



IN THE SHADOW OF HISTORY

Jews and Conversos
at the Dawn of Modernity

José Faur

In The Shadow Of History Jews And Conversos At The Dawn Of Modernity

William Nicholls



In The Shadow Of History Jews And Conversos At The Dawn Of Modernity:

In the Shadow of History José Faur, 1992 Focuses on the Iberian Jews and conversos Jews who converted to Christianity exploring the idea of the Christian traditions the differences between the perspectives of the of the Iberian Jews of the period Special attention is devoted to da Costa and Spinoza offering a new perspective on the Jewish history of ideas Paper edition unseen 19 95 Annotation copyrighted by Book News Inc Portland OR Swimming the Christian Atlantic Jonathan Schorsch, 2009 Explores the nexus of politics race and religion among three incompletely Christianized groups in the seventeenth century Judeoconversos Afroiberians and Amerindians Judaism and Christianity Alan Avery-Peck, Jacob Neusner, 2009-11-30 This volume treats the interrelationship between Judaism and Christianity from the first centuries and into modern times paying particular attention to these faiths social cultural and theological interactions The issues covered range from the formation of Jewish and Christian ideology in the context of Roman paganism to the ways in which Christian culture and theology of the medieval and modern periods form a backdrop to the creation of Jewish identity While the historical periods and issues discussed are diverse the result is to suggest the importance of our recognizing the close development of Judaism and Christianity Written by top scholars in Judaic and Christian studies these essays reflect on how the two faiths related to and were shaped by each other as they evolved in shared historical and cultural contexts even as each maintained its own distinctive ideologies and beliefs Between Worlds J. H. Chajes, 2012-03-07 After a nearly two thousand year interlude and just as Christian Europe was in the throes of the great Witch Hunt and what historians have referred to as The Age of the Demonioc accounts of spirit possession began to proliferate in the Jewish world Concentrated at first in the Near East but spreading rapidly westward spirit possession both benevolent and malevolent emerged as perhaps the most characteristic form of religiosity in early modern Jewish society Adopting a comparative historical approach J H Chajes uncovers this strain of Jewish belief to which scant attention has been paid Informed by recent research in historical anthropology Between Worlds provides fascinating descriptions of the cases of possession as well as analysis of the magical techniques deployed by rabbinic exorcists to expel the ghostly intruders Seeking to understand the phenomenon of spirit possession in its full complexity Chajes delves into its ideational framework chiefly the doctrine of reincarnation while exploring its relation to contemporary Christian and Islamic analogues Regarding spirit possession as a form of religious expression open to and even dominated by women Chajes initiates a major reassessment of women in the history of Jewish mysticism In a concluding section he examines the reception history of the great Hebrew accounts of spirit possession focusing on the deployment of these ghost stories in the battle against incipient skepticism in the turbulent Jewish community of seventeenth century Amsterdam Exploring a phenomenon that bridged learned and ignorant rich and poor men and women Jews and Gentiles Between Worlds maps for the first time a prominent feature of the early modern Jewish religious landscape as quotidian as it was portentous the nexus of the living and the dead **Maimonides' Confrontation**

with Mysticism Menachem Kellner, 2006-09-21 Maimonides vision of Judaism was deeply elitist but at the same time profoundly universalistic He was highly critical of the regnant Jewish culture of his day which he perceived as so heavily influenced by ancient Jewish mysticism as to be debased While focusing on that critique Menachem Kellner skilfully and accessibly demonstrates how Maimonides used philosophy to purify a corrupted and paganized religion and to present distinctions fundamental to Judaism as institutional sociological and historical rather than ontological In Maimonides hands metaphysical distinctions are translated into moral challenges

Christian Antisemitism William Nicholls, 1995 In Christian Antisemitism A History of Hate Professor William Nicholls a former minister in the Anglican Church and the founder of the Department of Religious Studies at the University of British Columbia presents his stunning research stating that Christian teaching is primarily responsible for antisemitism As Nicholls states these conclusions can now be fully justified by the most up to date scholarship Christian as well as Jewish Nicholls writes Many Jewish writers have said quite simply that the Nazis chose the Jews as the target of their hate because two thousand years of Christian teaching had accustomed the world to do so Few Christian historians and theologians have been sufficiently open to the painful truth to accept this explanation without considerable qualification Nevertheless it is correct Christian Antisemitism traces over two millennia the growing domination of Western culture by the Christian myth as Nicholls calls it about the Jews and shows how it still exerts a major influence even on the secularized post Christian world Nicholls shows through scrupulous research and documentation that the myth of the Jews as Christ killers has powered anti Judaism and antisemitism throughout the centuries Nicholls clearly illustrates that this myth is present in the New Testament and that it has not yet died under the impact of modern critical history Also included in this remarkable volume is Nicholls research regarding the Jewishness of Jesus He writes Historical scholarship now permits us to affirm with confidence that Jesus of Nazareth was a faithful and observant Jew who lived by the Torah and taught nothing against his own people and their faith the Romans not the Jews were the Christ killers In Part I Before the Myth Nicholls explores the life of Jesus and his teachings as found in the New Testament Was Jesus the founder of Christianity Did he offer teachings against his people Did he believe himself

Fictions of Conversion Jeffrey S. Shoulson, 2013-03-21 The fraught history of England s Long Reformation is a convoluted if familiar story in the space of twenty five years England changed religious identity three times In 1534 England broke from the papacy with the Act of Supremacy that made Henry VIII head of the church nineteen years later the act was overturned by his daughter Mary only to be reinstated at the ascension of her half sister Elizabeth Buffeted by political and confessional cross currents the English discovered that conversion was by no means a finite discrete process In Fictions of Conversion Jeffrey S Shoulson argues that the vagaries of religious conversion were more readily negotiated when they were projected onto an alien identity one of which the potential for transformation offered both promise and peril but which could be kept distinct from the emerging identity of Englishness the Jew Early modern Englishmen and women would have recognized an uncannily

familiar religious chameleon in the figure of the Jewish converso whose economic social and political circumstances required religious conversion conformity or counterfeiting Shoulson explores this distinctly English interest in the Jews who had been exiled from their midst nearly three hundred years earlier contending that while Jews held out the tantalizing possibility of redemption through conversion the trajectory of falling in and out of divine favor could be seen to anticipate the more recent trajectory of England's uncertain path of reformation In translations such as the King James Bible and Chapman's Homer dramas by Marlowe Shakespeare and Jonson and poetry by Donne Vaughan and Milton conversion appears as a cypher for and catalyst of other transformations translation alchemy and the suspect religious enthusiasm of the convert that preoccupy early modern English cultures of change

Wittgenstein and Judaism Ranjit Chatterjee, 2005 This radical new reading suggests that Wittgenstein is best understood as a covert Jewish thinker in times of lethal anti-Semitism The argument first establishes that there was one Wittgenstein not an early and a later By looking afresh at the role of the Bible God Augustine Otto Weininger and science among other things in Wittgenstein's thought Ranjit Chatterjee shows how well Wittgenstein matches with Jewish tradition because he had internalized talmudic and rabbinic modes of thought An abundance of evidence is brought forward of Wittgenstein's Jewish self-identification from his writings and from remarks noted in conversations by his closest friends Written in an engaging style this powerful and unexpected understanding of Wittgenstein includes a chapter on his relation to postmodernism Levinas and Derrida a personal epilogue an appendix on his descent and a full bibliography

Charity in Rabbinic Judaism Alyssa M. Gray, 2019-05-29 Studying the many ideas about how giving charity atones for sin and other rewards in late antique rabbinic literature this volume contains many varied and even conflicting ideas as the multiplicity must be recognized and allowed expression Topics include the significance of the rabbi's use of the biblical word *tzedakah* as charity the coexistence of the idea that God is the ultimate recipient of *tzedakah* along with rabbinic ambivalence about that idea redemptive almsgiving and the reward for charity of retention or increase in wealth Rabbinic literature's preference for *teshuvah* repentance over *tzedakah* to atone for sin is also closely examined Throughout close attention is paid to chronological differences in these ideas and to differences between the rabbinic compilations of the land of Israel and the Babylonian Talmud The book extensively analyzes the various ways the Babylonian Talmud especially tends to put limits on the divine element in charity while privileging its human worldly dimensions This tendency also characterizes the Babylonian Talmud's treatment of other topics The book briefly surveys some post-Talmudic developments As the study fills a gap in existing scholarship on charity and the rabbi it is an invaluable resource for scholars and clergy interested in charity within comparative religion history and religion

Being the Nação in the Eternal City James William Nelson Nova, 2014-12-28 James William Nelson Nova's new book *Being the Nação in the Eternal City* explores in a set of case studies focusing on seven carefully chosen figures the presence of Portuguese individuals of Jewish origin in Rome after the initial creation of a tribunal of the Portuguese Inquisition in 1531 The book delves into the varied ways in which the

protagonists representing a cross section of Portuguese society went about grappling with the complexities of a New Christian identity and tracks them through their interactions with Roman society and its institutions. Some chose to flaunt Jewish origins. They espoused a sense of being part of a distinctive group, the Portuguese New Christian *na o* that set them apart from other Portuguese. Others chose to blend as much as possible into the broader Iberian world represented at Rome and avoided calling attention to their family past. All, however, had in their own way to work out the multiple shades of what was involved in being a Portuguese with Jewish roots needing to navigate the social and cultural pathways through Rome, the urban center of the Catholic Church. The book draws on archival research conducted in the Vatican, elsewhere in Italy, in Spain, and in Portugal. It brings a variety of sources to bear on the complex phenomenon of emergent group identities. It also proposes a critical reflexion on diasporas, the formation of sub-national communities, and on the structuring of collective memory in Early Modern Europe. The work will be useful to scholars and general readers interested in the Portuguese New Christian diaspora in sixteenth-century Rome and in the dynamics of community consciousness in Early Modern Europe.

In stock. Purchase direct from Baywolf Press. Editions Baywolf Portuguese Studies Review. Le nouvel ouvrage de James William Nelson, *Novoa Being the Na o in the Eternal City* se penche sur la pr sence des Portugais d'origine juive. Rome apr s l'installation d'un tribunal de l'Inquisition au Portugal en 1531. Le livre pr sente dans un cadre analytique sept vignettes de personnages historiques. Il documente en particulier les fa ons dont ces agents qui repr sentaient une coupe de la soci t portugaise contemporaine choisirent d'affronter les exigences de leur nouvelle identit chr tienne tout en jouant des interactions avec la soci t romaine et ses institutions. Certains affichaient leur racines juives. Ils poussaient un sens d'appartenir un groupe particulier, la *na o* des Chr tiens Nouveaux d'origine portugaise. D'autres choisirent de s'int grer le plus troitement possible au petit monde des expatri s ib riques de toutes sortes. Rome vitant d'afficher le pass. Tous durent affronter les multiples incertitudes p nombreuses d tre Portugais d'origine juive navigant entre les cueils culturels et sociaux de Rome, le si ge urbain de l'glise catholique. L'ouvrage est un fruit de recherches men es en Italie, au Vatican, en Espagne et au Portugal. Il invoque des sources diversifi es pour illuminer le ph nom ne complexe d'identit s collectives mergentes. Il propose galement des r flexions critiques au sujet de diasporas, de communaut s sub tatives en cr che et de la m moire collective au sein de l'Europe moderne naissante. Le livre s'adresse surtout tous ceux sp cialistes ou non qui s'int ressent la diaspora des Nouveaux Chr tiens portugais, la ville de Rome au sei zi me si cle et la dynamique formative communautaire au d but de la p riode moderne.

The Other Within Yirmiyahu Yovel, 2009-01-25. He describes the Marranos as the Other within people who both did and did not belong. Rejected by most Jews as renegades and by most veteran Christians as Jews with impure blood, Marranos had no definite integral identity. Yovel argues: The Judaizers, Marranos who wished to remain secretly Jewish, were not actually Jews, and those Marranos who wished to assimilate were not truly integrated as Hispano Catholics. Rather, mixing Jewish and Christian symbols and life patterns, Marranos were typically distinguished by a split identity. They

also discovered the subjective mind engaged in social and religious dissent and demonstrated early signs of secularity and this worldliness In these ways Yovel says the Marranos anticipated and possibly helped create many central features of modern Western and Jewish experience **Exile and Religious Identity, 1500-1800** Gary K Waite,2015-10-06 Exile was a central feature of society throughout the early modern world For this reason the contributors to this volume see exile as a critical framework for analysing and understanding society at this time Jews and the American Slave Trade Saul Friedman,2017-09-29 The Nation of Islam s Secret Relationship between Blacks and Jews has been called one of the most serious anti Semitic manuscripts published in years This work of so called scholars received great celebrity from individuals like Louis Farrakhan Leonard Jeffries and Khalid Abdul Muhammed who used the document to claim that Jews dominated both transatlantic and antebellum South slave trades As Saul Friedman definitively documents in Jews and the American Slave Trade historical evidence suggests that Jews played a minimal role in the transatlantic South American Caribbean and antebellum slave trades Jews and the American Slave Trade dissects the questionable historical technique employed in Secret Relationship offers a detailed response to Farrakhan s charges and analyzes the impetus behind these charges He begins with in depth discussion of the attitudes of ancient peoples Africans Arabs and Jews toward slavery and explores the Jewish role in colonial European economic life from the Age of Discovery to Napoleon His state by state analyses describe in detail the institution of slavery in North America from colonial New England to Louisiana Friedman elucidates the role of American Jews toward the great nineteenth century moral debate the positions they took and explains what shattered the alliance between these two vulnerable minority groups in America Rooted in incontrovertible historical evidence provocative without being incendiary Jews and the American Slave Trade demonstrates that the anti slavery tradition rooted in the Old Testament translated into powerful prohibitions with respect to any involvement in the slave trade This brilliant exploration will be of interest to scholars of modern Jewish history African American studies American Jewish history U S history and minority studies *The Roman Inquisition* Katherine Aron-Beller,Christopher Black,2018-01-22 In *The Roman Inquisition* Centre versus Peripheries two inquisitorial scholars Black who has published on the institutional history of the Italian Inquisitions and Aron Beller whose area of expertise are trials against Jews before the peripheral Modenese inquisition jointly edit an essay collection that studies the relationship between the Sacred Congregation in Rome and its peripheral inquisitorial tribunals The book analyses inquisitorial collaborations in Rome correspondence between the Centre and its peripheries as well as the actions of these sub central tribunals It discusses the extent to which the controlling tendencies of the Centre filtered down and affected the peripheries and how the tribunals were in fact prevented by local political considerations from achieving the homogenizing effect desired by Rome **The Spanish Empire** H. Micheal Tarver,Emily Slape,2016-07-25 Through reference entries and primary documents this book surveys a wide range of topics related to the history of the Spanish Empire including past events and individuals as well as the Iberian kingdom s imperial legacy The

Spanish Empire A Historical Encyclopedia provides students as well as anyone interested in Spain Latin America or empires in general the necessary materials to explore and better understand the centuries long empire of the Iberian kingdom The work is organized around eight themes to allow the reader the ability to explore each theme through an overview essay and several selected encyclopedic entries This two volume set includes some 180 entries that cover such topics as the caste system dynastic rivalries economics major political events and players and wars of independence The entries provide students with essential information about the people things institutions places and events central to the history of the empire Many of the entries also include short sidebars that highlight key facts or present fascinating and relevant trivia Additional resources include an introductory overview chronology extended bibliography and extensive collection of primary source documents

The Non-Jewish Origins of the Sephardic Jews Paul Wexler, 1996-01-01 Following in the pattern of his earlier works on the origins of Ashkenazic Jewry Professor Wexler presents a fascinating but controversial linguistic study on the origins of Sephardic Jewry Finding that many of the language patterns of Sephardic Jewry have their origins in non Jewish languages the author suggests that many Sephardic Jews are actually descendants of the converts who brought with them the language of their birth and integrated it into Sephardic speech patterns and dialects furthermore he uses linguistic clues to suggest both migration patterns and the possible isolation of Sephardic Jewry

Shaking the Pillars of Exile Talya Fishman, 1997 This book explores a heretical blueprint for Jewish modernization written by a Venetian rabbi under cover of pseudonym in the early seventeenth century almost two centuries before political emancipation The analysis of this text Kol Sakhal Voice of a Fool highlights the ways in which it harnessed concepts and methods drawn from the texts of rabbinic Judaism itself in order to reform Jewish culture from within This book thus challenges the assumption that pre modern Jewish society was culturally monolithic and unquestioningly obedient to rabbinic authority In so doing it raises fresh and unsettling questions about the periodization of Jewish history Like the contemporaneous political and religious struggle that the Republic of Venice was waging against papal Rome this remarkable Jewish attack on rabbinic authority targets and revises both the traditional historiography of sacred institutions and the legal canon itself The text s very iconoclasm is shown to derive from the corpus of rabbinic Judaism for the preservation of certain strains of inquiry in traditional sources makes them a virtual repository of tolerated dissent Conjecture about the possible influence that a recently discovered work by a heretical Iberian Jewish convert to Catholicism may have had on the composition of Voice of a Fool leads to a discussion of the types of heterodoxy that threatened rabbinic Jewish communities in Italy and elsewhere in the early modern period Reflections on the significance of the mask adopted by the text s author and on his false claim that the work was composed in 1500 in Spain facilitate speculation about his motives in trying to reinvent history The second half of the book presents the first annotated English translation of Voice of a Fool Three appendixes analyze evidence concerning the date and place of the text s composition the identification of its author and its various manuscripts

Sleep, Death, and Rebirth Zvi

Ish-Shalom,2021-08-17 In the sixteenth century the famous kabbalist Isaac Luria transmitted a secret trove of highly complex mystical practices to a select groups of students These meditations were designed to capitalize on sleep and death states in order to effectively split one's soul into multiple parts and which when properly performed permitted the adept to free oneself from the cycle of rebirth Through an in depth analysis of these contemplative practices within the broader context of Lurianic literature Zvi Ish Shalom guides us on a penetrating scholarly journey into a realm of mystical teachings and practices never before available in English illuminating a radically monistic vision of reality at the heart of Kabbalistic metaphysics and practice

The Sephardic Atlantic Sina Rauschenbach,Jonathan Schorsch,2019-04-09 This volume contributes to the growing field of Early Modern Jewish Atlantic History while stimulating new discussions at the interface between Jewish Studies and Postcolonial Studies It is a collection of substantive sophisticated and variegated essays combining case studies with theoretical reflections organized into three sections race and blood metropolises and colonies and history and memory Twelve chapters treat converso slave traders race and early Afro Portuguese relations in West Africa Sephardim and people of color in nineteenth century Cura ao Portuguese converso Sephardic imperialist behavior Caspar Barlaeus attitude toward Jews in the Sephardic Atlantic Jewish Creole historiography in eighteenth century Suriname Savannah's eighteenth century Sephardic community in an Atlantic setting Freemasonry and Sephardim in the British Empire the figure of Columbus in popular literature about the Caribbean key works of Caribbean postcolonial literature on Sephardim the holocaust slavery and race Canadian Jewish identity in the reception history of Esther Brandeau Jacques La Fargue and Moroccan Jewish memories of a sixteenth century Portuguese military defeat

Jewish Studies at the Turn of the Twentieth Century Angel Sáenz-Badillos,Judit Targarona Borrás,2024-01-22 In July of 1998 the European Association for Jewish Studies celebrated its Sixth Congress in Toledo with almost four hundred participants In these Proceedings have been collected 169 papers and communications read during the conference By and large they offer a broad realistic perspective on the advances achievements and anxieties of Judaic Studies at the turn of the 20th century on the eve of the new millennium They represent the point of view of the European scholars enriched with notable contributions by colleagues from other continents One volume ISBN 978 90 04 11554 5 includes papers dealing with Jewish studies on biblical rabbinical and medieval times as well as with some general subjects such as Jewish languages and bibliography A second volume ISBN 978 90 04 11558 3 is dedicated to the Judaism of modern times from the Renaissance to our days

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