



# Florentine Portrait

**Patricia Lee Rubin**



## **Florentine Portrait:**

**The Florentine Portrait** Jean Alazard, 1968      **Florentine Busts** Jane Schuyler, 1976 Originally presented as the author's thesis Columbia University 1972      **The Florentine Portrait** Jean Alazard, 1968      The Renaissance Portrait Patricia Lee Rubin, 2011 Published in conjunction with an exhibition held at the Bode Museum Berlin Aug 25 Nov 20 2011 and at the Metropolitan Museum of Art New York Dec 21 2011 Mar 18 2012      **The Florentine Painters of the Renaissance** Bernard Berenson, 1896      **A New History of Painting in Italy: The Florentine, Umbrian and Siense schools of the xv century** Joseph Archer Crowe, 1909      Florentine Patricians and Their Networks Elisa Goudriaan, 2017-10-02 In Florentine Patricians and Their Networks Elisa Goudriaan presents the first comprehensive overview of the cultural world and diplomatic strategies of Florentine patricians in the seventeenth century and the ways in which they contributed as a group to the court culture of the Medici The author focuses on the patricians musical theatrical literary and artistic pursuits and uses these to show how politics social life and cultural activities tended to merge in early modern society Quotations from many archival sources mainly correspondence make this book a lively reading experience and offer a new perspective on seventeenth century Florentine society by revealing the mechanisms behind elite patronage networks cultural input recruiting processes and brokerage activities      **Italian Paintings: Florentine School** Metropolitan Museum of Art (New York, N.Y.), Federico Zeri, 1971      Images and Identity in Fifteenth-century Florence Patricia Lee Rubin, 2007-01-01 An exploration of ways of looking in Renaissance Florence where works of art were part of a complex process of social exchange Renaissance Florence of endless fascination for the beauty of its art and architecture is no less intriguing for its dynamic political economic and social life In this book Patricia Lee Rubin crosses the boundaries of all these areas to arrive at an original and comprehensive view of the place of images in Florentine society The author asks an array of questions Why were works of art made Who were the artists who made them and who commissioned them How did they look and how were they looked at She demonstrates that the answers to such questions illuminate the contexts in which works of art were created and how they were valued and viewed Rubin seeks out the meeting places of meaning in churches in palaces in piazzas places of exchange where identities were taken on and transformed often with the mediation of images She concentrates on questions of vision and visuality on seeing and being seen With a blend of exceptional illustrations close analyses of sacred and secular paintings by artists including Fra Angelico Fra Filippo Lippi Filippino Lippi and Botticelli and wide ranging bibliographic essays the book shines new light on fifteenth century Florence a special place that made beauty one of its defining features      *The Medici: Portraits and Politics 1512-1570* Keith Christiansen, Carlo Falciani, Andrea Bayer, Elizabeth Cropper, Davide Gasparotto, Sefy Hendler, Antonella Fenech Kroke, Tommaso Mozzati, Elizabeth Pilliod, Julia Siemon, Linda Wolk-Simon, 2021-04-19 Between 1512 and 1570 Florence underwent dramatic political transformations As citizens jockeyed for prominence portraits became an essential means not only of recording a

likeness but also of conveying a sitter's character, social position and cultural ambitions. This fascinating book explores the ways that painters including Jacopo Pontormo, Agnolo Bronzino and Francesco Salviati, sculptors such as Benvenuto Cellini and artists in other media endowed their works with an erudite and self-consciously stylish character that made Florentine portraiture distinctive. The Medici family had ruled Florence without interruption between 1434 and 1494. Following their return to power in 1512, Cosimo I de' Medici, who became the second Duke of Florence in 1537, demonstrated a particularly shrewd ability to wield culture as a political tool in order to transform Florence into a dynastic duchy and give Florentine art the central position it has held ever since. Featuring more than ninety remarkable paintings, sculptures, works on paper and medals, this volume is written by a team of leading international authors and presents a sweeping, penetrating exploration of a crucial and vibrant period in Italian art.

**Portraiture, Gender, and Power in Sixteenth-Century Art** Noelia García Pérez, 2024-03-05. This exciting and wide-ranging volume examines the construction and dissemination of the image of female power during the Renaissance. Chapters examine the creation, promotion and display of the image of women in power and how the artistic and cultural patronage they developed helped them craft a self-image that greatly contributed to strengthening their power, consolidating their political legitimacy and promoting their authority. Contributors cover diverse models of sixteenth-century female power, from ruling queens, regents and governors to consorts of sovereigns and noblewomen outside the court. The women selected were key political figures and patrons of art in England, France, Castile, the Low Countries, the Holy Roman Empire and Italian city states. The volume engages with crucial and controversial debates regarding the nature and use of portraiture, as well as the changing patterns of how portraits were displayed, building a picture of the principal iconographic solutions and representational strategies that artists used. The book will be of interest to scholars working in art history, gender studies, women's studies and Renaissance studies.

**Handbook for Travellers in Central Italy Including Florence, Lucca, Tuscany, Elba, Etc., Umbria, the Marches, and Part of the Late Patrimony of St. Peter** John Murray (Firm), 1889. **The Cicerone Or, Art Guide to Painting in Italy** by Jacob Burckhardt, Jacob Burckhardt, 1873. **The Cicerone** Jacob Burckhardt, 2023-07-15. Reprint of the original first published in 1873. **The Cicerone** Jacob Burckhardt, 1873. **Medici Women** Gabrielle Langdon, 2006-01-01. The ducal court of Cosimo I de' Medici in sixteenth-century Florence was one of absolutist rule, bound order. Portraiture especially served the dynastic pretensions of the absolutist ruler, Duke Cosimo, and his consort Eleonora di Toledo, and was part of a Herculean programme of propaganda to establish legitimacy and prestige for the new sixteenth-century Florentine court. In this engaging and original study, Gabrielle Langdon analyses selected portraits of women by Jacopo Pontormo, Agnolo Bronzino, Alessandro Allori and other masters. She defines their function as works of art as dynastic declarations and as encoded documents of court culture and propaganda, illuminating Cosimo's conscious fashioning of his court portraiture in imitation of the great courts of Europe. Langdon explores the use of portraiture as a vehicle to express Medici political policy, such as with Cosimo's Hapsburg and

Papal alliances in his bid to be made Grand Duke with hegemony over rival Italian princes Stories from archives letters diaries chronicles and secret ambassadorial briefs open up a world of fascinating personalities personal triumphs human frailty rumour intrigue and appalling tragedies Lavishly illustrated Medici Women Portraits of Power Love and Betrayal in the Court of Duke Cosimo I is an indispensable work for anyone with a passion for Italian renaissance history art and court culture

Women and Portraits in Early Modern Europe Andrea Pearson,2016-12-05 As one of the first books to treat portraits of early modern women as a discrete subject this volume considers the possibilities and limits of agency and identity for women in history and with particular attention to gender as categories of analysis for women s images Its nine original essays on Italy the Low Countries Germany France and England deepen the usefulness of these analytical tools for portraiture Among the book s broad contributions it dispels false assumptions about agency s possibilities and limits showing how agency can be located outside of conventional understanding and conversely how it can be stretched too far It demonstrates that agency is compatible with relational gender analysis especially when alternative agencies such as spectatorship are taken into account It also makes evident the importance of aesthetics for the study of identity and agency The individual essays reveal among other things how portraits broadened the traditional parameters of portraiture explored transvestism and same sex eroticism appropriated aspects of male portraiture to claim those values for their sitters and as sites for gender negotiation resistance and debate invoked considerable relational anxiety Richly layered in method the book offers an array of provocative insights into its subject

**Painting in Renaissance Florence, 1500-1550** David Franklin,2001-01-01 Franklin s unprecedented examination of Vasari s work as a painter in relation to his vastly better known writings fully illuminates these dual strands in Florentine art and offers us a clearer understanding of sixteenth century painting in Florence than ever before The volume focuses on twelve painters Perugino Leonardo de Vinci Piero di Cosimo Michelangelo Fra Bartolomeo Ridolfo Ghirlandaio Andrea del Sarto Franciabigio Rosso Fiorentino Jacopo da Pontormo Francesco Salviati and Giorgio Vasari

BOOK JACKET

Fashion and Masculinity in Renaissance Florence Elizabeth Currie,2016-07-28 Dress became a testing ground for masculine ideals in Renaissance Italy With the establishment of the ducal regime in Florence in 1530 there was increasing debate about how to be a nobleman Was fashionable clothing a sign of magnificence or a source of mockery Was the graceful courtier virile or effeminate How could a man dress for court without bankrupting himself This book explores the whole story of clothing from the tailor s workshop to spectacular court festivities to show how the male nobility in one of Italy s main textile production centers used their appearances to project social sexual and professional identities Sixteenth century male fashion is often associated with swagger and ostentation but this book shows that Florentine clothing reflected manhood at a much deeper level communicating a very Italian spectrum of male virtues and vices from honor courage and restraint to luxury and excess Situating dress at the heart of identity formation Currie traces these codes through an array of sources including unpublished archival records surviving garments

portraiture poetry and personal correspondence between the Medici and their courtiers Addressing important themes such as gender politics and consumption Fashion and Masculinity in Renaissance Florence sheds fresh light on the sartorial culture of the Florentine court and Italy as a whole **Women in Italian Renaissance Art** Paola Tinagli, 1997-06-15 This is the first book which gives a general overview of women as subject matter in Italian Renaissance painting It presents a view of the interaction between artist and patron and also of the function of these paintings in Italian society of the fifteenth and sixteenth centuries Using letters poems and treatises it examines through the eyes of the contemporary viewer the way women were represented in paintings

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