



John Chrysostom

W. R. W. Stephens



John Chrysostom:

Saint John Chrysostom Collection [10 Books] Saint John Chrysostom, Aeterna Press, SAINT JOHN CHRYSOSTOM COLLECTION 10 BOOKS Quality Formatting and Value Active Index Multiple Table of Contents for all Books Multiple Illustrations John Chrysostom c 349 407 Archbishop of Constantinople was an important Early Church Father He is known for his preaching and public speaking his denunciation of abuse of authority by both ecclesiastical and political leaders the Divine Liturgy of St John Chrysostom and his ascetic sensibilities The epithet s st Chrysostomos anglicized as Chrysostom means golden mouthed in Greek and denotes his celebrated eloquence He is honored as a saint in the Eastern Orthodox and Catholic churches as well as in some others The Eastern Orthodox together with the Byzantine Catholics hold him in special regard as one of the Three Holy Hierarchs alongside Basil the Great and Gregory of Nazianzus The feast days of John Chrysostom in the Eastern Orthodox Church are 13 November and 27 January In the Roman Catholic Church he is recognized as a Doctor of the Church and commemorated on 13 September Other churches of the Western tradition including some Anglican provinces and some Lutheran churches also commemorate him on 13 September However certain Lutheran churches and Anglican provinces commemorate him on the traditional Eastern feast day of 27 January The Coptic Church also recognizes him as a saint with feast days on 16 Thout and 17 Hathor BOOKS COMMENTARY ON THE EPISTLE TO THE GALATIANS AND HOMILIES ON THE EPISTLE TO THE EPHESIANS FOUR DISCOURSES OF CHRYSOSTOM HOMILIES OF SAINT JOHN CHRYSOSTOM ON THE EPISTLE TO THE HEBREWS SAINT CHRYSOSTOM ON THE PRIESTHOOD SERMON ON ALMS THE DIVINE LITURGIES OF OUR FATHERS THE HOMILIES OF SAINT JOHN CHRYSOSTOM ON THE GOSPEL OF SAINT MATTHEW THE HOMILIES OF SAINT JOHN CHRYSOSTOM ON THE SECOND EPISTLE OF SAINT PAUL THE HOMILIES OF SAINT JOHN CHRYSOSTOM ON THE ACTS OF THE APOSTLES THE PAULINE FORMULA INDUERE CHRISTUM WITH SPECIAL REFERENCE TO THE WORKS OF SAINT JOHN CHRYSOSTOM PUBLISHER AETERNA PRESS **John Chrysostom** Pauline Allen, Wendy Mayer, 2002-03-11 This book examines John Chrysostom s role as preacher and his pastoral activities as deacon presbyter and bishop It also provides fresh and lively translations of a key selection of sermons and letters **Golden Mouth** J. N. D. Kelly, 1998 John Chrysostom or Golden Mouth was a famous ascetic and preacher of the fourth fifth century a controversial bishop of Constantinople and a brilliant orator hence the epithet This is the first comprehensive study of him in the English language in over a century In the early chapters John Kelly highlights Chrysostom s youthful experiments with asceticism at Antioch in Syria his six years as a monk and then a recluse in the nearby mountains and his influential role as Antioch s leading preacher The central section of the book shows him as a fearlessly outspoken populist bishop of the capital Kelly focuses on his authoritarian style his interventions in political crises and his clashes with the Empress Eudoxia as well as his efforts to promote the primacy of the see of Constantinople in the east The final chapters reconstruct the plots that led to Chrysostom s downfall the drama of his

trial and his exile and death Golden Mouth also provides fresh analyses of Chrysostom's principal treatises and public addresses and discussions of his views on monasticism sexuality and marriage education and suffering Life of John Chrysostom Friedrich Matthaeus Perthes, 1854 *Saint John Chrysostom, His Life and Times* W. R. W. Stephens, 2022-05-28

In *Saint John Chrysostom His Life and Times* W R W Stephens meticulously chronicles the life of one of early Christianity's most influential figures This work deftly navigates the historical and ecclesiastical environments of the 4th and 5th centuries blending biography and theological discourse to provide a comprehensive portrait of Chrysostom Stephens employs a scholarly yet accessible literary style elucidating Chrysostom's eloquence in preaching and his controversial positions that often put him at odds with the ecclesiastical authorities of his time The narrative is enriched by references to contemporary historical events reflecting both the political and religious tensions that characterized the late Roman Empire W R W Stephens was a renowned scholar with a profound interest in early Christian history His extensive background in theology and history offers readers critical insights into the socio political landscape that shaped Chrysostom's thought and actions Stephens's commitment to exploring the intersections of faith politics and society can be traced back to his own journey in the ecclesiastical landscape which informs his empathetic yet rigorous examination of this pivotal figure For readers interested in the interplay of faith and power in early Christianity *Saint John Chrysostom His Life and Times* is an indispensable resource It not only sheds light on Chrysostom's life but also contextualizes his enduring influence on Christian thought and practice This book serves as an essential reference for scholars and lay readers alike inviting reflection on the legacy of one of Christianity's greatest preachers **Saint John Chrysostom: His Life and Times** W. R. W. Stephens M.A., Aeterna Press, 2015-06-30

THE considerations which induced me to undertake this monograph are mentioned in the introductory chapter How far the design there indicated has been satisfactorily fulfilled it is for others to decide I am of course conscious of defects for every workman's ideal aim should be higher than what he can actually accomplish The work has incurred a certain risk from having been once or twice suspended for a considerable period but I have always returned to it with increased interest and pleasure nor can I charge myself with having wittingly bestowed less pains on one part than another I have endeavoured to make it a trustworthy narrative by drawing from the most original sources to which I could gain access and where as in those portions which touch on secular history the lead of general historians such as Gibbon or De Broglie has been followed I have as far as possible consulted the authorities to which they refer To modern authors from whom I have derived valuable assistance for special parts of the work such as M Am d e Thierry and Dr Foerster my obligations are acknowledged in their proper place Aeterna Press **The Homilies of Saint John Chrysostom: On the Acts of the Apostles** Saint John Chrysostom, Aeterna Press, 2015-06-22

The manifestly imperfect condition in which these Homilies have come to us may partly be accounted for by the circumstances of the times in which they were preached It was in the Easter weeks of the third year of his residence at Constantinople as Archbishop that St Chrysostom began this course

of Sermons and during all the remaining part of that year A D 400 the Capital of the East was kept in constant trouble and alarm by the revolt of Gainas and the Goths Moreover scarcely had the preaching commenced when the complaints from the Churches of Asia Minor were brought May 400 before the Metropolitan See which business during many months painfully occupied the Archbishop s thoughts and eventually demanded his presence at Ephesus Homilies of St. John Chrysostom on the Epistle to the Hebrews John Chrysostom,2012-10-04 St John Chrysostom Doctor of the Church was born at Antioch c 347 and died at Commana in Pontus 14 September 407 St John s surname Chrysostom means golden mouthed and was given on account of his eloquence The surname occurs for the first time in the Constitution of Pope Vigilius in the year 553 He is generally considered the most prominent doctor of the Greek Church and the greatest preacher ever heard in a Christian pulpit His natural gifts as well as exterior circumstances helped him to become what he was The success of Chrysostom s preaching is chiefly due to his great natural facility of speech which was extraordinary even to Greeks to the abundance of his thoughts as well as the popular way of presenting and illustrating them and last but not least the whole hearted earnestness and conviction with which he delivered the message which he felt had been given to him Speculative explanation did not attract his mind nor would they have suited the tastes of his hearers He ordinarily preferred moral subjects and very seldom in his sermons followed a regular plan nor did he care to avoid digressions when any opportunity suggested them

The Homilies of S. John Chrysostom on the Gospel of St. Matthew Saint John Chrysostom,1852 **The Homilies of S. John Chrysostom, Archbishop of Constantinople** Saint John Chrysostom,1852 *Preaching and Popular Christianity* James Daniel Cook,2018-12-13 The vast homiletic corpus of John Chrysostom has received renewed attention in recent years as a source for the wider cultural and historical context within which his sermons were preached Scholars have demonstrated the exciting potential his sermons have to shed light on aspects of daily life popular attitudes and practices of lay piety In short Chrysostom s sermons have been recognised as a valuable source for the study of popular Christianity at the end of the fourth century This study however questions the validity of some recent conclusions James Daniel Cook illustrates that Chrysostom is often seen as at odds with the congregations to whom he preached On this view the Christianity of lites such as Chrysostom had made little inroads into popular thought beyond the fairly superficial and congregations were still living with older more culturally traditional views about religious beliefs which preachers were doing their utmost to overcome Cook argues that such a portrayal is based on a misreading of Chrysostom s sermons and fails to explain satisfactorily the apparent popularity that Chrysostom enjoyed as a preacher *Preaching and Popular Christianity* Reading the Sermons of John Chrysostom reassesses how we read Chrysostom s sermons with a particular focus on the stern language which permeated his preaching and on which the image of the contrary congregation is largely based In doing this Cook recovers a neglected portrayal of Chrysostom as a pastor and of preaching as a pastoral and liturgical activity and it becomes clear that his use of critical language says more about how he understood his role as preacher than about the

nature of popular Christianity in late antique society Thus a very different picture of late antique Christianity emerges in which Chrysostom's congregations are more willing to listen and learn from their preacher than is often assumed **Saint John Chrysostom (344-407)** Aimé Puech,1902 **The Homilies of S. John Chrysostom, Archbishop of Constantinople, on the Epistle of S. Paul the Apostle to the Hebrews** Saint John Chrysostom,1877 **Preaching the Word with John Chrysostom** Gerald Bray,2020-05-20 Learn from the early church's greatest preacher John of Antioch later called Chrysostomos Golden Mouth preached over 600 extant sermons He was one of the most prolific authors in the early Church surpassed only by Augustine of Hippo His example and work has inspired countless Christians through the ages In **Preaching the Word with John Chrysostom** through a combination of storytelling and theology Gerald Bray reflects upon 1500 year old pastoral wisdom from one of church history's most prolific Christ-centered preachers Chrysostom's eloquent preaching and influence on Christian teaching left a legacy that is still recognized today The **Lived Theology** series explores aspects of Christian doctrine through the eyes of the men and women who practiced it Interweaving the contributions of notable individuals alongside their overshadowed contemporaries we gain a much deeper understanding and appreciation of their work and the broad tapestry of Christian history These books illuminate the vital contributions made by these figures throughout the history of the church **Saint John Chrysostom, His Life and Times** William Richard Wood Stephens,1880 **The Homilies of S. John Chrysostom, Archbishop of Constantinople, on the Statues, Or, To the People of Antioch** Saint John Chrysostom,1856 **The Homilies of St. John Chrysostom on the Epistles of St. Paul to the Corinthians** John Chrysostom,2012-03-08 St John Chrysostom Doctor of the Church was born at Antioch c 347 and died at Commana in Pontus 14 September 407 St John's surname Chrysostom means golden mouthed and was given on account of his eloquence The surname occurs for the first time in the Constitution of Pope Vigilius in the year 553 He is generally considered the most prominent doctor of the Greek Church and the greatest preacher ever heard in a Christian pulpit His natural gifts as well as exterior circumstances helped him to become what he was The success of Chrysostom's preaching is chiefly due to his great natural facility of speech which was extraordinary even to Greeks to the abundance of his thoughts as well as the popular way of presenting and illustrating them and last but not least the whole hearted earnestness and conviction with which he delivered the message which he felt had been given to him Speculative explanation did not attract his mind nor would they have suited the tastes of his hearers He ordinarily preferred moral subjects and very seldom in his sermons followed a regular plan nor did he care to avoid digressions when any opportunity suggested them **The Homilies of S. John Chrysostom** Saint John Chrysostom,1842 **Saint John Chrysostom, His Life and Times a Sketch of the Church and the Empire in the Fourth Century** William Richard Wood Stephens,2024-02-28 Reprint of the original first published in 1883 **The Homilies of S. John Chrysostom, Archbishop of Constantinople, on the Epistles of St. Paul the Apostle to Timothy, Titus, and Philemon** Saint John Chrysostom,2018-02-04 This work has been selected by scholars as being

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