

# ETHNIC GROUP



# Ethnic Identity By

**Anna M. Ortiz, Silvia J. Santos**

## **Ethnic Identity By:**

**Ethnic Identity** George A. De Vos, Lola Romanucci-Ross, 1975      **Ethnic Identity** Anya Peterson Royce, 1982      **Ethnic Identity** Martha E. Bernal, George P. Knight, 1993-01-01 This book provides broad coverage of the various research approaches that have been used to study the development of ethnic identity in children and adolescents and the transmission of ethnic identity across generations The authors address topics of acculturation and the development and socialization of ethnic minorities particularly Mexican Americans They stress the roles of social and behavioral scientists in government multicultural policies and the nature of possible ethnic group responses to such policies for cultural maintenance and adaptation      Ethnic Identity George A. De Vos, Lola Romanucci-Ross, Takeyuki Tsuda, 2006-06-22 In this thought provoking reader of mostly new chapters an international group of scholars link ethnicity to language nationalism localism religion and other issues in various crucial areas around the globe Ethnic identities are examined in countries around the globe in

**Ethnic Identity** George De Vos, Lola Romanucci-Ross, 1975      **We are a People** Paul R. Spickard, W. Jeffrey Burroughs, 2000 As the twentieth century closes ethnicity stands out as a powerful force for binding people together in a sense of shared origins and worldview But this emphasis on a people's uniqueness can also develop into a distorted rationale for insularity inter ethnic animosity or as we have seen in this century armed conflict Ethnic identity clearly holds very real consequences for individuals and peoples yet there is not much agreement on what exactly it is or how it is formed The growing recognition that ethnicity is not fixed and inherent but elastic and constructed fuels the essays in this collection Regarding identity as a dynamic on going formative and transformative process We Are a People considers narrative the creation and maintenance of a common story as the keystone in building a sense of peoplehood Myths of origin triumph over adversity migration and so forth chart a group's history while continual additions to the larger narrative stress moving into the future as a people Still there is more to our stories as individuals and groups Most of us are aware that we take on different roles and project different aspects of ourselves depending on the situation Some individuals who have inherited multiple group affiliations from their families view themselves not as this or that but all at once So too with ethnic groups The so called hyphenated Americans are not the only people in the world to recognize or embrace their plurality This relatively recent acknowledgment of multiplicity has potentially wide implications destabilizing the limited and limiting categories inscribed in for example public policy and discourse on race relations We Are a People is a path breaking volume boldly illustrating how ethnic identity works in the real world Author note Paul Spickard is Professor and Chair of Asian American Studies at UC Santa Barbara and is author of Mixed Blood W Jeffrey Burroughs is Professor of Psychology at Brigham Young University Hawaii      **Ethnic Identity in Greek Antiquity** Jonathan M. Hall, 2000-06-26 In this book Jonathan Hall seeks to demonstrate that the ethnic groups of ancient Greece like many ethnic groups throughout the world today were not ultimately racial linguistic religious or cultural groups but social groups whose origins in extraneous territories were just as

often imagined as they were real Adopting an explicitly anthropological point of view he examines the evidence of literature archaeology and linguistics to elucidate the nature of ethnic identity in ancient Greece Rather than treating Greek ethnic groups as natural or essential let alone racial entities he emphasises the active constructive and dynamic role of ethnography genealogy material culture and language in shaping ethnic consciousness An introductory chapter outlines the history of the study of ethnicity in Greek antiquity

**Status and Ethnic Identity** Andreas Genoni, 2022-04-04 Die Identität von Migrantinnen und ihre Zugehörigkeit zu einer Minderheit oder zur Mehrheitsgesellschaft ist ein kontroverses politisches Thema das Einblicke in die Herausforderungen der Integration und des sozialen Zusammenhalts bietet Ausgehend von einem zweidimensionalen Modell der ethnischen Identität fragt das Buch nach der Rolle des sozialen Status für die Identifikation von Migrantinnen mit ihrer Herkunftsgruppe und der Mehrheitsbevölkerung Der Schwerpunkt liegt dabei auf Unterschieden zwischen den Generationen der Sichtbarkeit von Migrantinnen der Diskrepanz zwischen den Status und der Situation im Aufnahmeland Die Ergebnisse zeigen Formen ethnischer Identität die über die klassische Annahme der gegenseitigen Ausschließlichkeit hinausgehen was auf eine Minderheitenidentität bei Migrantinnen mit niedrigem Status und eine Mehrheitsidentität bei Migranten mit hohem Status hindeutet

Handbook of Language & Ethnic Identity Joshua A. Fishman, Ofelia García, Oxford University Press, 2010 This volume presents a comprehensive introduction to the connection between language and ethnicity

*Ethnic Identity and Power* Yali Zou, Enrique T. Trueba, Henry T. Trueba, 1998-01-01 A stimulating comparative examination of the educational ramifications of cultural identity with implications for public policy

**Ethnic Identity and Inequalities in Britain** Stephen Jivraj, Ludi Simpson, 2015-05-13 As debates around ethnic identity and inequality gain both political and media interest this important book is the first to offer in depth analysis from the last three UK population censuses focusing on the dynamics of ethnic identity and inequalities in contemporary Britain While providing a comprehensive overview it also clarifies concepts associated with greater ethnic diversity increased segregation exclusive growth of minority groups through immigration and a national identity crisis The contributions all from experts in the field based at or affiliated to the Centre on Dynamics of Ethnicity highlight persistent inequalities in access to housing employment education and good health faced by some ethnic groups The book will be a valuable resource for policy makers and researchers in national and local government community groups academics students and will act as an authoritative text to cite in reports dissertations and funding applications

**Constructing Ethnic Identity in 1 Peter** Janette H. Ok, 2021-06-17 Janette H. Ok argues that 1 Peter characterizes Christian identity as an ethnic identity as it holds the potential to engender a powerful sense of solidarity for readers who are experiencing social alienation as a result of their conversion The epistle describes and delineates a communal identity based on Jewish traditions and in response to the hostility its largely Gentile Anatolian addressees are experiencing as religious minorities in the Roman empire In order to help construct a collective understanding of what it means to be a Christian in contrast to non Christians Ok argues that the author of the

epistle employs ethnic reasoning or logic Consequently the writer of 1 Peter makes use of various literary and rhetorical strategies including establishing a sense of shared history and ancestry delineating boundaries stereotyping and negatively characterizing the other emphasizing distinct conduct or a common culture and applying ethnic categories to his addressees Ok further highlights how these strategies bear striking resemblances to what modern anthropologists and sociologists describe as the characteristics of ethnic groups In depicting Christian identity as an ethnic identity akin to the unique religious ethnic identity of the Jews Ok concludes that 1 Peter seeks to foster internal cohesion among the community of believers who are struggling to forge a distinctive and durable group identity resist external pressures to revert to a way of life unbecoming the people of God and live as those born anew to a living hope

*State Schooling and Ethnic Identity* Zhiyong Zhu, 2007-01-01 State Schooling and Ethnic Identity examines the influence of state schooling on Tibetan students ethnic identity Zhiyong Zhu has developed a case study of Changzhou Tibetan Middle School after a preferential educational policy was put in place by the Chinese government in the early 1980s By examining and analyzing student diaries Zhu has developed a theoretical model for the construction of ethnic identity

**Racial and Ethnic Identity** Herbert W. Harris, Howard C. Blue, Ezra E. H. Griffith, 1995 Essays explaining the psychological processes leading to the development of racial and ethnic identity

*Ethnic Identity, Social Mobility and the Role of Soulmates* Marieke Sloodman, 2018-09-21 Based on a study among higher educated adult children of lower class Turkish and Moroccan immigrants in the Netherlands this open access book explores processes of identification among social climbers with ethnic minority backgrounds Using both survey data and open interviews with these minority climbers the study details the contextual and temporal nature of identification The results illustrate how ethnicity is contextual but have tangible and inescapable effects at the same time Also the findings call for a more reflexive use of terms like ethnic ingroup outgroup and bonding bridging Overall the book helps us understand the emergence of middle class segments that articulate their minority identities and as such it will be of great interest to academics policy makers and all those interested in processes of integration and or diversity

*Ethnic Identity of the Kam People in Contemporary China* Wei Wang, Lisong Jiang, 2021-07-20 Based on three years of fieldwork in Zhanli a remote Kam Village in Guizhou Province Wang and Jiang explore the complex dynamics between the discursive practices of the local government and the villagers in relation to the reconstruction of Kam identity in response to social change particularly the rise of rural tourism China's profound demographic and socio economic transformation has intensified the dominance of Han culture and language and seriously challenged the traditional cultures in ethnic minority areas The authors draw on multiple empirical sources including in depth interviews with Kam villagers and local officials field observations media discourse local archives and government documents They present an engaging account of the significant compromises that government and villagers have made in relation to ethnic identity in the name of economic development and of the tensions and struggles that characterise the ongoing process of ethnic identity reconstruction

Students and researchers in sociolinguistics ethnography and discourse studies especially those with an interest in Chinese discourse and everyone interested in issues around ethnicity minzu issues in China will find this book a valuable resource

**Communicating Ethnic and Cultural Identity** Mary Fong, Rueyling Chuang, 2004 This intercultural communication text reader brings together the many dimensions of ethnic and cultural identity and shows how they are communicated in everyday life Introducing and applying key concepts theories and approaches from empirical to ethnographic a wide variety of essays look at the experiences of African Americans Asians Asian Americans Latino as and Native Americans as well as many cultural groups The authors also explore issues such as gender race class spirituality alternative lifestyles and inter and intra ethnic identity Sites of analysis range from movies and photo albums to beauty salons and Deadhead concerts Visit our website for sample chapters

**Ethnicity in College** Anna M. Ortiz, Silvia J. Santos, 2023-07-03 This book explores the importance and construction of ethnic identity among college students and how ethnicity interfaces with students interactions on campus and the communities in which they live Based on qualitative interviews with White Latina o African American and Asian students it captures both the college context and the individual experiences students have with their ethnicity through the immediacy of the students own voices The authors observe how students negotiate their ethnic identity within the process of becoming adults They identify the influences of family the importance of socio historical forces that surround students educational experiences and the critical role of peers in students ethnic identity development While research has begun to document the positive outcomes associated with diverse learning environments this study emphasizes and more closely delineates just how these outcomes come to be In addition the study reveals how the freedom to express and develop ethnic identity which multicultural environments ideally support promotes student confidence and achievement in ways which students themselves can articulate This work is distinctive in eschewing an ethnic minority perspective through which Whites are the primary reference group and the standard from which all ethnic and racial identity processes evolve as well as in considering the influences that growing up in a multi ethnic context may have on ethnic identity processes particularly where the other is not White This perspective is particularly important at a time when students entering universities are more likely to come from highly segregated high school environments and will confront ethnic and social differences for the first time in college This book is intended as a resource for researchers and practitioners in psychology and higher education It offers insights for student affairs and higher education administrators and leaders about the ways in which their campus policies and practices can positively influence the development of more supportive campus climates that draw on the strengths of each ethnic group to create an overarching pluralistic culture It can also serve as a cultural diversity text for upper division or graduate courses on pluralism Moreover understanding students ethnic identity their personal growth and adjustment to college it is central to preparing individuals for life in a pluralistic society

*Ethnic Identity and Power* Yali Zou, Enrique T. Trueba, 1998 The relationship between ethnic identity and power has important

consequences in a modern world that is changing rapidly through global immigration trends Studies of ethnic racial conflict of ethnic identity and power become necessarily studies of political power social status school achievement and allocation of resources The recognition of power by an ethnic group however creates a competition for control and a rivalry for power over public arenas such as schools In this context this book provides interesting and important insights into the dilemmas faced by immigrants and members of ethnic groups by school personnel and by policy makers The first part of the book consists of comparative studies of ethnic identity The second part focuses directly on some of the lessons learned from social science research on ethnic identification and the critical study of equity with its implications for pedagogy An interdisciplinary group of scholars offers profoundly honest and stimulating accounts of their struggles to decipher self identification processes in various political contexts as well as their personal reflections on the study of ethnicity A powerful message emerges that invites reflection about self identification processes and that allows a deeper understanding of the empowering consequences of a clear and strong personal cultural ethnic and social identity These pages offer a keen grasp of the undeniable political contexts of education     Race, Ethnicity and Self Elizabeth Pathy Salett,Diane R. Koslow,1994 Educators mental health professionals Issues of Dominance in Identity Development Identity Biraciality Treatment approaches are suggested in several chapters For information or orders contact the National Multicultural Institute 300 Connecticut Ave NW Suite 438 Washington DC 20008 202 483 0700 or FAX 202 483 5233

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