



Hortus Conclusus

Christa Grössinger



Hortus Conclusus:

The Enclosed Garden Rob Aben, Saskia de Wit, 1999 **Gardens and the Passion for the Infinite** Anna-Teresa Tymieniecka, 2013-06-29 What essentially is a garden Is it a small plot of land that we put aside to cultivate our favourite vegetables or to grow flowers for our personal enjoyment Or is it a symbol a mirror a reflection of our human passions Within the context of phenomenology onto-poiesis of life we find the significance of the garden inscribed within the web of the Human Condition creatively unfurling its form from the vital basis to its loftiest swings of the period The aesthetic synthesis of our passions is carried by the logoic promise of life its infinite renewal and infinite response The topic of the present volume is the mysterious ways in which Imaginatio Creatrix plays within the human ingrownness in natural life transposing dreams nostalgias and enchantments *A Dictionary of Biblical Tradition in English Literature* David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout **Figuring the Feminine** Jill Ross, 2008-01-01 Figuring the Feminine examines the female body as a means of articulating questions of literary authority and practice within the cultural spheres of the Iberian Peninsula both Romance and Semitic as well as in the larger Latinate literary culture It demonstrates the centrality in medieval literary culture of the gendering of rhetorical and hermeneutical acts involved in the creation of texts and meaning and the importance of the medieval Iberian textual tradition in this process a complex multicultural tradition that is often overlooked in medieval literary scholarship This study adopts an innovative methodology informed by current theories of the body and gender to approach Hispanic literature from a feminist perspective Jill Ross offers new readings of medieval Hispanic texts Latin Castilian and Hebrew including Prudentius Peristephanon Gonzalo de Berceo's *Milagros de Nuestra Señora* Shem Tov of Carrión's *Battle Between the Pen and the Scissors* and several others She highlights ways in which these texts contribute to the understanding of gender in medieval poetics and foreground questions of literary and cultural import Figuring the Feminine argues that the bodies of women are crucial to the working out of such questions as the unsettling shift from orality to literacy textual instability cultural dissonance and the resistance to cultural and religious hegemony **Picturing Women in Late Medieval and Renaissance Art** Christa Grössinger, 1997 This extensively illustrated book discusses the representation of women in the art of the late Middle Ages in Northern Europe Drawing on a wide range of different media but making particular use of the rich plethora of woodcuts the author charts how the images of women changed during the period and proposes two basic categories the Virgin and Eve good and evil Within these however we discover attitudes to sinful foolish married and unmarried women and the style and use of these images exposes the full extent of the misogyny entrenched in medieval

society The Voice of My Beloved E. Ann Matter,1990 The Song of Songs eight chapters of love lyrics found in the collection of wisdom literature attributed to Solomon is the most enigmatic book of the Bible Whether this is because or in spite of its cryptic nature depends on one's perspective the Song of Songs tells no sacred history gives no clear prophetic or theological revelation and does not even mention God Yet for thousands of years Jews and Christians alike have preserved it in the canon of scripture and used it in liturgy Exegetes saw it as a central text for allegorical interpretation and so the Song of Songs exerted an enormous influence on spirituality and mysticism Book jacket Labors of Innocence in Early Modern England Joanna Picciotto,2010-06-15 Joanna Picciotto's Labors of Innocence in Early Modern England is a splendid study of the origins development and eventual decline of the Experimentalist tradition in seventeenth and early eighteenth century English letters In tracing out the arc of this intellectual and professional trajectory Picciotto engages productively with the crucial religious socio economic philosophical and literary movements associated with the ongoing labors of the innocent eye Eileen Reeves Princeton University A Cultural History of Gardens in the Medieval Age Michael Leslie,2015-04-02 The Middle Ages was a time of great upheaval the period between the seventh and fourteenth centuries saw great social political and economic change The radically distinct cultures of the Christian West Byzantium Persian influenced Islam and al Andalus resulted in different responses to the garden arts of antiquity and different attitudes to the natural world and its artful manipulation Yet these cultures interacted and communicated trading plants myths and texts By the fifteenth century the garden as a cultural phenomenon was immensely sophisticated and a vital element in the way society saw itself and its relation to nature A Cultural History of Gardens in the Medieval Age presents an overview of the period with essays on issues of design types of gardens planting use and reception issues of meaning verbal and visual representation of gardens and the relationship of gardens to the larger landscape *Poetry in the Song of Songs* Patrick Hunt,2008 This ground breaking study explores the structure and literary figures in the biblical Hebrew poetry of the Song of Songs These figures include simile metaphor paronomasia parallelism sensory cluster fertility language flowers spices and plants as well as animals and images of wealth and many other literary devices delineated but not limited to how they also appear in classical literature as defined by Aristotle Quintilian and others This biblical poetry is also compared to the Greek poetry of Sappho and Egyptian love poetry as well as to the Ramayana and the Kamasutra The Song of Songs is discreetly yet firmly interpreted as erotic literature **The Continuum Encyclopedia of Symbols** Udo Becker,2000-01-01 An alphabetical reference with more than 1 500 entries that trace symbols to their cultural religious or mythological origins and explain the hidden or encoded meaning that lies concealed beneath objects and concepts ordinary outward appearance *Hortus conclusus* Gianni Maffi,2023 *Gardens of Love and the Limits of Morality in Early Netherlandish Art* Andrea Pearson,2019-02-26 In Gardens of Love and the Limits of Morality in Early Netherlandish Art Andrea Pearson charts the moralization of human bodies in late medieval and early modern visual culture through paintings by Jan van Eyck and Hieronymus Bosch devotional prints and

illustrated books and the celebrated enclosed gardens of Mechelen among other works Drawing on new archival evidence and innovative visual analysis to reframe familiar religious discourses she demonstrates that depicted topographies advanced and sometimes resisted bodily critiques expressed in scripture conduct literature and even legislation Governing many of these redemptive greenscapes were the figures of Christ and the Virgin Mary archetypes of purity whose spiritual authority was impossible to ignore yet whose mysteries posed innumerable moral challenges The study reveals that bodily status was the fundamental problem of human salvation in which artists patrons and viewers alike had an interpretive stake

Travelling Concepts in the Humanities Mieke Bal, Sherry Marx-MacDonald, 2002-01-01 Bal's focus for this book is the idea that interdisciplinarity in the humanities necessary exciting serious must seek its heuristic and methodological basis in concepts rather than its methods

Inventing the Garden Matteo Vercelloni, Virgilio Vercelloni, Paola Gallo, 2010 The authors trace the evolution of the Western garden from the first plots cultivated for pleasure in the Middle East to today's diverse green spaces that challenge traditional ideas about what constitutes a garden They examine the changing attitude toward nature as something to be dominated or embraced ordered or allowed to range freely exploited or conserved Examples of the highly prescribed hortus conclusus or enclosed spaces of the Middle Ages are found in the Italian Renaissance gardens and the symmetries of Versailles and Les Tuileries After the rise of Romanticism in the late eighteenth century English gardeners such as William Kent and Capability Brown embraced the concept that nature should prevail over man's manipulation of it and created gardens that broke through traditional enclosures A century later while the American West witnessed both the conquering spirit of the homesteaders and the first stirrings of the conservation movement urban parks and gardens were created as oases to which all people had access The book concludes with a look at contemporary gardens where efforts to reclaim landscapes and repurpose crumbling infrastructure are taking place within an atmosphere of ecological sensitivity appreciating the idea that the whole planet is a garden and all who live in it are gardeners

Illustrated History of Landscape Design Elizabeth Boults, Chip Sullivan, 2010-02-08 A visual journey through the history of landscape design For thousands of years people have altered the meaning of space by reshaping nature As an art form these architectural landscape creations are stamped with societal imprints unique to their environment and place in time Illustrated History of Landscape Design takes an optical sweep of the iconic landscapes constructed throughout the ages Organized by century and geographic region this highly visual reference uses hundreds of masterful pen and ink drawings to show how historical context and cultural connections can illuminate today's design possibilities This guide includes Storyboards case studies and visual narratives to portray spaces Plan section and elevation drawings of key spaces Summaries of design concepts principles and vocabularies Historic and contemporary works of art that illuminate a specific era Descriptions of how the landscape has been shaped over time in response to human need Directing both students and practitioners along a visually stimulating timeline Illustrated History of Landscape Design is a valuable educational tool as

well as an endless source of inspiration *The Glories of Mary* Saint Alfonso Maria de' Liguori, 1868 **The glories of Mary, tr. from the Ital. of st. Alphonsus de' Liguori, founder of the Congregation of the most holy Redeemer, by a father of the same Congregation** Alfonso Maria de' Liguori (st.), 1852 Theology, Aesthetics, and Culture Robert MacSwain, Taylor Worley, 2012-09-20 British theologian David Brown has published a series of five books on theology and the arts This volume is a collection of responses to this body of work and includes essays by prominent philosophers theologians biblical and literary scholars Together they provide a fresh treatment of theology aesthetics and culture **The Learned and the Lewed** Bartlett Jere Whiting, 1974 The essays gathered in this volume organized around the theme of medieval literature display a great range of subjects and of critical approaches One third of the pieces deal with Chaucer his use of mythology his characters narrative techniques his treatment of courtly love Other contributions focus on medieval proverbs and ballads medieval use of classical authors John Gower Lydgate Icelandic saga the Middle Scots poets problems of teaching medieval drama in twentieth century classrooms French influences on Middle English literature and the tale of Robin Hood **The Catholicism of literature in the age of the Book of Common Prayer** Thomas Rist, 2025-03-11 Offering a complete reading of English Literature throughout 1558 1689 this book demonstrates the continuity of Roman Catholicism in English Literature from the accession of Elizabeth I to the deposing of James II Rist shows that poetry and plays promoted Roman Catholic ideas in a Biblicist age which established the Church of England through the Book of Common Prayer From the very idea of literary works to chapters on the Eucharist Purgatory Christian worship and the Virgin Mary Rist joins together major and minor authors of the era to present English Literature afresh Important literary figures include William Shakespeare Ben Jonson Thomas Middleton Queen Henrietta Maria John Donne John Dryden Robert Herrick Margaret Cavendish and Aphra Behn

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