
JOHN HENRY



JAMES CLOYD BOWMAN

John Henry The Rambling Black Ulysses

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John Henry The Rambling Black Ulysses:

John Henry James Cloyd Bowman, 1942 *John Henry* Roark Bradford, 2008-10-23 Roark Bradford's 1931 novel and 1939 play dealing with the legendary folk hero John Henry both titled John Henry were extremely influential in their own time but have since then been nearly forgotten Steven C Tracy has united these hard to find works in a single critical edition that helps contextualize and revive both texts An expansive introduction explores Bradford's life recounts critical responses to his works and surveys John Henry's pervasive influence in folk literary and popular culture The volume also features a wide array of supplementary materials including a selected bibliography and discography transcriptions of folksong texts and recordings available during the 1930s and a chronology of the lives of both Bradford and Henry As Tracy's introduction makes clear such a consideration of Bradford set in the context of writers both black and white drawing upon African American folklore and using dialects along with stereotypical and non stereotypical portrayals is long overdue This new edition is a windfall for scholars and students of folklore and African American literature **Mother Wit from Laughing Barrel** Alan Dundes, 1973 *African American Folklore* Anand Prahlad, 2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author's passion for African American culture and vernacular traditions *African American Folklore An Encyclopedia for Students* thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers *Hear My Sad Story* Richard Polenberg, 2015-12-07 In 2015 Bob Dylan said I learned lyrics and how to write them from listening to folk songs And I played them and I met other people that played them back when nobody was doing it Sang nothing but these folk songs and they gave me the code for everything that's fair game that everything belongs to everyone In *Hear My Sad Story* Richard Polenberg describes the historical events that led to the writing of many famous American folk songs that served as touchstones for generations of American musicians lyricists and folklorists Those events which took place from the early nineteenth to the mid twentieth centuries often involved tragic occurrences murders

sometimes resulting from love affairs gone wrong desperate acts borne out of poverty and unbearable working conditions and calamities such as railroad crashes shipwrecks and natural disasters All of Polenberg s account of the songs in the book are grounded in historical fact and illuminate the social history of the times Reading these tales of sorrow misfortune and regret puts us in touch with the dark but terribly familiar side of American history On Christmas 1895 in St Louis an African American man named Lee Shelton whose nickname was Stack Lee shot and killed William Lyons in a dispute over seventy five cents and a hat Shelton was sent to prison until 1911 committed another murder upon his release and died in a prison hospital in 1912 Even during his lifetime songs were being written about Shelton and eventually 450 versions of his story would be recorded As the song you may know Shelton as Stagolee or Stagger Lee was shared and adapted the emotions of the time were preserved but the fact that the songs described real people real lives often fell by the wayside Polenberg returns us to the men and women who in song became legends The lyrics serve as valuable historical sources providing important information about what had happened why and what it all meant More important they reflect the character of American life and the pathos elicited by the musical memory of these common and troubled lives *Tall Tale America* Walter Blair,2018-12-01 Johnny Appleseed Davy Crockett Pecos Bill Paul Bunyan and John Henry have all become heroes of American folklore Some of them like Crockett were real but all have become the subject of tall tales This is a folksy history of the United States told as if the characters were all real This panoramic if completely untrue history begins with Columbus En route to its end in the 1940s where traditional American heroes are enlisted to fight in World War II it covers the great and small events of our national history including the overlooked but important ones such as the invention of the prairie dog Washington Post Book World *John Henry* Brett Williams,1983-04-29 Product information not available **Deep Down in the Jungle...** Roger D. Abrahams,2018-04-20 With the growth of interest in folklore it becomes increasingly evident that the presentation of a collection needs some rationale more than the fact that traditional materials have been collected and properly annotated Much has been gathered and is now accessible through journals archives and lists If a corpus of lore is not presented in some way which bears new light on the process of word of mouth transmission on traditional forms or expressions or on the group among whom the lore was encountered there is little reason to present it to the public This work represents an attempt to present a body of folklore collected among one small group of Black Americans in a neighborhood in South Philadelphia The author s approach toward collection and presentation has been intensive He has tried to collect in depth and to recreate in his presentation the social background in which the lore was found and to relate the lore with the life and the values of the group Abraham s work is a departure from any past methods of analyzing folklore and therefore a description of the author s point of view and his method will be given first The majority of this work was written before his methodology was actually formulated However throughout the project the object was to illuminate as fully as possible the lore of one small group of African Americans from urban Philadelphia The methodology which developed did so because of

this objective more than anything else Though the formulation of this theory may seem ex post facto it is included because it clarified much during the rewritings of this book and more importantly because it will clarify many matters for the lay reader and for the professional folklorist

Appalachian Children's Literature ,2010-04-13 This comprehensive bibliography includes books written about or set in Appalachia from the 18th century to the present Titles represent the entire region as defined by the Appalachian Regional Commission including portions of 13 states stretching from southern New York to northern Mississippi The bibliography is arranged in alphabetical order by author and each title is accompanied by an annotation most of which include composite reviews and critical analyses of the work All classic genres of children s literature are represented

The Greenwood Encyclopedia of African American Folklore Anand Prahlad,2006

The Greenwood Encyclopedia of African American Folklore: G-P Anand Prahlad,2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs

The Black Experience Academic Libraries of Brooklyn,1971

Catalog of Copyright Entries. New Series Library of Congress. Copyright Office,1940 Includes Part 1 Books Group 1 Nos 1 12 1940 1943

Missouri Folklore Society Journal ,1995

Lore of Our Land Hector Lee,Donald Roberson,1963 SUMMARY Developed for school programs in Language Arts and Social Studies Short selections in simple language which give insight into group beliefs traditional attitudes stereotype values and the ways of the American people

Fonctions sociales du blues Robert Springer,1999 La fr quentation de la musique de blues passe le plus souvent par plusieurs niveaux de perception Dans une apparence premi re due sans doute une assimilation trop rapide du blues aux negro spirituals et aux chants des esclaves on s attend y trouver des exemples plus ou moins vidents de contestation voire des incitations la r volte Au del de cette connaissance superficielle le Noir que l on rencontre dans le blues semble se r signer et prendre presque go t son sort et le genre ne semble faire tat que de pr occupations li es au quotidien Pour ne pas rester sur ces impressions quelque peu d cevantes il a fallu progresser dans l analyse notamment gr ce la transcription puis l tude de centaines de morceaux C est ce niveau de lecture qui r v le que si certaines contradictions et incoh rences sont dues au caract re oral de cette musique d autres ne s expliquent que si elles participent d une volont appuy e et si elles op rent comme masque de la contestation Par del le blues cet ouvrage vise r habilitier tous les genres issus de la po sie ou de la litt rature orale dans un monde o l oralit a depuis longtemps perdu sa pr minence face l criture L tude des faits de culture oraux est une branche non n gligeable du savoir qui a permis la connaissance et la compr hension de nombreux groupes ethniques ou culturels Et de m me que dans certaines traditions populaires les mythes sont appr hend s comme des histoires vraies le blues lui peut tre consid r comme la v ritable histoire du peuple noir am ricain

Folklore from Africa to the United States ,1976

International World Who's who ,1949

Family Reading Festival Frances Cavanah,1958

Children Experience Literature Bernard J. Lonsdale,Helen Katherine Mackintosh,1973 This book is intended 1 as a supplementary text in college courses in children s literature 2 as a source of information for educators

involved in curriculum development programs in the field of children's literature 3 as a reference guide for schools and community libraries and 4 as an aid to parents in guiding their children's reading Appendix A presents a guide to choosing books and Appendix B discusses awards and prizes in children's literature

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