

FREEDOM,  
VIRTUE,  
AND THE  
COMMON  
GOOD

CURTIS L. HANCOCK  
&  
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EPILOGUE BY  
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# Freedom Virtue And The Common Good

**Anthony O. Simon**



## **Freedom Virtue And The Common Good:**

Freedom, Virtue, and the Common Good Anthony O. Simon, 1995 Inspired by the recovery of natural law and virtue ethics in recent ethical discourse certain members of the American Maritain Association have written essays to stimulate this recovery further Their efforts are assembled in this volume Freedom Virtue and the Common Good Writing under the influence of Jacques Maritain and Yves R Simon they herein examine the requirements of a satisfactory natural law and virtue ethics broadly understood as a moral philosophy giving primacy to character formation and to the development of individual and social habits necessary to perfect human life The ethics herein envisioned is one that must first be grounded in a sound philosophy of the human person      **Time, Freedom, and The Common Good** Charles M. Sherover, 1989-12-19

Here is a systematic reconstruction of the theory underlying a free society By examining three fundamental constituents of contemporary life social membership temporality and freedom the author raises questions of the meaning of citizenship principles of governance and the ways in which the fruitful pursuit of livelihood and leisure may be best advanced Each is seen to suggest moral imperatives for the guidance of a free society Drawing on intellectual and political inheritance Sherover establishes the foundations of a pluralistic republicanism that evaluates its advancement of human freedom in practical and concrete terms      *The Virtues of Freedom* Paul Guyer, 2016-12-01 The essays collected in this volume by Paul Guyer one of the world's foremost Kant scholars explore Kant's attempt to develop a morality grounded on the intrinsic and unconditional value of the human freedom to set our own ends When regulated by the principle that the freedom of all is equally valuable the freedom to set our own ends what Kant calls humanity becomes what he calls autonomy These essays explore Kant's strategies for establishing the premise that freedom is the inner worth of the world or the essential end of humankind as he says and for deriving the specific duties that fundamental principle of morality generates in the empirical circumstances of human existence *The Virtues of Freedom* further investigates Kant's attempts to prove that we are always free to live up to this moral ideal that is that we have free will no matter what as well as his more successful explorations of the ways in which our natural tendencies to be moral dispositions to the feeling of respect and more specific feelings such as love and self esteem can and must be cultivated and educated Guyer finally examines the various models of human community that Kant develops from his premise that our associations must be based on the value of freedom for all The contrasts but also similarities of Kant's moral philosophy to that of David Hume but many of his other predecessors and contemporaries such as Stoics and Epicureans Pufendorf and Wolff Hutcheson Kames and Smith are also explored      *Being and Freedom* John Skorupski, 2021 *Being and Freedom* is a panoramic account of ethics in Europe from the French Revolution to the end of the nineteenth century John Skorupski explores the interaction of philosophical ideas with social influences across Europe during this period including Kantian ethics Hegel's holism and the British utilitarian tradition

Public Freedom Dana Villa, 2008-08-11 The freedom to take part in civic life whether in the exercise of one's right to vote

or congregate and protest has become increasingly less important to Americans than individual rights and liberties In Public Freedom renowned political theorist Dana Villa argues that political freedom is essential to both the preservation of constitutional government and the very substance of American democracy itself Through intense close readings of theorists such as Hegel Tocqueville Mill Adorno Arendt and Foucault Villa diagnoses the key causes of our democratic discontent and offers solutions to preserve at least some of our democratic hopes He demonstrates how Americans preoccupation with a market based conception of freedom that is the personal freedom to choose among different material moral and vocational goods has led to the gradual erosion of meaningful public participation in politics as well as diminished interest in the health of the public realm itself Villa critically examines among other topics the promise and limits of civil society and associational life as sources of democratic renewal the effects of mass media on the public arena and the problematic but still necessary ideas of civic competence and democratic maturity Public Freedom is a passionate and insightful defense of political liberties at a moment in America s history when such freedoms are very much at risk

### **Social Freedom in a Multicultural State**

G. Nathan,2010-11-03 The politics of multiculturalism faces challenges in Western democratic states Arguing that this setback is based on the notion of culture as separate and distinct this book explores how to face current challenges to multiculturalism without reifying culture group and identity

Freedom and Environment Michael Hannis,2015-10-05 Must freedom be sacrificed to achieve ecological sustainability or vice versa Can we be genuinely free and live in sustainable societies This book argues that we can if we recognise and celebrate our ecological embeddedness rather than seeking to transcend it But this does not mean freedom can simply be redefined to fit within ecological limits Addressing current unsustainability will involve significant restrictions and hence will require political justification not just scientific evidence Drawing on material from perfectionist liberalism capabilities approaches human rights relational ethics and virtue theory Michael Hannis explores the relationship between freedom and sustainability considering how each contributes to human flourishing He argues that a substantive and ecologically literate conception of human flourishing can underpin both capability based environmental rights and a eudaimonist ecological virtue ethics With such a foundation in place public authorities can act both to facilitate ecological virtue and to remove structural incentives to ecological vice Freedom and Environment is a lucid addition to existing literature in environmental politics and virtue ethics and will be an excellent resource to those studying debates about freedom with debates about ecological sustainability

**A Banker Reflects on Money, Love and Virtue** Maria Pereira,2015-02-05 a series of interlinked essays dealing with key themes of money love and virtue

The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Euthanasia Craig Paterson,2010-05-13

*Rousseau and Freedom* Christie McDonald,Stanley Hoffmann,2010-04-22 Debates about freedom an ideal continually contested were first set out in their modern version by the eighteenth century French philosopher Jean Jacques Rousseau His ideas and analyses were taken up during the philosophical enlightenment often

invoked during the French Revolution and still resonate in contemporary discussions of freedom This volume first published in 2010 examines Rousseau s many approaches to the concept of freedom in the context of his thought on literature religion music theater women the body and the arts Its expert contributors cross disciplinary frontiers to develop thought provoking new angles on Rousseau s thought By taking freedom as the guiding principle of their analysis the essays form a cohesive account of Rousseau s writings     Capitalism and Commerce Edward W. Younkins,2002-08-15 In Capitalism and Commerce Edward Younkins provides a clear and accessible introduction to the best moral and economic arguments for capitalism Drawn from over a decade of business school teaching Younkins s work offers the student of political economy and the educated layperson a clear systematic treatment of the philosophical concepts that underpin the idea of capitalism and the business legal and political institutions that impact commercial enterprises Divided into seven parts the work discusses capitalism and morality individuals communities and the role of the state private and corporate ownership entrepreneurship and technological progress law justice and corporate governance and the obstacles to a free market and limited government

**The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Voluntary Euthanasia** Craig Paterson,2001     **The Metaphysics of Self-realisation and Freedom** Colin

Tyler,2017-03-22 This first part of Colin Tyler s new critical assessment of the social and political thought of T H Green 1836 1882 explores the grounding that Green gives to liberal socialism Tyler shows how for Green ultimately personal self realisation and freedom stem from the innate human drive to construct a bedrock of fundamental values and commitments that can define and give direction to the individual s most valuable potentials and talents This book is not only a significant contribution to British idealist scholarship It highlights also the enduring philosophical and ethical resources of a social democratic tradition that remains one of the world s most important social and political movements and not least across Britain Europe North America India and Australia Dr Colin Tyler is Reader in Politics at the University of Hull and joint convenor of the Centre for British Idealism     **The Meaning of Religious Freedom in the Public Square** Pablo Munoz

Iturrieta,2020-02-27 This book offers a new perspective on religious freedom Its central theme is to elucidate the meaning of religion and freedom in discussions related to religious freedom and the place of religion in the public square One often hears that either religion must be tamed by restricting its access to public power or that in the name of neutrality and equality no religious reasoning may be used in the political sphere as it may be coercive to other worldviews There is also the idea that religion is a feature of human life essentially distinct from secular features such as politics and economics and which has a peculiarly dangerous inclination to promote violence Thus the meaning of religious freedom in the twenty first century seems uncertain For that reason it is necessary to clarify the meaning of religious freedom especially in relation to the public sphere in order to offer an answer that will guide us in discerning issues of religious freedom     **The Illusion of Freedom and Equality** Richard Stivers,2009-01-07 Explores how Enlightenment values have been transformed in a

technological civilization      **Republicanism in Northeast Asia** Jun-Hyeok Kwak, Leigh Jenco, 2014-11-13 As rapid economic development brings increasing uncertainty in East Asia interest in a new version of republicanism termed neo Roman republicanism is growing across the region Conceptualized as liberty as non domination this new form of republicanism has inspired not only Western but also East Asian political theorists However neo Roman republican ideas in Northeast Asian countries continue to face serious conceptual and political challenges which scholarly literature on both republicanism and on East Asian politics has largely failed to confront This book addresses these challenges by surveying the latest theoretical contributions to the studies of republicanism in Western countries and the latest interpretations of how republicanism including both communitarian republicanism and neo Roman republicanism has been appropriated in countries in East Asia In particular it deals with the key question of whether liberty as non domination can work in non Western contexts where the fundamental tenets of liberal democracy such as moral individualism and value pluralism do not predominate Across three sections the chapters first provide a conceptual overview of republicanism as a global political theory they then consider how republicanism has historically been received resisted and translated into East Asia and Finally they examine how historically informed possibilities fit with the emergent needs of contemporary Northeast Asian societies Overall the contributors show that republicanism is an always ongoing project whose terms must be interpreted and translated into the various communities they inform Normative considerations about whether or how republicanism applies in East Asia cannot be divorced from historical and empirical approaches which consider the various ways in which republican ideals reflect the realities of life there Dealing with the issue of republicanism from a new comparative perspective this book will have broad appeal to students and scholars of Asian studies comparative political theory political philosophy sociology and history      **The Invention of Market Freedom** Eric MacGilvray, 2011-06-13 How did the value of freedom become so closely associated with the institution of the market Why did the idea of market freedom hold so little appeal before the modern period and how can we explain its rise to dominance In *The Invention of Market Freedom* Eric MacGilvray addresses these questions by contrasting the market conception of freedom with the republican view that it displaced After analyzing the ethical core and exploring the conceptual complexity of republican freedom MacGilvray shows how this way of thinking was confronted with altered in response to and finally overcome by the rise of modern market societies By learning to see market freedom as something that was invented we can become more alert to the ways in which the appeal to freedom shapes and distorts our thinking about politics      *Natural Law and Religious Freedom* J. Daryl Charles, 2017-07-20 Every successive generation finds fresh reasons for the study of natural law Current interest in the natural law may well be due to a pervasive moral pessimism in the Western cultural context and wider contemporary geopolitical challenges Those geopolitical challenges result from two significant and worrisome global developments unprecedented violent persecution of religious minorities on several continents and a growing climate of secular hostility

toward religious faith in Western societies Natural Law and Religious Freedom aims to address what is relatively absent from the literature by demonstrating the importance of natural law ethics in both establishing and preserving basic human rights of which religious freedom has pride of place Probing contemporary challenges to natural law thinking that are both internal and external to religious faith and examining the character and constitution of natural law ethics Natural Law and Religious Freedom will be of interest to theologians ethicists and philosophers as well as policy analysts politicians and activists who are concerned to anchor religious freedom and human rights policy considerations in an enduring way     **The Human**

**Person and a Culture of Freedom** Peter A. Pagan Aguiar, Terese Auer, 2009 Collection of essays on the metaphysical underpinnings of intellectual and individual freedom within a civic political order or cultural milieu Provided by publisher

**Sharing Freedom** Geneviève Rousselière, 2024-04-04 Sharing Freedom uncovers the revolutionary origins and the internal paradoxes of French republicanism

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