

Abstract of dissertation entitled

Outlander and the Female Gaze:
A Feminist Study on Gender and Body Representations

Submitted by

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This research posits that the television series *Outlander* utilizes the female gaze to create gender and body representations that espouse feminist ideologies. Feminism has been a brewing force within popular culture since films and television are two mainstream mediums through which ideologies are spread. The male gaze proposed by Laura Mulvey propels a patriarchal subconscious that effects gender representations on screen to maintain an unbalanced relationship of male/dominant and female/passive. As a critically acclaimed series, *Outlander* goes beyond the clichés of romance and historical television by weaving a narrative from the female gaze that centres on female empowerment and inclusivity to bring forth a herstory that resonates with the feminine mystique along with other oppressions that women still struggle with today. In three chapters, this dissertation discusses thematically and visually from the characterisation of the heroine Claire Beauchamp as a woman of substance, the complex representations of female bonding, to the nature of the female gaze and how it channels nudity and sex into televisual pleasure. The study concludes that the female gaze enables *Outlander* to express the complexity of womanhood by illustrating a relatable struggle with balancing the work and domestic spheres, as well as exploring female heterosexual desire with a welcoming attitude. From a feminist angle, *Outlander* stands as an influential global cultural phenomenon that echoes with the gender situations nowadays as a fictional yet relevant and popular romance television series.

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Eugene O'Neill Tetsumaro Hayashi, 1983 *The Cambridge Companion to Eugene O'Neill* Michael Manheim, Cambridge University Press, 1998-09-24 Specially commissioned essays explore the life and work of Eugene O'Neill from his earliest writings to *Long Day's Journey Into Night* **The Eugene O'Neill Newsletter**, 1987 **Sixteen Modern American Authors** Jackson R. Bryer, 1990 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains **American Studies** **Sixteen Modern American Authors** Jackson R. Bryer, 1989 Praise for the earlier edition Students of modern American literature have for some years turned to *Fifteen Modern American Authors* 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form *Sixteenth Modern American Authors* it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains **American Studies** **Eugene O'Neill 1988** Ulrich Halfmann, 1990 The Proverbial Eugene O'Neill Wolfgang Mieder, 1995-11-20 Proverbial language figures prominently in the works of Eugene O'Neill 1883-1953 the recipient of four Pulitzer prizes and a Nobel laureateship for literature This book is a directory to the proverbs proverbial expressions and proverbial comparisons in O'Neill's 50 dramas and numerous letters articles diaries and notebooks Very little attention has been given to any aspect of O'Neill's language to say nothing of the virtual disregard of him as a wielder of proverbial diction This collection of 2 059 examples of O'Neill's proverbial usage is a first step towards remedying that situation and provides a foundation for future scholarship The introduction shows how O'Neill used proverbs as a structural element of his dramas and places his proverbial usage in the context of international proverb scholarship offers examples and generalizations about his manipulation of proverbs and suggests fruitful areas of further investigation The heart of the book is a key word index to the proverbial texts that identifies the locations of the proverbial examples in the canon of O'Neill's works and facilitates comparisons of similar locutions Each proverbial construction is dated so that the reader can immediately see the chronological range of the texts For those interested in the history of particular proverbs citations of standard proverb dictionaries are appended to most of the texts Two appendices show the frequency with which proverbs appear and their distribution among the various dramas

Classical and Modern Literature, 1990 Eugene O'Neill Madeline C. Smith, Richard Eaton, 2001-04-23 In the last half century the American theater has become more a part of the global theatrical community and as a result America's playwrights and their works are receiving more attention internationally Eugene O'Neill is perhaps the one American playwright who has gained the most renown with the global expansion of American theater This work is not only an

annotated bibliography of published works about O'Neill but a careful record of the scores of productions of O'Neill's work both within and without the United States in English speaking countries and elsewhere and the large number of published translations of his plays covering the years 1973 through 1999. The eight sections of this large work each annotated are: A articles in English; B books with reviews indicated; C dissertations; D non-English language articles, books, and dissertations; E and F listings by play title of productions of O'Neill's plays in the United States and abroad; G primary works by O'Neill; and H miscellaneous information on O'Neill productions. **Reference Books Bulletin, 1983-1984** American Library Association. Reference Books Bulletin Editorial Board, 1985. **Reference Books Bulletin**, 1983. A compilation of evaluations appearing in Reference Books Bulletin, a section of the journal *Booklist*. *The Writers Directory*, 1996. *After the Grapes of Wrath* Donald V. Coers, Paul Ruffin, Robert J. DeMott, 1995. Traditionally the critical reputation of Nobel Prize winning American novelist John Steinbeck 1902-1968 has rested on his achievements of the 1930s especially *In Dubious Battle* 1936, *Of Mice and Men* 1937, *The Long Valley* 1938 and of course *The Grapes of Wrath* 1939, one of the most powerful and arguable one of the greatest American novels of this century. Book reviewers and academic critics often turned antagonistic toward Steinbeck when he no longer produced work with the sweeping reach and social consciousness of *The Grapes of Wrath*. He was accused of selling out or co-opting his talent when in fact the inordinate public success of *Grapes* and especially its attendant notoriety had caused a backlash for Steinbeck. As a result he became self-conscious about his own ability and suspicious of that clumsy vehicle the novel. The very act of researching and writing *Grapes* which occupied him fully for several years and which he had already conceived as his final book on proletarian themes changed him drastically. No longer willing to be the chronicler of Depression era subjects, Steinbeck went afield to find new roots, new sources, new forms. For example in the six years following the publication of *Grapes* Steinbeck completed a suite of love poems, a full length novel bastardized by Alfred Hitchcock in his 1943 film *Lifeboat*, a nonfiction scientific book *Sea of Cortez*, a *Leisurely Journal of Travel and Research* with Edward F. Ricketts, a documentary film *The Forgotten Village*, a documentary book to help the war effort *Bombs Away: The Story of a Bomber Team*, a series of articles he wrote as a war correspondent for the *New York Herald Tribune* later collected as *Once There Was a War*, and two novels *The Moon Is Down* and *Cannery Row*. Steinbeck came to define himself less as a novelist and more as a man of letters, a restless experimenter with form and subject matter and a prophetic postmodernist whose key subject for the rest of his career was the dilemma of individual choice and ethical consciousness. Thus Steinbeck's later fiction from *The Moon Is Down* 1942 through *The Winter of Our Discontent* 1962 and his later nonfiction from *Sea of Cortez* 1941 through *Travels with Charley* 1962 and *America and Americans* 1966 often shows a different set of stylistic, thematic, and philosophical bearings from his earlier work and underscores his dramatic shift toward individual thinking. A full appreciation of Steinbeck's mid-career metamorphosis and consequently of his later achievement requires a corresponding shift in critical approach, a departure from the traditional New Critical norms. Instead

of marginalizing these works all the contributors to this volume agree that Steinbeck's later publications merit indeed demand closer scrutiny. Written especially for this collection in honor of Professor Tetsumaro Hayashi the distinguished founder and editor in chief of the Steinbeck Quarterly on his retirement from Ball State University and his move to Kwassui Women's College in Nagasaki Japan these essays explore new ways of addressing Steinbeck's later work and career and include forays into subjects as diverse as ethnicity and music. They range from treatment of his post-structuralist use of language in *Sea of Cortez* and his involvement as a speech writer for Franklin Delano Roosevelt's reelection bid in 1944 to the influence of Charles Darwin's theories of sexual selection in *The Wayward Bus* his revision of the myth of Cain in *The Winter of Our Discontent* and his employment of Arthurian quest values in his last book *America and Americans*. For this group of critics which includes respected veteran Steinbeck scholars Robert DeMott John Ditsky Mimi Gladstein Cliff Lewis Robert Morsberger Susan Shillinglaw and Roy Simmonds as well as talented new voices Debra Barker Kevin Hearle Michael Meyer Brian Railsback Eiko Shiraga and Geralyn Strecker *The Moon is Down* and *The Wayward Bus* loom as significant works in the post-1930s re-evaluation two essays each appear on these works. The book also includes Donald Coers's interview with the writer's widow Elaine Steinbeck the first of its kind ever published. After *The Grapes of Wrath* opens with eminent Americanist Warren French's appreciation of Professor Hayashi's distinguished career and his influence in Steinbeck studies a bibliography of Hayashi's major publication concludes this honorary gathering.

Arthur Miller and Tennessee Williams Tetsumaro Hayashi, 1983 Ariel ,1994 **United States Theatre** Robert Silvester, 1993 The Associator of Indiana College English Association Indiana College English Association, 1985 **On-stage Studies** ,1997

The Writer's Directory, 1998-2000 Miranda H. Ferrara, 1995 Information on more than 17 500 living authors from English speaking countries **AB Bookman's Weekly** ,1993

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