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House And Home In Maharashtra

A. Feldhaus

House And Home In Maharashtra:

House and Home in Maharashtra I. P. Glushkova, Anne Feldhaus, 1998 This interdisciplinary collection of essays offers insights into women s worlds for many centuries confined to house and home and into the intricate evolution of familial and social relationships behavior and language patterns and architectural types The book draws on fields including gender studies social anthropology religious studies sociology ancient history and linguistics **Images of Women in** Maharashtrian Society Anne Feldhaus, 1998-01-29 Explores the conditions of women s lives in the modern state and traditional region of Maharashtra Women and Domestic Violence in Bangladesh Laila Ashrafun, 2018-04-17 After the independence of Bangladesh in 1971 the country has experienced large scale transformations owing to national and international migration urbanization the development of many national and international non governmental organizations NGOs and economic dynamism Globalization and economic liberalization have created opportunities to develop sustainable social policies by strengthening the national economy of the country Major progress has been made in closing the gender gap and the Constitution of Bangladesh provides equality of status and opportunity to all its citizens irrespective of sex However domestic violence perpetuated against women is a common phenomenon in Bangladesh This book is a study about domestic violence against women in Bangladeshi society It delineates in particular why and how some women become the victims of domestic violence in the changing socio economic setting of Bangladesh The author explores the multiple contexts in which domestic violence occurs by focusing on the everyday experience of women subjected to this violence. The book shows how changing socio economic setting urbanization and the growing demand for female labor influences the phenomenon and experience of domestic violence It demonstrates that domestic violence is entangled in a complex web of institutionalized social relations that necessitates a structural and contextual understanding of the production of such violence in family kinship and gender relations Finally it identifies factors that cause perpetuate and mitigate domestic violence or give strength to women to struggle and raise their voices or take shelter in the law against the perpetrators of domestic violence A novel contribution to our understanding of how gender relationships are differently constituted and contested in the everyday lives of Bangladeshi women both in natal and affinal families this book will be of interest to academics in the field of Sociology Gender and Law and South Asian Studies The Dashing Ladies of Shiv Sena Tarini Bedi, 2016-03-23 Explores the activities and political personas of women activists in Shiv Sena a militant Indian political party Rich in detail this book tells the stories of women of Shiv Sena Shivaji s Army a militant political party in Western India It provides insight into the political networks powered by lower level women politicians in postcolonial globalizing cities and on their margins Based on more than ten years of in depth ethnographic fieldwork with the women of Shiv Sena the work shows how women political activists in urbanizing India conjure political authority through the inventive dangerous and transgressive political personas known as dashing ladies Tarini Bedi develops a feminist theory of brokerage politics arguing that political grids where

women employ political symbolic and material resources through the political system may be seen as channels of what can be termed political matronage 4th Edition of International Students Conference—Research in Architecture Nilesh Pore, 2023-08-14 This edition has offered a unique platform for a constructive dialogue with the students and experts in the field of Architecture Also providing an opportunity to participate in an offline as well as online mode The conference has prioritized on broadening the students knowledge and contribution towards the profession Research fosters critical thinking and analytical skills and helps in defining academic career and personal interests Through the 4th National Students Conference on Research in Architecture our purpose to promote innovative diverse and scholarly exchange of ideas has been met The conference has aimed to deliver the most recent relevant research best practices and critical information to support higher education professionals and experts It has provided a professional platform to refresh and enrich the knowledge base and explore the latest innovations It also provides a platform to the students of architecture to present their research to academicians and professionals as well as receive valuable feedback from them Труды Института востоковедения РАН Институт востоковедения (Российская академия наук), 2004 The Majesty of Islamic Art and Architecture Sharmin Khan, Kheir Al-Kodmany, Mohd Khalid Hassan, M. Farhan Fazli, 2024-08-22 The book systematically delves into the complex intersection of Islam with art and architecture unraveling the profound philosophical and aesthetic foundations that serve as the bedrock for Islamic artistic expressions Commencing with comparative analyses of geometric patterns in traditional and contemporary Indo Islamic architecture it unveils the enduring significance of these patterns in India's architectural legacy Moving through the pages the narrative unfolds the intricacies of the Mughal era thoroughly examining the role of geometric ornamentation in Mughal buildings and its transformative impact on the grandeur of Mughal architecture Additionally the discourse navigates the spiritual and metaphysical dimensions inherent in Islamic gardens dissecting their elements through Quranic references and elucidating their sacred connections Objects of Worship in South Asian Religions Knut A. Jacobsen, Mikael Aktor, Kristina Myrvold, 2014-08-27 Objects of worship are an aspect of the material dimension of lived religion in South Asia The omnipresence of these objects and their use is a theme which cuts across the religious traditions in the pluralistic religious culture of the region Divine power becomes manifest in the objects and for the devotees they may represent power regardless of religious identity This book looks at how objects of worship dominate the religious landscape of South Asia and in what ways they are of significance not just from religious perspectives but also for the social life of the region The contributions to the book show how these objects are shaped by traditions of religious aesthetics and have become conceptual devices woven into webs of religious and social meaning They demonstrate how the objects have a social relationship with those who use them sometimes even treated as being alive The book discusses how devotees relate to such objects in a number of ways and even if the objects belong to various traditions they may attract people from different communities and can also be contested in various ways By analysing the specific qualities that make objects eligible for a

status and identity as living objects of worship the book contributes to an understanding of the central significance of these objects in the religious and social life of South Asia It will be of interest to students and scholars of Religious Studies and South Asian Religion Culture and Society Pandita Ramabai's American Encounter Pandita Ramabai, 2003-02-20 A rare and remarkable insight into an Indian woman's take on American culture in the 19th century refracted through her own experiences with British colonialism Indian nationalism and Christian culture on no less than three continents a fabulous resource for undergraduate teaching Antoinette Burton In the 1880s Pandita Ramabai traveled from India to England and then to the U S where she spent three years immersed in the milieu of progressive social reform movements of the day Born into a Brahmin family and widowed while still young she converted to Christianity while in England In India she was an activist for the education of women and the improvement of the status of widows Abroad she was iconized as a champion of the oppressed Hindu woman The Peoples of the United States is Ramabai's comprehensive description of American life ranging from government to economy education to domestic activity As an account of a Western society by an Indian woman and a feminist it reverses the established equation of male Orientalist travel narratives First published in Marathi in 1889 it is offered here in an elegant and engaging English translation by Meera Kosambi who also provides a critical introduction and extensive annotations **Connected Places** A. Feldhaus, 2003-12-18 This book examines the words and actions of people who live in regions in the state of Maharashtra in Western India to illustrate the idea that regions are not only created by humans but given meaning through religious practices By exploring the people living in the area of Maharashtra Feldhaus draws some very interesting conclusions about how people differentiate one region from others and how we use stories rituals and ceremonies to recreate their importance Feldhaus discovers that religious meanings attached to regions do not necessarily have a political teleology According to Feldhaus There is also a chance even now that religious imagery can enrich the lives of individuals and small communities without engendering bloodshed and hatred The Neighborhood of Gods William Elison, 2018-12-10 There are many holy cities in India but Mumbai is not usually considered one of them More popular images of the city capture the world's collective imagination as a Bollywood fantasia or a slumland dystopia Yet for many if not most people who live in the city the neighborhood streets are indeed shared with local gods and guardian spirits In The Neighborhood of Gods William Elison examines the link between territory and divinity in India's most self consciously modern city In this densely settled environment space is scarce and anxiety about housing is pervasive Consecrating space first with impromptu displays and then eventually with full blown temples and official recognition is one way of staking a claim But how can a marginalized community make its gods visible and therefore powerful in the eyes of others The Neighborhood of Gods explores this question bringing an ethnographic lens to a range of visual and spatial practices from the shrine construction that encroaches on downtown streets to the tribal art practices of an indigenous group facing displacement to the work of image production at two Bollywood film studios A pioneering ethnography this book offers a

creative intervention in debates on postcolonial citizenship urban geography and visuality in the religions of India

Divinizing in South Asian Traditions Diana Dimitrova, Tatiana Oranskaia, 2018-06-14 The issue of divinizing in South Asian traditions has not been examined before as a process involving various methods to affect the socio cultural cognition of the community It is therefore essential to consider the context of divinizing and to analyse what groups institutions or individuals define the discourse what are the ideological positions that they represent and who or what is being divinized This book deals with the issue of divinizing in South Asian traditions It aims at studying cultural questions related to the representations and the mythologizing of the divine It also explores the human relations to the divine other It studies the interpretations of the divine in religious texts and the embodiment of the divine other in ritual practices. The focus is on studying the phenomenon of divinizing in its religious cultural and ideological implications. The book comprises eight chapters that explore the question of divinizing from the 2nd century CE up to present day in North and South India The chapters discuss the issue both from insider and outsider perspectives within the framework of textual study as well as ideological and anthropological analysis All articles explore various aspects of the cultural phenomenon of being in relation to the divine other of the process of interpreting and embodying the divine and of the representation of the divinizing process as revealed in the literatures and cultures of South Asia Applying theoretical models of religious and cultural studies to discuss texts written in South Asian languages and engage in critical dialogue with current scholarship this book is an indispensable study of literary religious and cultural production in South Asia It will be of interest to academics in the fields of South Asian studies Asian Studies religious and cultural studies as well as comparative religion Christianity in India Rebecca Samuel Shah, Joel Carpenter, 2018-11-08 Christianity has been present in India since at least the third century but the faith remains a small minority Even so Christianity is growing rapidly in parts of the subcontinent and has made an impact far beyond its numbers Yet Indian Christianity remains highly controversial and it has suffered growing discrimination and violence This book shows how Christian converts and communities continue to make contributions to Indian society even amid social pressure and violent persecution In a time of controversy in India about the legitimacy of conversion and the value of religious diversity Christianity in India addresses the complex issues of faith identity caste and culture It documents the outsized role of Christians in promoting human rights providing education and healthcare fighting injustice and exploitation and stimulating economic uplift for the poor Readers will come away surprised and sobered to learn how these active initiatives often invite persecution today The essays draw on intimate and personal encounters with Christians in India past and present and address the challenges of religious freedom in contemporary India Dalit Women's Education in Modern India Shailaja Paik, 2014-07-11 Inspired by egalitarian doctrines the Dalit communities in India have been fighting for basic human and civic rights since the middle of the nineteenth century In this book Shailaja Paik focuses on the struggle of Dalit women in one arena the realm of formal education and examines a range of interconnected social cultural and political questions

What did education mean to women How did changes in women s education affect their views of themselves and their domestic work public employment marriage sexuality and childbearing and rearing What does the dissonance between the rhetoric and practice of secular education tell us about the deeper historical entanglement with modernity as experienced by Dalit communities Dalit Women's Education in Modern India is a social and cultural history that challenges the triumphant narrative of modern secular education to analyse the constellation of social economic political and historical circumstances that both opened and closed opportunities to many Dalits By focusing on marginalised Dalit women in modern Maharashtra who have rarely been at the centre of systematic historical enquiry Paik breathes life into their ideas expectations potentials fears and frustrations Addressing two major blind spots in the historiography of India and of the women s movement she historicises Dalit women's experiences and constructs them as historical agents The book combines archival research with historical fieldwork and centres on themes including slum life urban middle classes social and sexual labour and family marriage and children to provide a penetrating portrait of the actions and lives of Dalit women Elegantly conceived and convincingly argued Dalit Women's Education in Modern India will be invaluable to students of History Caste Politics Women and Gender Studies Education Studies Urban Studies and Asian studies Learning femininity in colonial India, 1820–1932 Tim Allender, 2016-01-01 This book explores the colonial mentalities that shaped and were shaped by women living in colonial India between 1820 and 1932 Using a broad framework the book examines the many life experiences of these women and how their position changed both personally and professionally over this long period of study Drawing on a rich documentary record from archives in the United Kingdom India Pakistan North America Ireland and Australia this book builds a clear picture of the colonial configured changes that influenced women interacting with the colonial state In the early nineteenth century the role of some women occupying colonial spaces in India was to provide emotional sustenance to expatriate European males serving away from the moral strictures of Britain However powerful colonial statecraft intervened in the middle of the century to racialise these women and give them a new official moral purpose Only some females could be teachers chosen by their race as reliable transmitters of genteel accomplishment codes of European middle class femininity Yet colonial female activism also had impact when pressing against these revised official gender constructions New geographies of female medical care outreach emerged Roman Catholic teaching orders whose activism was sponsored by piety sought out other female colonial peripheries some of which the state was then forced to accommodate Ultimately the national movement built its own gender thresholds of interchange ignoring the unproductive colonial learning models for females infected as these models had become with the broader race class and gender agendas of a fading raj This book will appeal to students and academics working on the history of empire and imperialism gender studies postcolonial studies and the history of education South Asian Folklore Peter Claus, Sarah Diamond, Margaret Mills, 2020-10-28 With 600 signed alphabetically organized articles covering the entirety of folklore in South Asia this new resource includes countries and

regions ethnic groups religious concepts and practices artistic genres holidays and traditions and many other concepts A preface introduces the material while a comprehensive index cross references and black and white illustrations round out the work The focus on south Asia includes Afghanistan Bangladesh India Pakistan and Sri Lanka with short survey articles on Tibet Bhutan Sikkim and various diaspora communities This unique reference will be invaluable for collections serving students scholars and the general public Encyclopedia of Play in Today's Society Rodney P. Carlisle, 2009-04-02 CHOICE Outstanding Academic Title for 2009 This ground breaking resource is strongly recommended for all libraries and health and welfare institutional depots essential for university collections especially those catering to social studies programs Library Journal STARRED Review Children and adults spend a great deal of time in activities we think of as play including games sports and hobbies Without thinking about it very deeply almost everyone would agree that such activities are fun relaxing and entertaining However play has many purposes that run much deeper than simple entertainment For children play has various functions such as competition following rules accepting defeat choosing leaders exercising leadership practicing adult roles and taking risks in order to reap rewards For adults many games and sports serve as harmless releases of feelings of aggression competition and intergroup hostility The Encyclopedia of Play in Today's Society explores the concept of play in history and modern society in the United States and internationally Its scope encompasses leisure and recreational activities of children and adults throughout the ages from dice games in the Roman Empire to video games today With more than 450 entries these two volumes do not include coverage of professional sports and sport teams but instead cover the hundreds of games played not to earn a living but as informal activity All aspects of play from learning to competition mastery of nature socialization and cooperation are included Simply enough this Encyclopedia explores play played for the fun of it Key Features Available in both print and electronic formats Provides access to the fascinating literature that has explored questions of psychology learning theory game theory and history in depth Considers the affects of play on child and adult development particularly on health creativity and imagination Contains entries that describe both adult and childhood play and games in dozens of cultures around the world and throughout history Explores the sophisticated analyses of social thinkers such as Huizinga Vygotsky and Sutton Smith as well as the wide variety of games toys sports and entertainments found around the world Presents cultures as diverse as the ancient Middle East modern Russia and China and in nations as far flung as India Argentina and France Key Themes Adult Games Board and Card Games Children's Games History of Play Outdoor Games and Amateur Sports Play and Education Play Around the World Psychology of Play Sociology of Play Toys and Business Video and Online Games For a subject we mostly consider light hearted play as a research topic has generated an extensive and sophisticated literature exploring a range of penetrating questions This two volume set serves as a general nontechnical resource for academics researchers and students alike It is an essential addition to any academic library

Economic and Political Weekly ,1999 An Indian Tartuffe Prahlad Keshav Atre,2006 Molieres Tartuffe gehort zu

den popularsten Theaterstucken Europas nicht ohne Grund denn Heuchler insbesondere religiose enttarnt zu sehen ist ein Vergnugen der besonderen Art Auch in Indien bestand zu keiner Zeit ein Mangel an entsprechenden Studienobjekten so dass die Adaptation des Stucks durch PK Atre einem der bekanntesten Autoren des indischen Bundesstaats Maharashtra aus dem Jahr 1963 gut in das Bild kritischer Texte und volkstumlichen Witzes seit dem indischen Mittelalter passt Die sudasiatische Tartuffe Version ist fur westliche Leser aus verschiedenen Grunden reizvoll Tartuffes indisches Gegenstuck ist ein Guru dh er gehort einer Spezies an die inzwischen auch hierzulande anzutreffen ist Geschickt hat der Autor das franzosische Szenario des 17 Jh in das Indien des 20 Jh eingepasst naturlich mit einigen charakteristischen Veranderungen Diese betreffen teils die gesellschaftlichen Verhaltnisse teils die ausseren Formen der Religiositat von denen auch einige der altehrwurdigsten von Atres Witz nicht verschont bleiben Um westlichen Lesern den Einstieg in die hinduistische Welt zu erleichtern sind der Ubersetzung ausfuhrliche Noten und eine Einfuhrung beigegeben Fur diejenigen die ihre Kenntnisse des Mara h der Sprache Maharashtras aufbessern wollen enthalt der Band zusatzlich das Original des Stucks Molieres Tartuffe is one of the most popular plays of Europe not without reason because it is a pleasure of the special kind to see unmasked hypocrites religious in particular As is the case in Europe a lack of appropriate study objects also never existed in India The adaptation of the piece by P K Atre a well known author of the Indian Federal State Maharashtra from the year 1963 therefore fits well into the tradition of critical texts and popular jokes since the Indian Middle Ages The South Asiatic version of Tartuffe is delightful for Western readers for different reasons Tartuffe s Indian counterpart is a Guru i e he belongs to a species which can be found also in Europe in the meantime With great skills the author has adapted the French scenario of the 17th Century into the India of the 20th Century naturally with some characteristic changes These concern partly social and religious conditions of which even some of the most patriarchal do not remain exempted from Atres jokes In order to facilitate the entrance into the Hindu world for western readers the translation is accompanied by detailed notes and an introduction For those who want to improve their knowledge of the Marahi the language Maharashtras the volume contains additionally the original of the piece

Fathering in India Rajalakshmi Sriram,2018-12-30 This book covers the underexplored subject of fathering in India It delves into the shared aspirations of men in India to nurture their children in sensitively attuned ways within the culturally prescriptive context that governs men s roles as providers and caregivers This work is based on over two decades of intensive research in India on how different groups construct and experience fatherhood and fathering under changing circumstances It unmasks the heterogeneity that exists within fathering in India through conversations with fathers across diverse contexts in privileged economic situations and those in difficult home and family circumstances having children with disability single parent fathers and fathers in the military A separate section discusses fathering daughters and shared parenting Images and role models in fathering are brought alive through analysis of Hindi films the media children s literature and classical literature The conceptual analysis moves beyond the power and control dimensions commonly used to

describe Indian men and fathers to highlight their resilience adaptability positive involvement and developmental trajectories. This volume is for scholars researchers and practitioners in developmental psychology human development and family science sociology early childhood education and psychiatry pediatrics community medicine and allied fields

Whispering the Secrets of Language: An Psychological Quest through House And Home In Maharashtra

In a digitally-driven world where monitors reign great and immediate interaction drowns out the subtleties of language, the profound techniques and mental nuances concealed within phrases frequently go unheard. Yet, set within the pages of **House And Home In Maharashtra** a captivating fictional value pulsing with organic feelings, lies an exceptional quest waiting to be undertaken. Composed by a skilled wordsmith, that wonderful opus encourages visitors on an introspective trip, gently unraveling the veiled truths and profound influence resonating within the very fabric of every word. Within the psychological depths of the moving review, we shall embark upon a genuine exploration of the book is core styles, dissect their charming writing fashion, and fail to the powerful resonance it evokes strong within the recesses of readers hearts.

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House And Home In Maharashtra Introduction

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