

## LITERARY USES OF TYPOLOGY

from the Late Middle Ages  
to the Present

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# Literary Uses Of Typology

**Leslie Tannenbaum**



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Literary Uses of Typology Earl Roy Miner, Princeton University. Department of English, 1977 The Description for this book Literary Uses of Typology from the Late Middle Ages to the Present will be forthcoming **Literary Uses of Typology**

, 1977 A New Handbook of Literary Terms David Mikics, 2007-01-01 A collection of literary terms and their definitions

**Typologies in England, 1650-1820** Paul J. Korshin, 2014-07-14 Professor Korshin delineates the development of typology from the theological to the secular sphere through a study of abstracted typology or types that writers transferred from their customary religious contexts and put into various genres of literature from poetry and fables to novels and histories Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Biblical Readings and Literary Writings in Early Modern England, 1558-1625* Victoria Brownlee, 2018-03-09 The Bible had a profound impact on early modern culture and bible reading shaped the period s drama poetry and life writings as well as sermons and biblical commentaries This volume provides an account of the how the Bible was read and applied in early modern England It maps the connection between these readings and various forms of writing and argues that literary writings bear the hallmarks of the period s dominant exegetical practices and do interpretative work Tracing the impact of biblical reading across a range of genres and writers the discussion demonstrates that literary reimaginings of and allusions to the Bible were common varied and ideologically evocative The book explores how a series of popularly interpreted biblical narratives were recapitulated in the work of a diverse selection of writers some of whom remain relatively unknown In early modern England the figures of Solomon Job and Christ s mother Mary and the books of Song of Songs and Revelation are enmeshed in different ways with contemporary concerns and their usage illustrates how the Bible s narratives could be turned to a fascinating array of debates In showing the multifarious contexts in which biblical narratives were deployed this book argues that Protestant interpretative practices contribute to and problematize literary constructions of a range of theological political and social debates Early American Literature and Culture Kathryn Zabelle Derounian-Stodola, 1992 Early American Literature and Culture Essays Honoring Harrison T Meserole a timely collection that reflects changing conceptions of the field contains studies by leading scholars and celebrates the achievements of Harrison T Meserole colonialist bibliographer and Shakespeare scholar extraordinaire These dynamic essays deal with areas at the forefront of current research such as popular culture minority and non Anglo writings reCanonization genre studies and Anglo American links All the contributors were Meserole s students sometime during the twenty eight years he taught at The Pennsylvania State University and all have established their own scholarly

reputations since then Timothy K Conley examines the institutionalization of American literature Donald P Wharton considers the influence of the English Renaissance on Colonial sea literature Paul J Lindholdt provides an overview of a vast popular genre the colonial promotion tract Raymond F Dolle uncovers the satire against Sir Walter Raleigh the romantic treasure seeker by his more hard nosed contemporary John Smith Reiner Smolinski's revisionist essay argues that New England's leading divines did not as many still believe justify their Errand eschatologically Ada Van Gastel discusses the main text of the early Dutch colonists by Adriaen van der Donck Kathryn Zabelle Derounian Stodola analyzes Sarah Kemble Knight's travel journal as an unusual example of a Puritan picaresque Jeffrey Walker probes eighteenth century undergraduate commonplace books revealing the seamy side of Harvard undergraduate life Stephen R Yarbrough examines Jonathan Edwards's conceptions of time in the last work he saw to press before he died Robert D Arner introduces and annotates two unpublished poems by the Samuel Pepys of eighteenth century Virginia Robert Bolling Robert D Habich explores Franklin's rhetorical method as rooted in contemporary empirical science Cheryl Z Oreovicz shows how Mercy Warren's tragedies contained stern messages for the post Revolutionary Lost generation Jayne K Kribbs looks at the popular novelist John Davis as a candidate for recanonization and Paul Sorrentino shows that Mason Lock Weems's so called children's classic *The Life of Washington* is a complex artistic work for adults

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Broadhurst, 2012-04-05 Invariably people who read Scripture are forced to answer the question What is the literal sense This question is not new In the seventeenth century John Lightfoot signer of the Westminster Confession of Faith and a master of Hebrew and of rabbinic writings wrestled with the same question and his conclusions had a profound impact in the world of hermeneutics In an age of much animosity towards the Jews Lightfoot embraced the insights found in the Jewish writings while staying grounded in his reformational dogmatic theology In so doing his exegesis could properly be considered a via media between Reformed Scholasticism and Judaism Lightfoot's hermeneutical principles and presuppositions outlined in this book not only provide valuable insight into his thinking but also reject the previously normative notion that Reformed Scholasticism has little to offer dogmatically or exegetically The current tensions between systematic and biblical theology the rise of interest in Second Temple and medieval Judaism and the never ending question of biblical authority make *What Is the Literal Sense* an important read      Anglophonia Collectif d'auteurs, 1998      **Allusion and Meaning in John 6** Susan Hylen, 2012-02-14 Many interpreters read John 6 as a contrast between Jesus and Judaism Jesus repudiates Moses and manna and offers himself as an alternative In contrast this monograph argues that John 6 places elements of the Exodus story in a positive and constructive relationship to Jesus This reading leads to an understanding of John as an interpreter of Exodus who like other contemporary Jewish interpreters sees current experiences in light of the Exodus story This approach to John offers new possibilities for assessing the gospel's relationship to Jewish scripture its dualism and its metaphorical language

**The Spenser Encyclopedia** A.C. Hamilton,2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject

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**Biblical Tradition in Blake's Early Prophecies** Leslie Tannenbaum,2017-03-14 In a detailed examination of the ways in which Blake's use of biblical tradition gives form and meaning to his early prophetic books Leslie Tannenbaum shows what Blake meant when he called the Bible the Great Code of Art Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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**Seeing Animals after Derrida** Sarah Bezan,James Tink,2017-11-27 This volume charts a new course in animal studies that re-examines Jacques Derrida's enduring thought on the visualization of the animal in his seminal Cerisy Conference from 1997 The Animal That Therefore I Am Building new proximities with the animal in and through and at times in spite of the visual apparatus Seeing Animals after Derrida investigates how the recent turn in animal studies toward new materialism speculative realism and object oriented ontology prompts a renewed engagement with Derrida's animal philosophy In taking up the matter of Derrida's treatment of animality for the current epoch the contributors to this book each present a case for new philosophical approaches and aesthetic paradigms that challenge the ocularcentrism of Western culture

***Allegorical Readers and Cultural Revision in Ancient Alexandria*** David Dawson,2023-04-28 Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation challenging the literal sense You have read the text this way but I will read it differently David Dawson insists that ancient allegory is best understood not simply as a way of reading texts but as a way of using non literal readings to reinterpret culture and society Here he describes how some ancient pagan Jewish

and Christian interpreters used allegory to endorse, revise and subvert competing Christian and pagan world views. This reassessment of allegorical reading emphasizes socio-cultural contexts rather than purely formal literary features, opening with an analysis of the pagan use of etymology and allegory in the Hellenistic world and pagan opposition to both techniques. The remainder of the book presents three Hellenistic religious writers who each typify distinctive models of allegorical interpretation: the Jewish exegete Philo, the Christian Gnostic Valentinus, and the Christian Platonist Clement. The study engages issues in the fields of classics, history of Christianity and Hellenistic Judaism, literary criticism and theory, and more broadly critical theory and cultural criticism. Allegorical readings of literary or religious texts always begin as counterreadings starting with denial or negation, challenging the literal sense. You have read the text this way but I will read it differently. David Dawson insists that ancient allegory is a form of resistance.

**English Women's Spiritual Utopias, 1400-1700** Alexandra Verini, 2022-06-06. English Women's Spiritual Utopias, 1400-1700. *New Kingdoms of Womanhood* uncovers a tradition of women's utopianism that extends back to medieval women's monasticism, overturning accounts of utopia that trace its origins solely to Thomas More. As enclosed spaces in which women wielded authority that was unavailable to them in the outside world, medieval and early modern convents were self-consciously engaged in reworking pre-existing cultural heritage to project desired proto-feminist futures. The utopianism developed within the English convent percolated outwards to unenclosed women's spiritual communities such as Mary Ward's Institute of the Blessed Virgin and the Ferrar family at Little Gidding. Convent-based utopianism further acted as an unrecognized influence on the first English women's literary utopias by authors such as Margaret Cavendish and Mary Astell. Collectively, these female communities forged a mode of utopia that drew on the past to imagine new possibilities for themselves as well as for their larger religious and political communities. Tracking utopianism from the convent to the literary page over a period of 300 years, *New Kingdoms* writes a new history of medieval and early modern women's intellectual work and expands the concept of utopia itself.

**Elegant Jeremiahs (Routledge Revivals)** George P. Landow, 2015-06-11. Labelled an elegant Jeremiah by a journalist of his day, the urbane Victorian Matthew Arnold must have received the comparison with the Old Testament prophet uneasily. Writing in the 1970s, Norman Mailer seems to owe nothing to the biblical for his description of a long hot wait to buy a cold drink while reporting on the first voyage to the moon. Yet both Arnold and Mailer. George P. Landow asserts in this book that the sages of the Victorian age, writing in the nonfiction prose form of secular prophecy, a genre richly influenced by the episodic structures and harshly critical attitudes toward society which characterize Old Testament prophetic literature. In this book, first published in 1986, Landow defines the genre by exploring its rhetoric, an approach that enables him to illuminate the relationships among representative works of the nineteenth century to one another, to biblical oratorical and homiletic traditions, and to such twentieth-century writers as Lawrence Sanders and Mailer.

**Echoes of Scripture in the Letters of Paul** Richard B. Hays, 1989-01-01. Analyzes Paul's use of Old Testament Scriptures and discusses the themes of Paul's letters. *Protestant Poetics and the*

*Seventeenth-Century Religious Lyric* Barbara Kiefer Lewalski, 2014-07-14 Barbara Lewalski argues that the Protestant emphasis on the Bible as requiring philological and literary analysis fostered a fully developed theory of biblical aesthetics defining both poetic art and spiritual truth Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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