

Its Due When

SA Adler

Its Due When:

Giving the Body Its Due Maxine Sheets-Johnstone, 1992-07-01 These essays bring together disciplinary understandings of what it is to be the bodies we are In its own way each essay calls into question certain culturally embedded ways of valuing the body which deride or ignore its role in making us human These ways have remained virtually unchanged since Descartes in the seventeenth century first sharply divided mind a thinking substance from the body an extended substance The legacy of this Cartesian metaphysics has been to reduce the body by turns to a static assemblage of parts and to a dumb show of movement It has both divided the fundamental integrity of creaturely life and depreciated the role of the living body in knowing and making sense of the world in learning in the creative arts and in self and interpersonal understandings The living sense of the body and its capacity for sense making have indeed been blotted out by top heavy concerns with brains minds and language as if these existed without a body It is this conception of the body as mere handmaiden to the privileged that the contributors to this book challenge By the evidence they bring forward they help restore what is properly due the body since Descartes convinced us that mind and body are separate and that mind is the primary value Moreover they help to elucidate what is properly due the body since the more recent twentieth century western emphasis upon vision effectively reduced the richness of the affective and tactile kinesthetic body the body of felt experience to a simple sum of sensations Dominant themes that run throughout the essays and that call our attention to the living sense of the body and its capacity for sense making are wholeness the capacity for self healing cultural histories of the body pan cultural bodily invariants thinking emotions and the body s wisdom In the end these themes show that giving the body its due means forging a metaphysics that upholds the truths of experience Giving Desert Its Due Wojciech Sadurski, 2013-03-09 During the last half of the twentieth century legal philosophy or legal theory or jurisprudence has grown significantly It is no longer the domain of a few isolated scholars in law and philosophy Hundreds of scholars from diverse fields attend international meetings on the subject In some universities large lecture courses of five hundred students or more study it The primary aim of the Law and Philosophy Library is to present some of the best original work on legal philosophy from both the Anglo American and European traditions Not only does it help make some of the best work avail able to an international audience but it also encourages increased awareness of and interaction between the two major traditions The primary focus is on full length scholarly monographs although some edited volumes of original papers are also included The Library editors are assisted by an Editorial Advisory Board of internationally renowed scholars Legal philosophy should not be considered a narrowly circumscribed field The Lord's Day: the Blessings Consequent Upon Its Due Observance. A Sermon [on Isa. Lviii. 13, 14]. Charles Abel HEURTLEY, 1856 The Doctrine of the Holy Trinity Placed in Its Due Light William Sherlock, Arthur Bury, 1694 **Locomotive Engineers Journal**, 1928 Proceedings of the Good Roads Institute, Held at the University of North Carolina Good Roads Institute, Chapel Hill, N.C., 1914 **New Mercantile Practical Bookkeeping**

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