

In the
Hands
of the
Senecas



Walter D. Edmonds

In The Hands Of Senecas

Anonymous



In The Hands Of Senecas:

In the Hands of the Senecas Walter D. Edmonds, 1995-12-01 These stories tell how the Indians captured pioneer women on the warring frontier in revolutionary New York how the rigours of frontier life affected the women and how in many cases they were equal to the situation The book is organised as a series of loosely related narratives *In the Hands of the Senecas* Walter Dumaux Edmonds, 1951 The Case of the Seneca Indians in the State of New York Executive Committee of the Yearly Meetings (Society of Friends), 1840 *Rhetorical Elements in the Tragedies of Seneca* Howard Vernon Canter, 1925 The Case of the Seneca Indians in the State of New York. Illustrated by Facts Anonymous, 2025-08-04 Reprint of the original first published in 1840 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The Case of the Seneca Indians, in the State of New-York ... Printed for the Information of the Society of Friends, by Direction of the Joint Committees on Indian Affairs, of the Four Yearly Meetings of Friends of Genesee, New-York, Philadelphia, and Baltimore** Joint Committee on Indian Affairs of the Four Yearly Meetings of Baltimore, Genesee, New York, and Philadelphia (Society of Friends : Hicksite), 1840 **History of the Iroquois & Tuscarora Indians** Elias Johnson, 2018-11-02 This eBook has been formatted to the highest digital standards and adjusted for readability on all devices The present Tuscarora Indians the once powerful and gifted nation after their expulsion from the South came North and were initiated in the confederacy of the Iroquois People who formerly held under their jurisdiction the largest portion of the Eastern States now dwell as dependent nations subject to the guardianship and supervision of a people who displaced their forefathers Our numbers the circumstances of our past history and present condition and more especially the relation in which we stand to the people of the United States suggest many important questions concerning our future destiny **Flattery in Seneca the Younger** Martina Russo, 2024-04-07 Flattery in Seneca the Younger explores the discourse of flattery in Seneca's philosophical texts and analyses the extent to which Seneca developed a theory of adulation Martina Russo maps a phenomenology of flattery tracing its external manifestations in Senecan philosophy The personal practice of flattery displayed in the *Ad Polybium* and in *De clementia* along with the distant exempla of flattery represented by Seneca and with the theorization of adulation indicates the range and the complexity of strategic flattery during the Julio Claudian dynasty Furthermore it is argued that Seneca emerges not only as a practitioner of flattery but also as a theorist of it While many writers tarnished their reputation by giving in to flattery Seneca was among the few who not only accepted flattery but also advocated it as an essential tool in his own times Nevertheless in Seneca's philosophical prose a constant tension emerges whereas flattery is politically acceptable as an instrument to cope with the absolute power embraced by the princeps the sapiens wise and the proficiens would be wise should be careful because flattery can seriously compromise their path to wisdom By analysing the theory and practice of flattery Russo discusses how

passages permeated with the most blatant flattery can be read on a new level by viewing Seneca's philosophical prose as an extended exercise in symbolic projection and figured speech. It becomes possible to disclose traces of political criticism behind the facade of the most flagrant flattery. Seneca Paul Veyne, 2003. First Published in 2003. Routledge is an imprint of Taylor & Francis, an information company. **Seneca** Lucius Annaeus Seneca, 1992. Plays and translators Octavia Kelly Cherry. Hercules Oetaeus Stephen Sandy. Oedipus Rachel Hadas. The Phoenician Women David Slavitt. Hercules Furens Dana Gioia. Are there no limits to human cruelty? Is there any divine justice? Do the gods even matter if they do not occupy themselves with rewarding virtue and punishing wickedness? Seneca's plays might be dismissed as bombastic and extravagant answers to such questions if so much of human history were not Senecan in its absurdity, melodrama and terror. Here is an honest artist confronting the irrationality and cruelty of his world: the Rome of Caligula, Claudius and Nero, and his art reflects the stress of the encounter. The surprise perhaps is that Seneca's world is so like our own. Proceedings of the Board of Supervisors of Seneca County Seneca County (N.Y.) Board of Supervisors, 1900. *Philosophy and Community in Seneca's Prose* Carey Seal, 2021. This book shows how the Roman philosopher Seneca balances the imperative to subject one's life to rational scrutiny with the claims of the Roman moral tradition. **Cicero, Paul and Seneca as Transformational Leaders in their Letter Writing** Eve-Marie Becker, Henriette van der Blom, Ulrike Egelhaaf-Gaiser, Jacob P.B. Mortensen, 2024-09-03. This commentary offers the reader a set of letters or letter parts written by Cicero, Paul and Seneca which have been selected against the Transformational Leadership categories of idealised influence, inspirational motivation, intellectual stimulation and individualised consideration. Chapter 1 offers introduction into authors and theory; all three letter writers are considered as ancient leadership figures composing leadership letters. The letters selected are presented in original text facing a translation. Chapter 2, Chapter 3 provides analysis and discussion of each letter and aims to introduce the reader to the historical and literary contexts before reading the letter through the lenses of Transformational Leadership theory. Chapter 4 sums up the findings on each letter and each letter writer in light of Transformational Leadership and its categories. The volume is aimed at all those who are studying the function of ancient letter writing, especially the letters of Cicero, Paul or Seneca. *Engineering and Mining Journal*, 1924. **Seneca** Christopher Star, 2016-11-01. After centuries of neglect, there is renewed interest in the life and works of Lucius Annaeus Seneca or Seneca the Younger c. 4 BCE–65 CE. At one time an advisor at court to Nero, Seneca and his political career came to ruin when he was implicated in a later plot to kill the capricious and matricidal emperor and compelled to commit suicide. Discredited through collusion or at least association with a notorious and tyrannical regime, Seneca's ideas were for a time also considered derivative of Greek stoicism and thus inferior to the real thing. In this first in-depth introduction to be published for many years, Christopher Star shows what a remarkable statesman, dramatist and philosopher his subject actually was: Seneca's original contributions to political philosophy and the philosophy of the emotions were considerable. He was a favourite authority of Tertullian, who saw Seneca

as proto believer and early humanist And he is a key figure in the history of ideas and the Renaissance as well as in literature and drama This new survey does full justice to his significance Annual Report of the Board of Regents of the Smithsonian Institution ,1886 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution,1886 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution. Board of Regents,1886 **Report Upon the Condition and Progress of the U.S. National Museum During the Year Ending June 30 ...** United States National Museum,1886 *Seneca's Drama* Norman T. Pratt,2017-11-01 With insight and clarity Norman Pratt makes available to the general reader an understanding of the major elements that shaped Seneca s plays These he defines as Neo Stoicism declamatory rhetoric and the chaotic violent conditions of Senecan society Seneca s drama shows the nature of this society and uses freely the declamatory rhetorical techniques familiar to any well educated Roman But the most important element Pratt argues is Neo Stoicism including technical aspects of this philosophy that previously have escaped notice With these ingredients Seneca transformed the themes and characters inherited from Greek drama casting them in a form that so radically departs from the earlier drama that Seneca s plays require a different mode of criticism The greatest need in the criticism of this drama is to understand its legitimacy as drama of a new kind in the ancient tradition Pratt writes It cannot be explained as an inferior imitation of Greek tragedy because though inferior it is not imitative in the strict sense of the word and has its own nature and motivation Pratt shows the functional interrelationship among philosophy rhetoric and society in Seneca s nine plays and assesses the plays dramatic qualities He finds that however melodramatic the plays may seem to the modern reader Seneca s own career as Nero s mentor statesman and spokesman was scarcely less tumultuous than the lives of his characters When the Neo Stoicism and rhetoric of the plays are charged with Seneca s own tortured passionate life Pratt concludes The result is inevitably melodrama melodrama of such energy and force that it changed the course of Western drama Originally published in 1983 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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