

What is **Anthropology**?



Anthropology is a multidisciplinary field of study that explores the origins, development, and diversity of human beings and their societies.

It encompasses various subfields including *cultural anthropology*, which examines the beliefs, practices, and social structures of different cultures; *archaeology*, which investigates past human societies through material remains; and *linguistic anthropology*, which studies the role of language in human societies.

Anthropologists use diverse methods such as ethnography, excavation, and comparative analysis to understand the complexity of human culture and biology.

Field Proj In Anthropology

National Science Foundation (U.S.)



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Field Projects in Anthropology Julia G. Crane, Michael V. Angrosino, 1984 This text helps students learn how to get a feel for being an anthropologist

Doing Field Projects John Forrest, 2022-04-12 A must read guide to conducting qualitative field research in the social sciences *Doing Field Projects Methods and Practice for Social and Anthropological Research* delivers a thorough and insightful introduction to qualitative field methods in the social sciences Ideal for undergraduate students just starting out in fields like anthropology sociology and related subjects the book offers readers twenty instructive projects Each project is well suited as a standalone exercise or several may be combined as a series of field work assignments From interview techniques to participant observation kinship analysis spatial mapping photo and video documentation and auto ethnography *Doing Field Projects* covers each critical area of qualitative fieldwork students are likely to encounter Every project also contains discussions of how to execute the research avoid common problems and mistakes and present the uncovered data in several different formats This important resource also offers students A thorough introduction to fieldwork including the history of fieldwork methods the shift from colonial to post colonial anthropology and discussion of fieldwork vs ethnography Comprehensive explorations of getting started with fieldwork including necessary equipment research design data presentation and journal keeping Practical discussions of the ethics of fieldwork including the Do No Harm principle institutional approval openness and anonymity In depth examinations of autoethnography proxemics mapping recorded interviews participant observation and engaged anthropology The opportunity to conduct a complete fieldwork course using digital and online resources only Supporting learning material for each chapter including a brief outline of Learning Goals and a paragraph summarizing the contents *Doing Field Projects Methods and Practice for Social and Anthropological Research* is the perfect guide for undergraduate students taking courses and programs in which qualitative field methods are central to the field like anthropology and sociology

A Guide to Careers in Physical Anthropology Alan S. Ryan, 2001-12-30 The field of physical anthropology deals with issues that everyone thinks about and cares about our origins our evolutionary history and why we look and act the way we do The field has benefited greatly by increased attention from the media from popular books and from several television series There is a multitude of topics considered by physical anthropologists including human and primate origins primate societies growth and development genetics forensic science and nutrition Most physical anthropology graduate students have traditionally aspired to research and or teaching careers at a university However during the last decade there has been an increased interest in non traditional careers outside the ivory tower primarily because the number of new physical anthropology Ph D s exceeds the number of jobs available in anthropology departments Because physical anthropology encompasses a variety of research interests students are broadly trained and have a wealth of talents and skills that make them competitive for non academic careers However pursuing opportunities outside the academy requires thoughtful planning and training This collection

serves as a reference for students contemplating a career in physical anthropology within or outside the academy Several rewarding career paths that physical anthropologists have chosen are described Students will understand how anthropological theory methods and training are applicable to job responsibilities and career development This book will also help departments of anthropology design coursework and training programs that will make their students more competitive In sum the future of anthropology seems promising given the discipline s broad scope and concern for issues faced by contemporary society and physical anthropologists will be playing an increased role in many arenas Summaries of Projects Completed National Science Foundation (U.S.), **Field projects in anthropology** Julia G. Crane,1974

Resources in Education ,1995-07 *Summaries of Projects Completed in Fiscal Year ...* ,1979 **Damming the Reservation** Angela K. Parker,2024-09-10 The single most destructive act ever perpetrated on any tribe by the United States Vine Deloria Jr called it For the Mandan Hidatsa and Arikara communities living on the Fort Berthold Indian Reservation in North Dakota the construction of the Garrison Dam as part of the New Deal era Pick Sloan Missouri Basin Program meant the flooding of a third of their land including their most fertile agricultural acreage the loss of their homes and wrenching relocation In *Damming the Reservation* Angela K Parker an enrolled member of the Three Affiliated Tribes offers a deeply researched unflinching history of the tribes fight to preserve and rebuild their culture shared history common stories sense of place and sovereignty With the richly informed and deeply personal perspective of a historian and descendant of those who survived these events Parker tracks the riverine communities from 1920 to 1960 in the years before during and after the Army Corps of Engineers did its devastating work By studying the inextricable link between on the ground conditions and national policy she builds a cohesive narrative for twentieth century Native American history that hinges on the assertion of Indigenous sovereignties These battles over land water and resources that constitute the territory required to maintain a working sovereign body are at the very heart of the Native American past present and future The author shows how Indigenous resistance to the Garrison Dam created a new generation of activists including Tillie Walker the focus of the book s epilogue *Damming the Reservation* documents what can happen when a settler colonial nation tramples tribal rights while exerting control over rural hinterlands in this case the reservation community developed a praxis of self determination and tribal sovereignty that trickled up to the national level so that tribal meanings came to saturate federal Indian policy This is a history whose lessons echo through today s most pressing environmental justice crises **A History of Anthropology as a Holistic Science** Glynn Custred,2016-04-27 *A History of Anthropology as a Holistic Science* defends the holistic scientific approach by examining its history which is in part a story of adventure and its sound philosophical foundation It shows that activism and the holistic scientific approach need not compete with one another This book discusses how anthropology developed in the nineteenth century during what has been called the Second Scientific Revolution It emerged in the United States in its holistic four field form from the confluence of four lines of inquiry the British the French the

German and the American As the discipline grew and became more specialized a tendency of divergence set in that weakened its holistic appeal Beginning in the 1960s a new movement arose within the discipline which called for abandoning science as anthropology's mission in order to convert into an instrument of social change a redefinition which weakens its effectiveness as a way of understanding humankind and which threatens to discredit the discipline **Anthropology's World** Ulf Hannerz, 2010-07-06 In this masterly state of the art work Ulf Hannerz maps the contemporary social world of anthropologists and its relation to the wider world in which they carry out their work Raising fundamental questions such as What is anthropology really about How does the public understand or misunderstand anthropology and What and where do anthropologists study now and for whom do they write Hannerz invites anthropologists to think again about where their discipline is going Full of insights and practical advice from Hannerz's long experience at the top of the discipline this book is essential for all anthropologists who want their craft to survive and develop in a volatile world and contribute to new understandings of its ever changing diversity and interconnections *Community Self-Determination* John J. Laukaitis, 2015-09-11 After World War II American Indians began relocating to urban areas in large numbers in search of employment Partly influenced by the Bureau of Indian Affairs this migration from rural reservations to metropolitan centers presented both challenges and opportunities This history examines the educational programs American Indians developed in Chicago and gives particular attention to how the American Indian community chose its own distinct path within and outside of the larger American Indian self determination movement In what John J Laukaitis terms community self determination American Indians in Chicago demonstrated considerable agency as they developed their own programs and worked within already existent institutions The community based initiatives included youth programs at the American Indian Center and St Augustine's Center for American Indians the Native American Committee's Adult Learning Center Little Big Horn High School O Wai Ya Wa Elementary School Native American Educational Services College and the Institute for Native American Development at Truman College Community Self Determination presents the first major examination of these initiatives and programs and provides an understanding of how education functioned as a form of activism for Chicago's American Indian community **Routes** James Clifford, 1997-04-21 When culture makes itself at home in motion where does an anthropologist stand In a follow up to *The Predicament of Culture* one of the defining books for anthropology in the last decade James Clifford takes the proper measure a moving picture of a world that doesn't stand still that reveals itself en route in the airport lounge and the parking lot as much as in the marketplace and the museum In this collage of essays meditations poems and travel reports Clifford takes travel and its difficult companion translation as openings into a complex modernity He contemplates a world ever more connected yet not homogeneous a global history proceeding from the fraught legacies of exploration colonization capitalist expansion immigration labor mobility and tourism Ranging from Highland New Guinea to northern California from Vancouver to London he probes current approaches to the interpretation and display of non

Western arts and cultures Wherever people and things cross paths and where institutional forces work to discipline unruly encounters Clifford's concern is with struggles to displace stereotypes to recognize divergent histories to sustain postcolonial and tribal identities in contexts of domination and globalization Travel diaspora border crossing self location the making of homes away from home these are transcultural predicaments for the late twentieth century The map that might account for them the history of an entangled modernity emerges here as an unfinished series of paths and negotiations leading in many directions while returning again and again to the struggles and arts of cultural encounter the impossible inescapable tasks of translation

Materializing the Nation Robert J. Foster, 2002-10-24 Foster shows us how seemingly banal activities like making a phone call chewing betel nut watching a Coke commercial may give important insights into the ways in which the nation is constructed materialized or contested Orvar L. Fjörén author of *On Holiday A History of Vacationing* Why in the current era of globalization does nationality remain an important dimension of personal and collective identities In

Materializing the Nation Robert J. Foster argues that the contested process of nation making in Papua New Guinea unfolds not only through organized politics but also through mundane engagements with commodities and mass media He offers a thoughtful critique of recent approaches to nationalism and consumption and an ethnographic perspective on constructs of the nation found in official policy documents letters to the editor school textbooks song lyrics advertisements and other materials This volume will appeal to readers interested in the links among nationalism consumption and media in Melanesia and elsewhere

Summaries of Projects Completed in Fiscal Year ... National Science Foundation (U.S.), 1979 China

Exchange News, 1988 *The Federal Cylinder Project: California Indian catalog, Middle and South American Indian*

catalog, Southwestern Indian catalog, 1984 **The Federal Cylinder Project: California Indian catalog, Middle and**

South American Indian catalog, Southwestern Indian catalog 1, 1990 **The Bakairí Indians of Brazil** Debra

Picchi, 2006-02-15 For over twenty five years Debra Picchi has documented how the Bakair Indians have addressed and

endured change This up close portrayal of how a remarkable indigenous people of Brazil has managed to hold on to many of

their traditions after years of contact with mainstream Brazilian culture is written in a down to earth conversational style yet

does not avoid complex issues The original edition represented one of the first ethnographies on South American Indians to

espouse political ecology explicitly as a theoretical orientation Expanded coverage in the second edition includes material on

the theory of political ecology different methodological approaches used to collect data on populations the latest

archaeological findings taking place in Brazil how Bakair gender constructs have changed over the last 100 years and the

effects of population increases mechanized production and wealth accumulation Both accessible and rigorous Picchi packs

much information into a slim volume which serves as a reminder of the value of long term fieldwork and demonstrates that

research is as much about process as it is about product Interpretive Archaeology Julian Thomas, 2001-01-01 New forms

of archaeology are emerging which position the discipline firmly within the social and cultural sciences These approaches

have been described as post processual or interpretive archaeology and draw on a range of traditions of enquiry in the humanities from Marxism and critical theory to hermeneutics feminism queer theory phenomenology and post colonial thinking This volume gathers together a series of the canonical statements which have defined an interpretive archaeology Many of these have been unavailable for some while and others are drawn from inaccessible publications In addition a number of key articles are included which are drawn from other disciplines but which have been influential and widely cited within archaeology The collection is put into context by an editorial introduction and thematic notes for each section

Transforming Ethnographic Knowledge Rebecca Hardin, Kamari Maxine Clarke, 2012-08-06 The ethnographic methods that anthropologists first developed to study other cultures fieldwork participant observation dialogue are now being adapted for a broad array of applications such as business conflict resolution and demobilization wildlife conservation education and biomedicine In Transforming Ethnographic Knowledge anthropologists trace the changes they have seen in ethnography as a method and as an intellectual approach and they offer examples of ethnography's role in social change and its capacity to transform its practitioners Senior scholars Mary Catherine Bateson Sidney Mintz and J Lorand Matory look back at how thinking ethnographically shaped both their work and their lives and George Marcus suggests that the methods for teaching and training anthropologists need rethinking and updating The second part of the volume features anthropologists working in sectors where ethnography is finding or claiming new relevance Kamari Maxine Clarke looks at ethnographers involvement or non involvement in military conflict Csilla Kalocsai employs ethnographic tools to understand the dynamics of corporate management Rebecca Hardin and Melissa Remis take their own anthropological training into rainforests where wildlife conservation and research meet changing subsistence practices and gendered politics of social difference and Marcia Inhorn shows how the interests in mobility and diasporic connection that characterize a new generation of ethnographic work also apply to medical technologies as those mediate fertility and relate to social status in the Middle East

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