



John, a Postmodern Gospel
*Introduction to Deconstructive Exegesis
Applied to the Fourth Gospel*

Patrick Chatelion Counet

BRILL

John A Postmodern Gospel Introduction To Deconstructive Exegesis Applied To The Fourth Gospel

David W. Wead



John A Postmodern Gospel Introduction To Deconstructive Exegesis Applied To The Fourth Gospel:

John, a Postmodern Gospel Patrick Chatelion Counet,2000 This book contains a profound discussion of the postmodern deconstructive philosophy of language and its relevance for biblical exegesis It presents fascinating new insights in the differential and apophatic character of the Fourth Gospel

John, a Postmodern Gospel Patrick Chatelion Counet,2021-11-15 This study deals with the postmodern philosophy of language as developed mainly by French authors as R Barthes J Derrida and J F Lyotard The four chapters of the first part are theoretical and relate the literary concepts of postmodernity poststructuralism and deconstruction to the practice of biblical exegesis One of the important conclusions is that deconstruction affects both diachronic and synchronic approaches of texts Each chapter closes with not suggestions but implications for a postmodern deconstructive strategy of reading The four chapters of the second part apply this postmodern deconstructive strategy of reading to the Fourth Gospel as a whole chapter five to John 6 chapter six to John 17 chapter seven and to John 21 24 25 chapter eight This deconstructive reading shows the differential and apophatic character of Saint John s Gospel

A Prologue to Studies in the Fourth Gospel Riku P. Tuppurainen,2021-05-25 The Fourth Gospel both blesses and betrays It blesses readers who engage with its message but it may betray those who read it nonchalantly The notion that the Fourth Gospel is easy to understand is an enduring myth This volume takes readers on a heuristic journey to discover the Fourth Gospel s unique theological aspects problematic historical matters inimitable literary features and various interpretive approaches using an accessible format and easy to read language The purpose of this publication is to enable readers to appreciate the Fourth Gospel s wide horizon so necessary to understand its narratives in their historical and narrative contexts Like the prologue of the Fourth Gospel that introduces and gives perspective on how readers should approach the rest of the Gospel similarly this volume introduces and gives perspective to studies in the Fourth Gospel The text is divided into three parts which examine its independent theology and argumentation various outstanding issues and its interpretation respectively This volume is suitable for a wide readership from Bible study groups to pastors and from undergraduate to graduate students

The Temporal Mechanics of the Fourth Gospel Douglas Charles Estes,2008-03-31 Spiritual but broken theological but flawed these are the words critics use to describe the Gospel of John Compared to the Synoptics John s version of the life of Jesus seems scrambled especially in the area of time and chronology But what if John s textual and temporal flaws have more to do with our implicit assumptions about time than a text that is truly flawed This book responds to that question by reinventing narrative temporality in light of modern physics and applying this alternative temporal lens to the Fourth Gospel From the singularity in the epic prologue to the narrative warping of event like objects this work explodes the elemental temporalities simmering below the surface of a spiritual yet superior Gospel text

The Literary Devices in John's Gospel David W. Wead,2018-07-18 As an interdisciplinary forerunner of the new literary approaches to gospel narratives over the last four decades in New Testament scholarship the revised and expanded

monograph by David Wead makes a timely contribution to the advancement of those studies Rooted in comparative analyses of contemporary Hellenistic and Jewish literary techniques and drawing from the best of Continental scholarship Wead not only points Johannine scholars to relevant ancient resources but his analyses prepare the way for fresh interpretations of John s story of Jesus today Published originally in Switzerland this book was overlooked by many scholars to the detriment of their work However in addressing such themes as John s post resurrection point of view the Johannine sign the Johannine double meaning irony in the Fourth Gospel and metaphor in the Fourth Gospel Wead s work is now available to new generations of scholars who will find his work both instructive and provocative This newly revised and expanded edition edited by Paul Anderson and Alan Culpepper not only includes a new epilogue by David Wead featuring new reflections and insights but it also includes an expansive overview of the literature before and after Wead s work including a helpful assessment of Wead s monograph in service to ongoing Johannine scholarship No serious study of Gospel literary features devices and strategies can afford to overlook this important book

Paroimia and Parrësia in the Gospel of John
Thomas Tops,2022-02-07 The language of the Gospel of John is known for its complexity On the basis of the modern standards of transparency and logic previous scholars have depicted this language as obscure confusing and mysterious Thomas Tops goes beyond these oversimplifications by providing an in depth historical study of John s characterisation of Jesus language with the terms paroimia and parr e sia By providing original insights in these terms the author offers a new perspective on the functioning of Johannine language As the Johannine Jesus teaches both through paroimia and parr e sia his language conceals and reveals at the same time His criticism is veiled and calls on its addressees to search for the hidden meanings of his words Veiled speech allows the Johannine Jesus to criticise his opponents and openly reveal his messianic identity to those who cannot accept the truth in any other way

Philosophical Hermeneutics and Biblical Exegesis
Petr Pokorný,Jan Roskovec,2002 Essays that focus on the analysis of the hermeneutical process which is what occurs when texts are interpreted successfully Also includes contributions from prominent researchers from all religious denominations on the subjects of philosophical hermeneutics exegesis and theology

Jesus and the Gospels (2nd Edition) Craig Blomberg,2020-05-21 A clear and comprehensive introduction to the study of Jesus and the Gospels Craig Blomberg s award winning Jesus and the Gospels prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries This updated edition incorporates new scholarship debate critical methods and the ongoing quest for the historical Jesus and ensures the work will remain a valuable tool for exploring the life of Christ through the first four books of the New Testament

Johannine Writings and Apocalyptic Stanley E. Porter,Andrew K. Gabriel,2013-09-15 Johannine Writings and Apocalyptic provides a wide ranging and thorough annotated bibliography for John s Gospel the Johannine letters Revelation and apocalyptic writings pertinent to these books More inclusive than many

other bibliographies this volume provides reference to over 1300 individual entries often including references to multiple works with a given description Annotations are designed to provide guidance to a wide range of readers from students wishing to gain entry to the subject to graduate students engaging in research to professors needing ready access to useful materials The volume is topically organized and indexed for easy access

[The Prologue of the Fourth Gospel](#) Peter Phillips,2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning

Reading the Gospel of John's Christology as Jewish Messianism Benjamin Reynolds,Gabriele Boccaccini,2018-07-17 The essays in Reading the Gospel of John s Christology as Jewish Messianism Royal Prophetic and Divine Messiahs seek to interpret John s Jesus as part of Second Temple Jewish messianic expectations The Fourth Gospel is rarely considered part of the world of early Judaism While many have noted John s Jewishness most have not understood John s Messiah as a Jewish messiah The Johannine Jesus who descends from heaven is declared the Word made flesh and claims oneness with the Father is no less Jewish than other messiahs depicted in early Judaism John s Jesus is at home on the spectrum of early Judaism s royal prophetic and divine messiahs

The Names of God in Judaism, Christianity, and Islam Máire Byrne,2011-09-08 Exploration of divine designations in the Hebrew Bible New Testament and Qur an using comparative theology to ascertain if there is common language for interfaith dialogue

Jesus and the Gospels, Third Edition Craig L. Blomberg,2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

[Jousting with John](#) Adele Reinhartz,2024-12-30 The Gospel of John is a book that tantalizes and disturbs in equal measure Its sublime imagery makes spirits soar Its positive portrayal of women such as the Samaritan woman the Bethany sisters and Mary Magdalene tickle the imagination when it comes to the roles of women in the early church Its disparagement of the Jews however reverberates through the long history of anti Judaism and antisemitism to this very day Adele Reinhartz has been one of the foremost interpreters of the Gospel of John for the past thirty years and more This volume contains a selection of her essays on the Fourth Gospel originally published from 1991 to 2020 The collection focuses on four major themes Essays on Gender consider the Gospel s portrayal of female characters its christological use of female imagery and the possibility of reading social history into or out of the Fourth Gospel Essays on the Jews explore the representation of the ioudaioi and respond to approaches employed by scholars to address the fraught question of anti Judaism The section on Method includes essays that apply different approaches such as trauma theory postcolonial theory and literary and rhetorical criticism to issues in Johannine studies The final section on Ethics considers ethics from two perspectives the ethical stance s that a reader brings to her reading of John and the question of whether the Gospel portrays Jesus as an ethical actor

[Imitating Jesus](#) Richard A. Burridge,2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself

Richard Burrige maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone Burrige carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burrige to highlight and further apply his previous discussion and conclusions

Designs for the Church in the Gospel of John R. Alan Culpepper, 2021-07-16 The essays in this volume which span four decades represent sustained reflection on the historical setting narrative devices and theology of the Gospel of John Methodologically the essays develop a narrative critical approach to the Gospel producing insights that have implications for historical and theological issues Thematically many of the essays explore the Gospel's ecclesiology especially its vision for the church and its mission As a collection this volume provides an introduction to the Fourth Gospel analyses of major issues including John's anti-Judaism relationship to 1 John irony imagery creation ethics evil and eschatology and in depth exploration of key texts especially John 1 1 18 2 20 4 35 38 5 1 18 5 21 30 10 1 18 12 12 15 13 1 20 19 16 30 20 19 23 and chapter 21

The Claims of Christ Barry L. Davis, 2001-07-27 Who is Jesus Christ What did He stand for What was His purpose in coming to earth How does He want us to relate to Him today All these questions were answered over 2 000 years ago by the Christ Himself Jesus very clearly explained exactly who He was and why He came in the Gospel accounts This volume explores Jesus claims and what they mean to us today It invites us to sit in on Jesus teachings by both examining the cultural setting in which they were made and how they still speak to our contemporary culture with amazing relevance

Jesus the Word According to John the Sectarian Robert Horton Gundry, 2002 Built on a unique combination of biblical exegesis sociological analysis and contemporary applications this book traces the influence of Word Christology throughout the Gospel of John unpacking its implications for North American evangelicalism Sure to create discussion are Gundry's adoption of a sectarian interpretation of John and his evaluation of contemporary North American evangelicalism

[A Thematic Access-Oriented Bibliography of Jesus's Resurrection](#) Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient

access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease

Narrative Mode and Theological Claim in Johannine Literature Lynn R. Huber, Susan E. Hulen, William M. Wright IV, 2021-08-24 Exegesis that bears fruit both for the academy and the church In this collection of essays and sermons on the Gospel of John and Revelation friends colleagues and former students of Gail R O Day explore and extend the possibilities raised by her work in her groundbreaking study Revelation in the Fourth Gospel The essays engage with both historical contextualization and literary analysis to identify the rhetorical features that ancient readers might have apprehended while the sermons explore how the literary shape of the text can inform preaching through attention to the narrative modes of the text Contributions from Yoshimi Azuma Teresa Fry Brown Patrick Gray Lynn R Huber Susan E Hulen Karoline M Lewis Thomas G Long Veronice Miles Vernon K Robbins Gilberto A Ruiz Ted A Smith and William M Wright IV thematize the importance of narrative approaches and the diverse ways they can be employed

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