

In search of Singapore's national values

Jon S. Quah

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In Search Of Singapores National Values

**Randall Peerenboom, Carole J.
Petersen, Albert H.Y. Chen**



In Search Of Singapore's National Values:

In Search of Singapore's National Values Jon S. T. Quah, 1999 What are the national values of Singapore What are the values shared by all Singaporeans regardless of race language or religion What kind of values are needed to sustain the nation and ensure its survival These are the key questions explored in this book which aims chiefly to identify those national values which can counteract the adverse effects of excessive individualism as well as unify citizens of Singapore into a cohesive nation Singapore Politics Under the People's Action Party Diane K. Mauzy, Robert Stephen Milne, 2002 The party has coped successfully with the needs of a multiethnic population claims for more extensive human rights the nascent development of a civil society and the problems of defending a small country in a turbulent region Singapore Garry Rodan, 2017-07-12 This title was first published in 2001 A collection of valuable previously published essays analyzing the major social dynamics shaping the increasingly complex society economy and polity of contemporary Singapore Topics range from ideology and culture to the character of the state and its institutions and the possibilities for political reform

Constitutional Interpretation in Singapore Jaclyn L Neo, 2016-06-17 At the heart of constitutional interpretation is the struggle between on the one hand fidelity to founding meanings and on the other hand creative interpretation to suit the context and needs of an evolving society This book considers the recent growth of constitutional cases in Singapore in the last ten years It examines the underpinnings of Singapore's constitutional system explores how Singapore courts have dealt with issues related to rights and power and sets developments in Singapore in the wider context of new thinking and constitutional developments worldwide It argues that Singapore is witnessing a shift in legal and political culture as both judges and citizens display an increasing willingness to engage with constitutional ideas and norms The Politics of Landscapes in Singapore Lily Kong, Brenda S. A. Yeoh, 2003-02-01 This thought provoking book explores strategies employed by Singapore a multiracial society to create a Singapore nation with an emphasis on the role of landscape As such the authors cast keen eye on religious buildings public housing heritage landscapes and street name changes as tangible methods of nation building in a postcolonial society The authors illustrate how nation and national identity are concepts that are negotiated and disputed by varied social economic and political groups some of which may actively resist powerful state centrist attitudes Throughout this work the role of the landscape prevails both as a way to naturalize state ideologies and as a means of providing possibilities for reinterpretation in everyday life *Education, Culture and the Singapore Developmental State* Y. Chia, 2015-04-07 This book explores the role of education in the formation of the Singapore developmental state The book provides a historical study of citizenship education in Singapore whereby a comparative study of history civics and social studies curricula and the politics and policies that underpin them are examined

Communitarian Ideology and Democracy in Singapore Beng-Huat Chua, 2002-03-11 The economic success of Singapore has established the country as a model for other nations Yet until now the ideas behind this accomplishment have

not been critically examined Communitarian Ideology and Democracy in Singapore fills this gap The book outlines the policies the ruling party has adopted over the past three decades It charts the government's move away from Western concepts towards the evolution of Asian democracy The author analyses this anti liberal democracy and the government's motives for repackaging cultural heritage into a national ideology of Asian communitarianism This book avoids the polarization that has tended to characterise texts on Asian governments It neither concentrates on a history of authoritarian repression nor unequivocally praises the regime but critically examines its political success As such it provides a new and balanced account to the student of Singapore politics **Public Administration Singapore-Style** Jon S. T.

Quah,2010-04-21 Singapore was ranked first for the competence of its public officials from 1999 to 2002 by The Global Competitiveness Report This book intends to provide a detailed study of public administration Singapore style

Nationalism and Globalization Leo Suryadinata,2000 Nationalism and globalization are two major contradicting forces in the world today The roles that these two forces play and the impact of globalization on countries differ Both Western and Asian nation states have faced the challenge of globalization in recent decades and the challenge has become more intense since the 1990s The decline of communism and socialism as ideologies and the decreasing importance of national boundaries for capital companies and even labour have had profound implications for national identity Thus the impact of globalization on nation states is not identical How have nation states coped with globalization Has it led to stronger nationalism or national disintegration What has happened to national identity Is the concept of nation still relevant in the era of globalization To answer these questions twelve countries six from the West France UK USA Yugoslavia Australia and Russia and six from Asia Indonesia Malaysia Singapore Japan China and India have been selected for study These countries represent a wide range of national experiences from old states to new states from mono ethnic nations to multi ethnic ones and from surviving nation states to decaying ones Apart from the individual country studies the last chapter summarizes and compares the findings of these country studies throwing light on the various types of nationalism and the gains and losses of these countries in the process of globalization **East Meets West** Daniel A. Bell,2000-05-08 Is liberal democracy a universal ideal Proponents of Asian values argue that it is a distinctive product of the Western experience and that Western powers shouldn't try to push human rights and democracy onto Asian states Liberal democrats in the West typically counter by questioning the motives of Asian critics arguing that Asian leaders are merely trying to rationalize human rights violations and authoritarian rule In this book written as a dialogue between an American democrat named Demo and three East Asian critics Daniel A Bell attempts to chart a middle ground between the extremes of the international debate on human rights and democracy Bell criticizes the use of Asian values to justify oppression but also draws on East Asian cultural traditions and contributions by contemporary intellectuals in East Asia to identify some powerful challenges to Western style liberal democracy In the first part of the book Bell makes use of colorful stories and examples to show that there is a need to take into account East Asian perspectives on

human rights and democracy The second part a fictitious dialogue between Demo and Asian senior statesman Lee Kuan Yew examines the pros and cons of implementing Western style democracy in Singapore The third part of the book is an argument for an as yet unrealized Confucian political institution that justifiably differs from Western style liberal democracy This is a thought provoking defense of distinctively East Asian challenges to Western style liberal democracy that will stimulate interest and debate among students of political theory Asian studies and international human rights **The Political**

Economy of Social Control in Singapore C. Tremewan, 2016-07-27 The thesis presented here will not only change the way in which we understand contemporary Singaporean society and the relationship between the state and its citizens but will also provoke a debate about the social costs of economic development in other parts of the world and the future security of the island republic increasingly a Chinese enclave in a Malay sea in the twenty first century Peter Carey Trinity College Oxford This study examines the development of Singapore s complex system of social regulation in relation to the phases of its economic strategy and political transition It focuses on the way social control works through public housing and welfare education parliamentary politics and the law It draws out the implications of such comprehensive control for political conflict Popular explanations for Singapore s success and its status as a model for other developing countries are brought into question Class and Politics in Malaysian and Singaporean Nation Building Muhamad M. N. Nadzri, 2025-05-23 Nadzri

explores a range of factors that have influenced nation building in Malaysia and Singapore with principal emphasis on the importance of social and economic class In contrast to previous studies on nation building which overwhelmingly rely on the explanatory power of culture race and ethnic community the book foregrounds the importance of social and economic status The three main themes explored in this book are how the nation building projected in each country is driven by the class interests of its ruling elites how elections have impacted the politics of nation building and how each country s nation building policies are designed to build political loyalty and support for the ruling elites The comparability of analytical outcomes using the prism of class interests uncovers the limitations of the explanatory power of race ethnic community and culture in understanding the social and political dynamics of the two countries A valuable read for scholars and students of politics in Malaysia and Singapore that will also be of interest to scholars of comparative approaches to nation building

Mixed Blessings Amanda Whiting, Carolyn Evans, 2006-05-01 The essays in this volume explore some of the diverse and contradictory ways that the lives of women in the Asia Pacific region are shaped by two powerful regimes religion and law and by the interactions between them They show that for women laws customary colonial post independence and international and religions indigenous or introduced Buddhism Christianity Islam and Confucianism have been a mixed blessing These diverse legal systems and religious doctrines and institutions have variously denied women authority and the capacity to participate fully in the public organization of social political and religious life they have furthermore constructed gender and familial relations in ways that subordinate women Yet they have also offered promises of women s empowerment

and provided rules and procedures norms values and interpretations of sacred traditions to deliver those emancipatory promises Each chapter is devoted to a single state first the history and current framework of the national legal system is introduced then the place of religion in the state is explained and finally by means of precise and detailed case studies or examples each author explores how these sometimes competing sometimes colluding regimes constructed women and how women interpreted this positioning and sought to resituate themselves

Confucian Culture And Democracy

John Fuh-sheng Hsieh, 2014-10-03 The debate over the compatibility of Confucian culture with democracy is an ongoing one Yet few books in the existing literature have dealt specifically with the relationship between Confucian culture as opposed to Confucianism or general cultural factors and democracy Prior to the end of the Second World War no Confucian society was democratic so the debate could only be done in an abstract sense Only after the war did Japan emerge as a democratic country and it is not a perfect case of the Confucian culture for one its Confucian legacy is diluted moreover its postwar transition to democracy was to a large extent externally imposed rather than internally generated In the late 1980s and early 1990s South Korea and Taiwan joined what Samuel P Huntington termed the third wave of democratization Finally at least two societies with strong Confucian heritage turned democratic and unlike Japan their democratic transition resulted mainly from internal political dynamics Confucian Culture and Democracy represents a comprehensive effort to examine the linkages between Confucian culture and democracy Building on the empirical evidence from South Korea and Taiwan and examining semi democratic societies with extensive experiences in electoral politics like Singapore and Hong Kong this book provides readers with an empirical and detailed coverage of democratization and democratic governance in various Confucian societies Japan as a country influenced by Confucianism is also analyzed together with China whether China joins the family of democratic states is undoubtedly an important concern for many in the region and beyond

Becoming

Global Asia Cheryl Narumi Naruse, 2023-10-24 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit www.luminosoa.org to learn more Becoming Global Asia centers Singapore as a crucial site for comprehending the uneven effects of colonialism and capitalism In the wake of the 1997 Asian financial crisis Singapore initiated socioeconomic policies and branding campaigns to transform its reputation from a culturally sterile and punitive nation to Global Asia an alluring location ideal for economic flourishing Rather than evaluating the efficacy of state policy Cheryl Narumi Naruse analyzes how Singapore gained cultural capital and soft power from its anglophonic legibility By examining genres such as literary anthologies demographic compilations coming of career narratives and princess fantasies Naruse reveals how as Global Asia Singapore has emerged as simultaneously a site of imperial desire a celebrated postcolonial model nation and an alibi for the continued subjugation of the so called Third World Her readings of Global Asia as a formation of postcolonial capitalism offer new conceptual paradigms for understanding postcolonialism neoliberalism and empire

Responding to Globalization Selvaraj Velayutham, 2007 Investigates the

Singapore Government's approach to the construction of national identity This book focuses on the global national nexus the tensions between the necessity to embrace the global to ensure economic survival yet needing a committed population to support the perpetuation of the nation state and its economic success Comparative Politics: The politics of Asia Howard J. Wiarda, 2005 *Singapore Studies* Beng Huat Chua, Basant Kapur, 1986 This edition brings up to date a decade of research work developments of the Faculty of Arts and Social Science National University of Singapore since the first volume was published in 1985 The state of the respective disciplines covered are reviewed in terms of notable theoretical and conceptual developments major benchmarks during the past decade and research lacunae that need to be addressed as well as their substantive developments and contributions in the Singapore context and possible future directions resulting in a collection of essays that places the Faculty's studies in an international comparative framework *Gender, Planning and Human Rights* Tovi Fenster, 2002-09-11 Challenging the traditional treatment of human rights cast in purely legal frameworks the authors argue that in order to promote the notion of human rights its geographies and spatialities must be investigated and be made explicit A wealth of case studies examine the significance of these components in various countries with multi cultured societies and identify ways to integrate human rights issues in planning development and policy making The book uses case studies from UK Israel Canada Singapore USA Peru European Union Australia and the Czech Republic **Human Rights in Asia** Randall Peerenboom, Carole J. Petersen, Albert H.Y. Chen, 2006-09-27 Human Rights in Asia considers how human rights are viewed and implemented in Asia It covers not just civil and political rights but also social economic and cultural rights This study discusses the problems arising from the fact that ideas of human rights have evolved in Western liberal democracies and examines how far such values are compatible with Asian values and applicable in Asian contexts Core chapters on France and the USA provide a benchmark on how human rights have emerged and how they are applied and implemented in a civil law and a common law jurisdiction These are then followed by twelve chapters on the major countries of East Asia plus India each of which follows a common template to consider the context of the legal system in each country black letter law legal discussions and debates and key current issues concerning human rights in each jurisdiction

Whispering the Techniques of Language: An Mental Journey through **In Search Of Singapores National Values**

In a digitally-driven earth where monitors reign supreme and immediate interaction drowns out the subtleties of language, the profound secrets and psychological subtleties hidden within phrases usually move unheard. Yet, nestled within the pages of **In Search Of Singapores National Values** a interesting literary treasure blinking with fresh feelings, lies an exceptional journey waiting to be undertaken. Published by an experienced wordsmith, this enchanting opus encourages viewers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within ab muscles cloth of each word. Within the psychological depths of this emotional review, we can embark upon a honest exploration of the book is core themes, dissect its charming writing model, and fail to the effective resonance it evokes strong within the recesses of readers hearts.

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