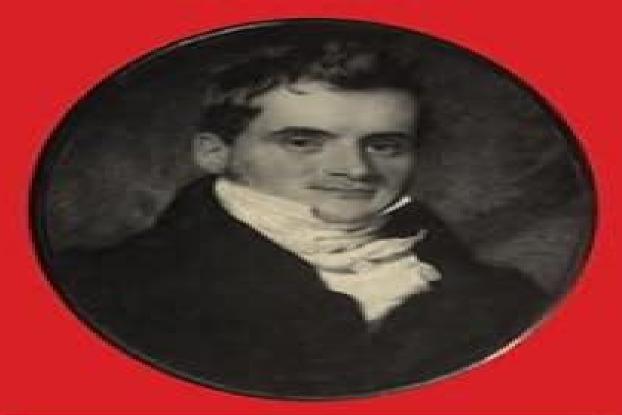
JOHN PRINCE 1796-1870



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<u>John Prince 1796 1870 A Collection Of Documents</u>

Patrick Brode, Osgoode Society

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John Prince 1796-1870 R. Alan Douglas, 1980-12-15 John Prince was a lawyer farmer military officer politician judge and entrepreneur Born at Hereford England in 1796 he emigrated to Upper Canada in 1833 because he was ashamed of his ne er do well father His interest in farming took him to Sandwich where he became involved in the many careers open to him An unhappy and volatile man he was constantly at odds with himself his family and his associates As colonel of the Third Essex Regiment he was sometimes unpredictable in his actions and on one occasion during the Upper Canada Rebellion unjustifiably violent ordering the summary execution of five prisoners after the Battle of Windsor As a politician despite his haughty and melancholic nature and his erratic individualism he held the loyalty of his constituents representing Essex in the House of Assembly from 1836 to 1854 and the Western Districts in the Legislative Council from 1856 to 1860 In 1860 after a lifetime spent in politics farming railroading and mining speculations and canal schemes he obtained a long sought judgeship in the new District of Algoma Leaving his wife and children behind he went off to his New Siberia where he continued his restless struggle to escape the importunities of mankind and where his long tragic life ended in 1870 Entries from Prince s diary excerpts from newspaper accounts and letters give a vivid picture of the politics and life of his time In his Introduction R Alan Douglas emphasizes the contribution made by the discovery of the diary to our perception of the people places and events of mid nineteenth century North America Ontario Series of the Champlain Society 11 **Iohn Prince 1796-1870** R. Alan Douglas, 1980 Entries from John Prince's diary excerpts from newspaper accounts and letters give a vivid picture of the politics and life of his time Idea of Loyalty in Upper Canada, 1784-1850 David Mills, 1988-10-01 Tory loyalty in addition to demanding unquestioning adherence to the imperial connection was exclusive It was used both to distinguish Loyalists from the American late comers and to differentiate supporters of the political status quo from opponents of the administration Tories and Reformers attached different qualities to loyalty Although the Tories framed the political debate a moderate Reform conception developed in response The importance of loyalty was unchallenged by moderate Reformers but they wished to redefine it in ways that would legitimize their own political goals They appealed to British political traditions that emphasized the idea of individual dissent based on constitutional rights and the necessary independence of legislators threatened by the use of prerogative power as well as the corruption of the executive By the 1830s the polarization of politics seemed to offer only two choices loyalty or disloyalty This transitional period led to the emergence of moderate and accommodative Toryism as a response to the exclusiveness of the Family Compact Moderate Toryism developed because other groups who were not prepared to give up their political and social exclusion had been drawn into the debate The moderate Reformers survived through the 1840s and entered the administration Tories also prospered through adoption of the Reform position permitting new groups to enter the High Tory elite The result was the formation of a conservative consensus which dominated Upper Canada whose conservatism lay in a new definition of loyalty which had evolved through

Becoming Prominent James Keith Johnson, 1989 Political social and economic the initiatives of moderate Reformers advancement in Upper Canada were often linked to characteristics other than merit Through a collective biographical study of the social and economic background of the 283 men who were elected to the House of Assembly of Up Canada R. Alan Douglas, 2001 Uppermost Canada examines the historical cultural and social history of the Canadian portion of the Detroit River community in the first half of the nineteenth century The phrase Uppermost Canada denoting the western frontier of Upper Canada modern Ontario was applied to the Canadian shore of the Detroit River during the War of 1812 by a British officer who attributed it to President James Madison The Western District was one of the partly judicial partly governmental municipal units combining contradictory arisocratic and democratic traditions into which the province was divided until 1850 With its substantial French Canadian population and its veneer of British officialdom in close proximity to a newly American outpost the Western District was potentially the most unstable Despite all however Alan Douglas demonstrates that the Western District endured without apparent change longer than any of the others **University of Windsor Review** University of Windsor,1982 Canadiana .1981 Ontario History, 1984 The Canadian Historical Review ,1995 The French Regime in the Upper Country of Canada During the Seventeenth **Century** Cornelius J. Jaenen, 1996 This collection of documents is centred on the area north of the Great Lakes most of which is the present day province of Ontario Eldon House Diaries Robin S. Harris, Terry G. Harris, 1994-12-15 Eldon House is a distinctive element in the historical townscape of London Ontario By the mid nineteenth century its original owners John and Amelia Harris were prominent members of society in that dynamic community Their children grew up in the affluent and cultured setting of a family whose increasing prosperity advanced with that of London and western Ontario If London had an elite the Harris family was part of it and Eldon House was an important focal point of the social regimen of the day A considerable corpus of family papers within the Eldon House and prominent among these papers is a collection of diaries that are excerpted in this volume encapsulating the personalities activities and voices of the Harrises of London These diaries are valuable because of the details of the warp and woof of daily life in the nineteenth century But more importantly they are women's diaries As such they speak to us of the verities of personal domestic and societal life in the neglected voice of women Together they provide a fascinating perspective of these women's lives in around and beyond Eldon House The Publications of the Champlain Society ,1980 Bibliographie D'histoire Ontarienne, 1976-1986 Gaétan Gervais, Gwenda Hallsworth, Ashley Thomson, 1989 **Canadian History: Beginnings to Confederation** Martin Brook Taylor, Doug Owram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover Land, Power, and Economics on the Frontier of the Upper Canada John Clarke, 2001 Blending qualitative and quantitative approaches John Clarke measures the pulse of Ontario's pre industrial society BOOK

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Table of Contents John Prince 1796 1870 A Collection Of Documents

- 1. Understanding the eBook John Prince 1796 1870 A Collection Of Documents
 - The Rise of Digital Reading John Prince 1796 1870 A Collection Of Documents
 - Advantages of eBooks Over Traditional Books
- 2. Identifying John Prince 1796 1870 A Collection Of Documents
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - \circ Features to Look for in an John Prince 1796 1870 A Collection Of Documents
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from John Prince 1796 1870 A Collection Of Documents
 - Personalized Recommendations
 - o John Prince 1796 1870 A Collection Of Documents User Reviews and Ratings

- \circ John Prince 1796 1870 A Collection Of Documents and Bestseller Lists
- 5. Accessing John Prince 1796 1870 A Collection Of Documents Free and Paid eBooks
 - John Prince 1796 1870 A Collection Of Documents Public Domain eBooks
 - o John Prince 1796 1870 A Collection Of Documents eBook Subscription Services
 - o John Prince 1796 1870 A Collection Of Documents Budget-Friendly Options
- 6. Navigating John Prince 1796 1870 A Collection Of Documents eBook Formats
 - o ePub, PDF, MOBI, and More
 - o John Prince 1796 1870 A Collection Of Documents Compatibility with Devices
 - John Prince 1796 1870 A Collection Of Documents Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of John Prince 1796 1870 A Collection Of Documents
 - Highlighting and Note-Taking John Prince 1796 1870 A Collection Of Documents
 - Interactive Elements John Prince 1796 1870 A Collection Of Documents
- 8. Staying Engaged with John Prince 1796 1870 A Collection Of Documents
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers John Prince 1796 1870 A Collection Of Documents
- 9. Balancing eBooks and Physical Books John Prince 1796 1870 A Collection Of Documents
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection John Prince 1796 1870 A Collection Of Documents
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine John Prince 1796 1870 A Collection Of Documents
 - Setting Reading Goals John Prince 1796 1870 A Collection Of Documents
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of John Prince 1796 1870 A Collection Of Documents
 - Fact-Checking eBook Content of John Prince 1796 1870 A Collection Of Documents
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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