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Infini Rien Pascals Wager And The Human Paradox

W. J. Mander, Stamatoula Panagakou



Infini Rien Pascals Wager And The Human Paradox:

"Infini Rien" Leslie Armour, 1993 The wager fragment in Blaise Pascal's *Pensees* opens with the phrase *infini rien* infinite nothing which is meant to describe the human condition Pascal was responding to what was even in the seventeenth century becoming a pressing human problem we seem to be able to know much about the world but less about ourselves The traditional European view of human beings as creatures made in the image of God and potentially capable of a mystical union with God was increasingly confounded by the difficulty of finding God in nature Despite his own scientific work however Pascal argued that if one does not know whether or not God exists one should bet that he does if one is right the rewards are infinitely good and if one is wrong what one has lost is by comparison utterly trivial The argument behind this wager is one of the most celebrated and disputed in the history of philosophy It has been seen in terms of the calculus of probabilities as a piece of religious apologetic as an event in the religious and psychological life of Pascal himself and as an event in the life of the Jansenist movement and its various expressions at Port Royal In this book Leslie Armour explores the underlying logic of ideas brought to the surface by the intersection of two philosophical lines of thought He shows that Pascal had come to philosophy by way of two particular strands of Platonism one strongly mystical associated with the founder of the French Oratorian order Pierre de Bérulle and the other the Augustinian Platonism associated with Duvergier de Hauranne and Cornelius Jansen At the same time Pascal was engaged in an internal struggle with skepticism While he agreed that it is difficult to find God in physical nature he disagreed with the claim that we know nothing of nature The problem is that the human being is both infinite and nothing Thus Armour locates Pascal's wager within the confluence of a vital neo Platonism and an intellectually powerful skepticism He concludes that even today If we must act and cannot know enough we must bet

Pascal's Wager Jeff Jordan, 2006-10-26 What if there is no strong evidence that God exists Is belief in God when faced with a lack of evidence illegitimate and improper Evidentialism answers yes According to Evidentialism it is impermissible to believe any proposition lacking adequate evidence And if any thesis enjoys the status of a dogma among philosophers it is Evidentialism Presenting a direct challenge to Evidentialism are pragmatic arguments for theism which are designed to support belief in the absence of adequate evidence Pascal's Wager is the most prominent theistic pragmatic argument and issues in epistemology the ethics of belief and decision theory as well as philosophical theology all intersect at the Wager Other prominent theistic pragmatic arguments include William James's celebrated essay *The Will to Believe* a posthumously published and largely ignored pragmatic argument authored by J. S. Mill supporting the propriety of hoping that quasi theism is true the eighteenth century Scottish essayist James Beattie's argument that the consoling benefit of theistic belief is so great that theistic belief is permissible even when one thinks that the existence of God is less likely than not and an argument championed by the nineteenth century French philosopher Jules Lachelier which based its case for theistic belief on the empirical benefits of believing as a theist even if theism was very probably false In Pascal's Wager Pragmatic Arguments and

Belief in God Jeff Jordan explores various theistic pragmatic arguments and the objections employed against them Jordan presents a new version of the Wager what he calls the Jamesian Wager and argues that the Jamesian Wager survives the objections hurled against theistic pragmatic arguments and provides strong support for theistic belief In addition to arguing for a sound version of the Wager Jordan also argues that there is aversion of Evidentialism compatible with a principled use of pragmatic arguments and that the Argument from Divine Silence fails Objections found in Voltaire Hume and Nietzsche against the Wager are scrutinized as are objections issued by Richard Swinburne Richard Gale and other contemporary philosophers The ethics of belief the many gods objection the problem of infinite utilities and the propriety of a hope based acceptance are also examined Pascal's God and the Fragments of the World Martin Nemoianu,2024-04-30 In Pascal's God and the Fragments of the World Martin Nemoianu offers a new interpretation of the thought of Blaise Pascal drawn from the Pensées and beyond The book takes Pascal's central theme to be the distinction Infini rien between the transcendent God and the created world which without God would be nothing Nemoianu identifies the distinction in Pascal articulates it and works through the difficulties attending the distinction's disclosure He then considers the implications of the distinction for the nature of nature and the nature of the human being culminating in the ideal of martyrdom The book closes with treatment of a closely related theme the relation between human freedom and divine grace in the context of the vexed question of Pascal's Jansenism

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

The Oxford Handbook of Philosophy of Religion William Wainwright,2004-12-16 The Oxford Handbook of Philosophy of Religion contains newly commissioned chapters by 21 prominent experts who cover the field in a comprehensive but accessible manner Each chapter is expository critical and representative of a distinctive viewpoint

British Idealism and the Concept of the Self W. J. Mander,Stamatoula Panagakou,2016-09-26 This book reassesses the origins development and

legacy of the philosophy of the British idealists demonstrating the enduring relevance of their thought for the modern discipline This body of work coheres around the single unifying theme of the self a concept of central importance to the idealist school Particular attention is also paid to the many connections that hold between various philosophers and branches of philosophy as well as creating a set of continuously running dialogues between contributing authors Readers will discover a comprehensive stimulating and sharply focused panorama of British idealist thought which will be useful to philosophers historians of ideas political and social theorists psychologists and policy makers who wish to gain a deeper understanding of the citizen as a self *The Human Being in Contemporary Philosophical Conceptions* Nikolai Omelchenko,2009-03-26 This book is a collection of the selected proceedings of the 4th International Conference Human Being in Contemporary Philosophical Conceptions which was held under the patronage of UNESCO at Volgograd State University Russia on May 28 31 2007 In the letter to the organizers Mr Ko chiro Matsuura wrote I should like to congratulate you on this important initiative to promote philosophical reflection which is one of the central objectives of UNESCO s Intersectoral Strategy on Philosophy There is an interesting fact the 19th World Congress of Philosophy in Moscow 1993 had no session on philosophical anthropology the next Congress in Boston 1998 had one such session the 21st Congress of Philosophy in Istanbul 2003 had already four sessions and the 22nd World Congress of Philosophy in Seoul 2008 had six sessions on philosophical anthropology Obviously we may observe a new anthropological renaissance in contemporary thought This book serves the philosophical anthropology becoming as well Perhaps an idea of integral studies is the most attractive trend in the contemporary philosophy and science The book presents an experience in integral philosophy of human being Also the development of philosophical anthropology is closely connected with practical tasks Our political activities welfare projects and educational programs can become really useful only when we are guided by knowledge of what human being is what we are able to do what are own needs and what we must become Philosophical anthropology could correctly define the research purposes of all human sciences This volume includes various reflexions and styles of thinking By this all the papers demonstrate metaphysics of respect for human being The contributors scholars from the different countries are open for free discussions and fresh ideas *The Moral, Social and Political Philosophy of the British Idealists* William Sweet,2017-03-17 The British idealists of the late 19th and early 20th century are best known for their contributions to metaphysics logic and political philosophy Yet they also made important contributions to social and public policy social and moral philosophy and moral education as shown by this volume Their views are not only important in their own right but also bear on contemporary discussion in public policy and applied ethics Among the authors discussed are Green Caird Ritchie Bradley Bosanquet Jones McTaggart Pringle Pattison Webb Ward Mackenzie Hetherington Muirhead Collingwood and Oakeshott The writings of idealist philosophers from Canada South Africa and India are also examined Contributors include Avital Simhony Darin Nesbitt Carol A Keene Stamatoula Panagakou David Boucher Leslie Armour Jan Olof Bengtsson Thom Brooks James Connelly

Philip MacEwen Efraim Podoksik Elizabeth Trott and William Sweet

Philosophical Theory and the Universal

Declaration of Human Rights William Sweet, 2003 Philosophical Theory and the Universal Declaration of Human Rights examines the relations and interrelations among theoretical and practical analyses of human rights Edited by William Sweet this volume draws on the works of philosophers political theorists and those involved in the implementation of human rights The essays although diverse in method and approach collectively argue that the language of rights and corresponding legal and political instruments have an important place in contemporary social political philosophy Published in English

The Question of God Michael Palmer, 2001 This invaluable text introduces the six great arguments for the existence of God It requires no specialist knowledge of philosophy and includes a wealth of primary sources from classic and contemporary texts

The Philosophy of History: A Re-examination William Sweet, 2019-09-25 The philosophy of history is an area of interest not only to philosophers but to historians and to social scientists It has been of central importance in continental European philosophy since the late 18th century and for the past half century has had a significant place in Anglo American philosophy Interest in the philosophy of history continues to grow This volume offers both an introduction to contemporary discussion in the philosophy of history and a reassessment of some of the major movements in the philosophy of history since the beginning of the 20th century Including the work of leading international scholars in the field the book presents a wide range of perspectives from different schools in philosophy and in political and social theory history and the history of ideas Traditional questions raised in the philosophy of history are explored with fresh insight the nature of history historical understanding historical objectivity the nature of the past the psychological factors in historical explanation the human significance of history alongside issues which are less frequently examined including the role of science and mathematics in history history as a social science and history as an art form As history itself remains disputed ground it is important to consider what clues history can provide for our response to issues of contemporary concern such as political realignments and economic globalisation this volume offers important insights from leading scholars in the philosophy of history

The Repugnant Conclusion Jesper Ryberg, Torbjörn Tännsjö, 2007-11-10 Most people including moral philosophers when faced with the fact that some of their cherished moral views lead up to the Repugnant Conclusion feel that they have to revise their moral outlook However it is a moot question as to how this should be done It is not an easy thing to say how one should avoid the Repugnant Conclusion without having to face even more serious implications from one's basic moral outlook Several such attempts are presented in this volume This is the first volume devoted entirely to the cardinal problem of modern population ethics known as The Repugnant Conclusion This book is a must for moral philosophers with an interest in population ethics

The Oxford Handbook of British Philosophy in the Nineteenth Century W. J. Mander, 2014-02 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the nineteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to

logic and metaphysics the passions morality criticism and politics **Wagering on Transcendence** Phyllis Carey,1997
Wagering on Transcendence explores the question of ultimate meaning in literature Through essays Mount Mary College professors from various disciplines analyze several pieces of literature from a variety of genres and authors to show how each depicts the human struggle to find meaning The essays analyze concrete examples of spiritual journeys the ways in which nature can be an avenue of transcendence the transforming effect that the search for meaning can have on the individual how transcendence can be experienced through community the roles of language and story in the quest for transcendence and the wager itself how our bets about the existence of the Divine determine how we live our lives Embodiment Ramona Fotiade,David Jasper,Olivier Salazar-Ferrer,2016-05-06 This book examines a number of landmark shifts in our account of the relationship between human and divine existence as reflected through the perception of time and corporeal experience Drawing together some of the best scholars in the field this book provides a representative cross section of influential trends in the philosophy of religion e g phenomenology existential thought Biblical hermeneutics deconstruction that have shaped our understanding of the body in its profane and sacred dimensions as site of conflicting discourses on presence and absence subjectivity and the death of the subject mortality resurrection and eternal life Newman in the Story of Philosophy D. J. Pratt Morris-Chapman,2021-07-01 Saint John Henry Newman is widely acknowledged to be an important theologian Despite this Newman commentators believe that his work has received little recognition by philosophers This book explores whether or not Newman s supposed philosophical isolation constitutes a misconception in Newman historiography First of all it does this by examining Newman s general philosophical reception over the last two centuries surveying a wide range of philosophical positions and philosophers from the many different branches of this discipline The book then focuses upon whether or not Newman has made a contribution to one specific philosophical position seldom given attention within Newman scholarship the particularist approach to epistemology In its investigations into this and the other more general dimension of Newman s philosophical reception the book offers an historical re evaluation of Newman s philosophical legacy
Wisdom's Apprentice Lawrence Dewan,Peter A. Kwasniewski,2007-10 In Wisdom s Apprentice twelve distinguished scholars pay grateful homage to their friend and mentor in recognition of his extraordinary contributions to the study of the philosophia perennis **Dictionary Of Modern American Philosophers** John R. Shook,2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a

huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought Edinburgh Companion to Twentieth-Century Philosophies Constantin V. Boundas,2007-06-19 The Companion is organized into two sections each one of which reflects the developments of the Anglo American Analytic and the Continental European philosophical traditions respectively An appendix presents the main accomplishments of non Western philosophies in the same time frame Each section discusses the main movements and fields of the discipline throughout the century The authors have maintained a balance between the historian s commitment to breadth and accuracy with the commitment of the systematic philosopher to the engaged point of view and to critical reflection The result is a distinctive reference book made up of a series of philosophical studies an invaluable companion to anyone who is searching for a panoramic but also reliable and challenging presentation of the philosophical ideas which shaped the last century **God's Rational Warriors** Marion Ledwig,2013-05-02 This book stands in the tradition of philosophers who advance the rationality of faith Yet this book goes beyond their accounts for it not only defends the view that faith can be termed rational but it also considers the different senses in which faith can be termed rational While this book advances the idea that faith as a general category can be termed rational it does not investigate in a detailed way whether there are arguments for the rationality of particular faiths which would go beyond the arguments for the rationality of faith as a general category Besides discussing whether betting on God in Pascal s wager and believing in miracles are forms of the rationality of faith I will provide unique solutions to the problem of evil and the paradoxes of omnipotence and omniscience

Infini Rien Pascals Wager And The Human Paradox Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Infini Rien Pascals Wager And The Human Paradox**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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