekeeping missions as well as a regional public health crisis Ebola epidemic The emphasis on crises in this book draws attention to the intense socio transformations in the region over the last three decades Contemporary crises and changes in the region provoke a challenge to accepted ways of understanding and imagining socio political life in the region whether at the level of subnational and national communities or international and regional structures of interest such as refugees weapon trafficking cross border military incursions regional

security and transnational epidemics This book explores and transcends the central explanatory tropes that have oriented research on the region and re evaluates them in the light of the contemporary structural dynamics of crises changes and continuities *British Foreign Policy, National Identity, and Neoclassical Realism* Amelia Hadfield-Amkhan,2010-10-16 This groundbreaking study offers a genuinely multidisciplinary exploration of cultural influences on foreign policy Through an innovative blend of historical analysis neoclassical realist theory and cultural studies Amelia Hadfield Amkhan shows how national identity has been a catalyst for British foreign policy decisions helping the state to both define and defend itself Representing key points of crisis from the past two centuries her case studies include the 1882 attempt to construct a channel tunnel to France the frantic 1909 Dreadnought race with Germany the 1982 Falklands War with Argentina and the 2003 decision to remain outside the Eurozone The author argues that these events marking the decline of a great power have forced Britain s society and government into periods of deep self reflection that are carved into its culture and etched into its policy stances on central issues of sovereignty territorial integrity international recognition and even monetary policy

Narrative Identity Trevor Castor,2021-11-09 Narrative Identity is the product of seven years of research among Muslim immigrants living in America This book will help you to understand the role that stories have in shaping how we see the world ourselves and others by exploring the process of identity formation for one of the most feared and least understood Muslim peoples in the world the Pashtun The Pashtun are most often associated with the Taliban and for harboring Osama bin Laden after the attacks on 9 11 For centuries these people have been accustomed to war and ethnic tribal and religious violence in the regions of Afghanistan and Pakistan As a result the Pashtun are also one of the largest ethnic groups migrating throughout the West More recently their identity has been reduced to the violent actions of Islamic terrorism committed by a few Pashtun immigrants living in Western nations This study explores the various factors that impact identity formation for Pashtun immigrants including transnationalism social media and the ongoing negative media attention concerning Islam and Muslims This book helps readers understand the nuances of identity formation which are critical to consider in order to avoid the crude categorizations so often associated with identity politics **Racial Theories in Social**

Science Sean Elias,Joe R. Feagin,2016-04-14 Racial Theories in Social Science A Systemic Racism Critique provides a critique of the white racial framing and lack of systemic racism analysis prevalent in past and present mainstream race theory As this book demonstrates mainstream racial analysis and social analysis more generally remain stunted and uncritical because of this unhealthy white framing of knowledge and evasion or downplaying of institutional structural and systemic racism In response to ineffective social science analyses of racial matters this book presents a counter approach systemic racism theory The foundation of this theoretical perspective lies in the critical insights and perspectives of African Americans and other people of color who have long challenged biased white framed perspectives and practices and the racially oppressive and exclusionary institutions and social systems created by whites over several centuries

Negotiating Identity Ethan Christofferson, 2012-09-13 Negotiating Identity addresses the missiological problem of why the Hakka Chinese Christian community in Taiwan is so small despite evangelistic efforts there for more than 140 years Christofferson explores the tensions between being Hakka and being Christian in northwestern Taiwan and discusses what both Hakka non Christians and Christians are doing and saying in the context of these tensions This ethnographic study uses the lens of social constructionism and consequently offers an example of how social science scholarship can help missionaries and other Christian workers to gain significant insights into the thoughts feelings and actions of those living in their ministry locations Of interest is Christofferson's conclusion that the missiological perspective which puts a primary focus on ministering to a people group is inadequate for explaining and engaging the complexities encountered in many ministry settings He suggests that an awareness of the way people are negotiating their identities can help Christian workers to better understand and strategically engage people in a variety of ministry contexts throughout the world Paul Within Judaism Mark D. Nanos, Magnus Zetterholm, 2015 These chapters explore a number of issues in the contemporary study of Paul raised by questing what it means to read Paul from within Judaism rather than supposing that he left the practice and promotion of living Jewishly behind after his discovery of Jesus as Christ Messiah This is a different question to those which have driven the New Perspective over the last thirty years which still operates from many traditional assumptions about Paul's motives and behavior viewing them as inconsistent with and critical of Judaism **Ethnicity, Race, Religion** Katherine M. Hockey, David G. Horrell, 2018-06-28 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched Religion ethnicity and race are facets of human identity that have become increasingly contested in the study of the Bible largely due to the modern discipline of biblical studies having developed in the context of Western Europe concurrent with the emergence of various racial and imperial ideologies The essays in this volume address Western domination by focusing on historical facets of ethnicity and race in antiquity the identities of Jews and Christians and the critique of scholarly ideologies and racial assumptions which have shaped this branch of study The contributors critique various Western European and North American contexts and bring fresh perspectives from other global contexts providing insights into how biblical studies can escape its enmeshment in often racist notions of ethnicity race empire nationhood and religion Covering issues ranging from translation and racial stereotyping to analysing the significance of race in Genesis and the problems of an imperialist perspective this volume is vital not only for biblical scholars but those invested in Christian Jewish and Muslim identity *Grounds for Difference* Rogers Brubaker, 2015-03-09 Offering fresh perspectives on perennial questions of ethnicity race nationalism and religion Rogers Brubaker analyzes three forces that shape the politics of diversity and multiculturalism today inequality as a public concern biology as an asserted basis of racial and ethnic difference and religion as a key terrain of public contestation **The Origins of Early Christian Literature** Robyn Faith Walsh, 2021-01-28 The Synoptic gospels were written by elites educated in Greco Roman literature not exclusively by and for

early Christian communities **Redescribing the Gospel of Mark** Barry S. Crawford, Merrill P. Miller, 2017-06-16 A collaborative project with a variety of critical essays This final volume of studies by members of the Society of Biblical Literature's consultation and later seminar on Ancient Myths and Modern Theories of Christian Origins focuses on Mark As with previous volumes the provocative proposals on Christian origins offered by Burton L Mack are tested by applying Jonathan Z Smith's distinctive social theorizing and comparative method Essays examine Mark as an author's writing in a book culture a writing that responded to situations arising out of the first Roman Judean war after the destruction of the Jerusalem temple in 70 CE Contributors William E Arnal Barry S Crawford Burton L Mack Christopher R Matthews Merrill P Miller Jonathan Z Smith and Robyn Faith Walsh explore the southern Levant as a plausible provenance of the Gospel of Mark and provide a detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus A concluding retrospective follows the work of the seminar its developing discourse and debates and the continuing work of successor groups in the field Features A thorough examination of the relation between structure and event in social and anthropological theory that provides conceptual tools for representing the project of the author of Mark An exploration of the southern Levant as a plausible provenance of the Gospel a permanent site of successive imperial regimes and culturally related peoples A detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus **"We Belong to Them"** Tünde Puskás, 2009 This book explores what happens with ethnic and national identifications built on the same ethnocultural grounds but under different socioeconomic circumstances Territorial and non territorial minorities have traditionally been considered not susceptible to comparison because it was assumed that groups organized on different grounds were distinctively separate phenomena In this study the comparative method is used to throw new light on how ethnic and national identifications are constructed negotiated and re constructed in territorial and non territorial minority contexts The author investigates whether the ethnic and national identification and articulation processes of Hungarians in Slovakia and Hungarians in Sweden constitute different types of Hungarianness Drawing on extensive interview material the empirical focus is on the interaction of self narratives and public narratives The author seeks to challenge the notion that national minorities and diaspora communities are fundamentally different in their understanding of nationhood and their relationship to an external national homeland **The Routledge Handbook of Judaism in the 21st Century** Keren Eva Fraiman, Dean Phillip Bell, 2023-03-01 The Routledge Handbook of Judaism in the 21st Century is a cutting edge volume that addresses central questions and issues animating Judaism Jewish identity and Jewish society in a global integrated and forward looking way It introduces readers to the complexity of Judaism as it has developed and continues to develop throughout the 21st century through the prism of three contemporary sets of issues identities and geographies structures and power and knowledge and performances Within these sections international contributors examine central issues topics and debates including individual and collective identity globalization and

localization Jewish demography diversity denominations and pluralism interreligious relations political orientations
 community organization family and gender the Bible and Talmud today Jewish philosophy and authority in Jewish thought
 digital Judaism antisemitism Jewish spirituality and rituals memory language religious education material culture literature
 music and art approaches to the environment and contemporary Zionism and Israel The handbook also includes an extensive
 bibliography to help orient readers to the most important and leading work in the field The Routledge Handbook of Judaism
 in the 21st Century is essential reading for students and researchers in religious studies and Jewish studies It will also be
 useful for those in related fields such as cultural studies literature sociology anthropology and history as well as Jewish
 professionals and lay leaders *Constantine and the Captive Christians of Persia* Kyle Smith, 2019-11-12 It is widely
 believed that the Emperor Constantine's conversion to Christianity politicized religious allegiances dividing the Christian
 Roman Empire from the Zoroastrian Sasanian Empire and leading to the persecution of Christians in Persia This account
 however is based on Greek ecclesiastical histories and Syriac martyrdom narratives that date to centuries after the fact In
 this groundbreaking study Kyle Smith analyzes diverse Greek Latin and Syriac sources to show that there was not a single
 history of fourth century Mesopotamia By examining the conflicting hagiographical and historical evidence Constantine and
 the Captive Christians of Persia presents an evocative and evolving portrait of the first Christian emperor uncovering how
 Syriac Christians manipulated the image of their western Christian counterparts to fashion their own political and religious
 identities during this century of radical change Jewish Ethnic Identity and Relations in Hellenistic Egypt Stewart
 Moore, 2015-07-14 In *Jewish Ethnic Identity and Relations in Hellenistic Egypt* Stewart Moore investigates the foundations of
 common assumptions about ethnicity To maintain one's identity in a strange land was it always necessary to band tightly
 together with one's coethnics Sociologists and anthropologists who study ethnicity have given us a much wider view of the
 possible strategies of ethnic maintenance and interaction The most important facet of Jewish ethnicity in Egypt which
 emerges from this study is the interaction over the Jewish Egyptian boundary Previous scholarship has assumed that this
 border was a Siegfried Line marked by mutual contempt Yet Jews Egyptians and also Greeks interacted in complicated ways
 in Ptolemaic Egypt with positive relationships being at least as numerous as negative ones **Inter-group Relations and
 Migrant Integration in European Cities** Ferruccio Pastore, Irene Ponzo, 2016-02-24 This open access book presents a
 comparative analysis of intergroup relations and migrant integration at the neighbourhood level in Europe Featuring a
 unique collection of portraits of urban relations between the majority population and immigrant minorities it examines how
 relations are structured and evolve in different and increasingly diverse local societies Inside readers will find a coordinated
 set of ethnographic studies conducted in eleven neighbourhoods of five European cities London Barcelona Budapest
 Nuremberg and Turin The wide ranging coverage encompasses post industrial districts struggling to counter decline vibrant
 super diverse areas and everything in between Featuring highly contextualised cross disciplinary explorations presented

within a solid comparative framework this book considers such questions as Why does the native immigrant split become a tense boundary in some neighbourhoods of some European cities but not in others To what extent are ethnically framed conflicts driven by site specific factors or instead by broader exogenous ones How much does the structure of urban spaces count in fuelling inter ethnic tensions and what can local policy communities do to prevent this The answers it provides are based on a multi layer approach which combines in depth analysis of intergroup relations with a strong attention towards everyday categorization processes media representations and narratives on which local policies are based Even though the relations between the majority and migrant minorities are a central topic the volume also offers readers a broader perspective of social and urban transformation in contemporary urban settings It provides insightful research on migration and urban studies as well as social dynamics that scholars and students around the world will find relevant In addition policy makers will find evidence based and practically relevant lessons for the governance of increasingly diverse and mobile societies

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