



Italian Labor Movement

Nunzio Pernicone



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The Troubled Origins of the Italian Catholic Labor Movement, 1878-1914 Sándor Agócs, 2017-12-01 S ndor Ag cs presents an intellectual and social history of the nascent Italian labor movement exploring the conflicts between the conservative Catholic hierarchy and Catholic activists In his book S ndor Ag cs explores the conflicts that accompanied the emergence of the Italian Catholic labor movement He examines the ideologies that were at work and details the organizational forms they inspired During the formative years of the Italian labor movement Neo Thomism became the official ideology of the church Church leadership drew upon the central Thomistic principal of caritas Christian love in its response to the social climate in Italy which had become increasingly charged with class consciousness and conflict Aquinas s principles ruled out class struggle as contrary to the spirit of Christianity and called for a symbiotic relationship among the various social strata Neo Thomistic philosophy also emphasized the social functions of property a principle that demanded the paternalistic care and tutelage of the interests of working people by the wealthy In applying these principles to the nascent labor movement the church s leadership called for a mixed union misto whose membership would include both capitalists and workers They argued that this type of union best reflected the tenets of Neo Thomistic social philosophy In addition through its insistence on the misto the church was also motivated by an obsessive concern with socialism which it viewed as a threat and by a fear of the working classes which it associated with socialism which it viewed as a threat and by a fear of the working classes which it associated with socialism In pressing for the mixed union therefore the church leadership hoped not only to realize Neo Thomistic principles but also to defuse class struggle and prevent the proletariat from becoming a viable social and political force Catholic activists who were called upon to put ideas into practice and confronted social realities daily learned that the mixed unions were a utopian vision that could not be realized They knew that the age of paternalism was over and that neither the workers not the capitalists were interested in the mixed union In its stead the activists urged for the simple union an organization for workers only The conflict which ensued pitted the bourgeoisie and the Catholic hierarchy against the young activists S ndor Ag cs reveals precisely in what way Catholic social thought was inadequate to deal with the realities of unionization and why Catholics were unable to present a reasonable alternative *Visions of Emancipation* Joanne Barkan, 1984 Social history of trade unionism from 1945 in Italy examines postwar economic reconstruction economic recovery and its collapse discusses strikes and collective bargaining social conflict and labour movement reunification analyses union strategies for social reform effect of terrorism role of working

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Italian Workers of the World Donna R. Gabaccia, Fraser M. Ottanelli, 2001 Offering a kaleidoscopic perspective on the experiences of Italian workers on foreign soil *Italian Workers of the World* explores the complex links between international class formation and nation building Distinguished by an international panel of contributors this wide ranging volume examines how the reception of immigrants in their new countries shaped their sense of national identity and helped determine the nature of the

multiethnic states in which they settled In Argentina and Brazil Italian migrants were welcomed as a civilizing influence and were instrumental in establishing and leading syndicalist and anarcho syndicalist labor movements committed to labor internationalism In the United States by contrast where Italian workers were greeted by the American Federation of Labor s hostility to socialism internationalism and unskilled laborers they organized in ethnically mixed unions including the radical Industrial Workers of the World The xenophobia they encountered in the land of opportunity ultimately encouraged sympathy among Italian Americans for Mussolini s modernizing imperialist ambitions for the Italian state Covering the work of republican Garibaldi boundaries of historical nationalism **Italian Labor Today** Luigi Antonini,1944 *What's what in the Labor Movement* Waldo Ralph Browne,1921 **Italian Labor Movement in 1956** Maurice E. Neufeld,1959 **Italian Americans** Eric Martone,2016-12-12 The entire Italian American experience from America s earliest days through the present is now available in a single volume This wide ranging work relates the entire saga of the Italian American experience from immigration through assimilation to achievement The book highlights the enormous contributions that Italian Americans the fourth largest European ethnic group in the United States have made to the professions politics academy arts and popular culture of America Going beyond familiar names and stories it also captures the essence of everyday life for Italian Americans as they established communities and interacted with other ethnic groups In this single volume readers will be able to explore why Italians came to America where they settled and how their distinctive identity was formed A diverse array of entries that highlight the breadth of this experience as well as the multitude of ways in which Italian Americans have influenced U S history and culture are presented in five thematic sections Featured primary documents range from a 1493 letter from Christopher Columbus announcing his discovery to excerpts from President Barack Obama s 2011 speech to the National Italian American Foundation Readers will come away from this book with a broader understanding of and greater appreciation for Italian Americans contributions to the United States [Italian Immigrant Radical Culture](#) Marcella Bencivenni,2014-02 Maligned by modern media and often stereotyped Italian Americans possess a vibrant if largely forgotten radical past In *Italian Immigrant Radical Culture* Marcella Bencivenni delves into the history of the *soversivi* a transnational generation of social rebels and offers a fascinating portrait of their political struggle as well as their milieu beliefs and artistic creativity in the United States As early as 1882 the *soversivi* founded a socialist club in Brooklyn Radical organizations then multiplied and spread across the country from large urban cities to smaller industrial mining areas By 1900 thirty official Italian sections of the Socialist Party along the East Coast and countless independent anarchist and revolutionary circles sprang up throughout the nation Forming their own alternative press institutions and working class organizations these groups created a vigorous movement and counterculture that constituted a significant part of the American Left until World War II *Italian Immigrant Radical Culture* compellingly documents the wide spectrum of this oppositional culture and examines the many cultural and artistic forms it took from newspapers to literature and poetry to

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