

Modern Ideologies 

# FASCISM

Noël O'Sullivan

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*Catalogue of the Kyushu Imperial University Library. Supplement. 1-3* Kyūshū Daigaku. Toshokan,1933      Democracy, Fascism and the New World Order Ivo Mosley,2012-07-24 Democracy is not a universal good it is a political system and like all political systems it is open to corruption The word democracy means rule by the people not rule by a simple majority To achieve rule by all the people it used to be accepted that as much of civil life should be kept out of party politics as possible A mixed constitution was one way of achieving this By absorbing into itself the institutions of civil society the modern democratic state has become an ever more pervasive tyranny of the majority accountable to the electorate only once every few years The powers it has assumed together with the powers of corporations represent a new world order that respects neither freedom the individual the vulnerable nor in a true sense the rule of law      **Catalog of the Tamiment Institute**

**Library of New York University** Tamiment Library,1980      *Dictionary Catalog of the University Library, 1919-1962* University of California, Los Angeles. Library,1963      **Bible and Theory** K. Jason Coker,Scott S. Elliott,2020-11-13 Inspired by and engaging with the provocative and prolific work of Stephen D Moore Bible and Theory showcases some of the most current thinking emerging at the intersections of critical methods with biblical texts The result is a plurality of readings that deconstruct customary disciplinary boundaries These chapters written by a wide range of biblical scholars collectively argue by demonstration for the necessity and benefits of biblical criticism inflected with queer theory literary criticism postmodernism cultural studies and more Bible and Theory Essays in Biblical Interpretation in Honor of Stephen D Moore invites the reader to rethink what constitutes the Bible and to reconsider what we are doing when we read and interpret it

**Foreign Women Authors under Fascism and Francoism** Pilar Godayol,Annarita Taronna,2018-11-30 This collection of essays highlights cultural features and processes which characterized translation practice under the dictatorships of Benito Mussolini 1922 1940 and Francisco Franco 1939 1975 In spite of the different timeline some similarities and parallelisms may be drawn between the power of the Fascist and the Francoist censorships exerted on the Italian and Spanish publishing and translation policies Entrusted to European specialists this collection of articles brings to the fore the microhistory that exists behind every publishing proposal whether collective or individual to translate a foreign woman writer during those two totalitarian political periods The nine chapters presented here are not a global study of the history of translation in those black times in contemporary culture but rather a collection of varied cases small stories of publishers collections translations and translators that despite many disappointments but with the occasional success managed to undermine the ideological and literary currents of the dictatorships of Mussolini and Franco      *British Catholics and Fascism* T. Villis,2013-02-18 Drawing substantially on the thoughts and words of Catholic writers and cultural commentators Villis sheds new light on religious identity and political extremism in early twentieth century Britain The book constitutes a comprehensive study of the way in which British Catholic communities reacted to fascism both at home and abroad

*Cultural Cold Wars and UNESCO in the Twentieth Century* W. John Morgan, 2024-09-30 *Cultural Cold Wars and UNESCO in the Twentieth Century* addresses the now considerable interest in the concept of cultural cold war as a means of advancing ideologies The book charts the development of the concept in the twentieth century Structured in two parts Part I considers the League of Nations idealist attempts at international intellectual cooperation It discusses also the first cultural cold war with the Communist International's attempts to advance communism It also analyses the ideological and cultural appeal of Italian fascism German national socialism and Japanese nationalist militarism and the transition from a wartime alliance to a new cold war Part II examines the renewal of international intellectual co operation through the United Nations Educational Scientific and Cultural Organization UNESCO in the context of a second cultural cold war between the capitalist democracies and the communist bloc The book shows that UNESCO became a site of this ideological competition and an example of its tensions Based on original research and a comprehensive review of the literature including in Russian German and French the book will appeal to academics postgraduate researchers advanced undergraduates and others interested in recent international history and the comparative politics of ideas *Library Journal* Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1925 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Bibliography of Historical Works Issued in the United Kingdom: 1971-1975**

, 1962 **Visions of Annihilation** Rory Yeomans, 2014-07-30 The fascist Ustasha regime and its militias carried out a ruthless campaign of ethnic cleansing that killed an estimated half million Serbs Jews and Gypsies and ended only with the defeat of the Axis powers in World War II In *Visions of Annihilation* Rory Yeomans analyzes the Ustasha movement's use of culture to appeal to radical nationalist sentiments and legitimize its genocidal policies He shows how the movement attempted to mobilize poets novelists filmmakers visual artists and intellectuals as purveyors of propaganda and visionaries of a utopian society Meanwhile newspapers radio and speeches called for the expulsion persecution or elimination of alien and enemy populations to purify the nation He describes how the dual concepts of annihilation and national regeneration were disseminated to the wider population and how they were interpreted at the grassroots level Yeomans examines the Ustasha movement in the context of other fascist movements in Europe He cites their similar appeals to idealistic youth the economically disenfranchised racial purists social radicals and Catholic clericalists Yeomans further demonstrates how fascism created rituals and practices that mimicked traditional religious faiths and celebrated martyrdom *Visions of Annihilation* chronicles the foundations of the Ustasha movement its key actors and ideologies and reveals the unique cultural historical and political conditions present in interwar Croatia that led to the rise of fascism and contributed to the cataclysmic events that tore across the continent *Bibliography of Historical Works Issued in the United Kingdom*, 1977

**The British National Bibliography** Arthur James Wells, 1994 *Literature and the Rise of the Interview* Rebecca

Roach, 2018-11-15 Today interviews proliferate everywhere in newspapers on television and in anthologies as a method they are a major tool of medicine the law the social sciences oral history projects and journalism and in the book trade interviews with authors are a major promotional device We live in an interview society How did this happen What is it about the interview form that we find so appealing and horrifying Are we all just gossips or is there something more to it What are the implications of our reliance on this bizarre dynamic for publicity subjectivity and democracy Literature and the Rise of the Interview addresses these questions from the perspective of literary culture The book traces the ways in which the interview form has been conceived and deployed by writers and interviewing has been understood as a literary critical practice It excavates what we might call a poetics of the interview form and practice In so doing it covers 150 years and four continents It includes a diverse rostrum of well known writers such as Henry James T S Eliot Ezra Pound Djuna Barnes William Burroughs Philip Roth J M Coetzee and Toni Morrison while reintroducing some individuals that history has forgotten such as Betty Ross Queen of Interviewers and Julian Hawthorne Nathaniel's profligate son Together these stories expose the interview's position in the literary imagination and consider what this might tell us about conceptions of literature authorship and reading communities in modernity W.B. Yeats Norman A. Jeffares, 2013-06-17 This set comprises of 40 volumes covering nineteenth and twentieth century European and American authors These volumes will be available as a complete set mini boxed sets by theme or as individual volumes This second set compliments the first 68 volume set of Critical Heritage published by Routledge in October 1995 *The Ethics of Justice Without Illusions* Louis E. Wolcher, 2016-06-17 The founding premise of this book is that the nimbus of prestige which once surrounded the idea of justice has now been dimmed to such a degree that it is no longer sufficient to secure the possibility of a good conscience for those who undertake in good faith to make the world a better place in the spheres of politics and law The many decent human beings who have noticed and experienced this diminishment of justice's prestige find themselves in a thoroughly disenchanted existential situation For them the attempt to do justice without the illusion of being grounded in something beyond the sheer facticity of their own performances is a distinctly ethical theme which cries out to be investigated in its own right Heeding the cry this book asks and attempts to answer the following fundamental ethical question is a life in the law even one spent in the pursuit of justice worth living and if so how can a disenchanted person come to bear the living of it without constantly having to engage in self deception If Nietzsche is right that living without illusions is impossible for human beings then the most important ethical implication of this essentially anthropological fact goes far beyond the question of what illusions we ought to choose It must also include the question of whether we should succumb to that most seductive and pernicious of all illusions namely the belief that exercising great care and responsibility in choosing our illusions which we might then call our principles of justice excuses us ethically for what we do to others in their name The culmination of a 10 year legal philosophical project this book will appeal to graduate students scholars and curious non academic intellectuals interested in continental philosophy critical

legal theory postmodern theology the philosophy of human rights and the study of individual ethics in the context of law

**The House of Twenty Thousand Books** Sasha Abramsky, 2017-03-28 A tender and compelling memoir of the author's grandparents' literary salon and a way of life that is no more. The House of Twenty Thousand Books is the story of Chimen Abramsky, an extraordinary polymath and bibliophile who amassed a vast collection of socialist literature and Jewish history. For more than fifty years, Chimen and his wife Miriam hosted epic gatherings in their house of books that brought together many of the age's greatest thinkers. The atheist son of one of the century's most important rabbis, Chimen was born in 1916 near Minsk, spent his early teenage years in Moscow while his father served time in a Siberian labor camp for religious proselytizing, and then immigrated to London where he discovered the writings of Karl Marx and became involved in left-wing politics. He briefly attended the newly established Hebrew University in Jerusalem until World War II interrupted his studies. Back in England, he married, and for many years, he and Miriam ran a respected Jewish bookshop in London's East End. When the Nazis invaded Russia in June 1941, Chimen joined the Communist Party, becoming a leading figure in the party's National Jewish Committee. He remained a member until 1958, when shockingly late in the day, he finally acknowledged the atrocities committed by Stalin. In middle age, Chimen reinvented himself once more, this time as a liberal thinker, humanist professor, and manuscripts expert for Sotheby's auction house. Journalist Sasha Abramsky recreates here a lost world, bringing to life the people, the books, and the ideas that filled his grandparents' house from gatherings that included Eric Hobsbawm and Isaiah Berlin to books with Marx's handwritten notes, William Morris manuscripts, and woodcuts, an early sixteenth-century Bomberg Bible, and a first edition of Descartes's *Meditations*. The House of Twenty Thousand Books is a wondrous journey through our times, from the vanished worlds of Eastern European Jewry to the cacophonous politics of modernity. The House of Twenty Thousand Books includes 43 photos. **Freedom Is Not Enough** Patrick R.

Query, 2024-11-01 Shows the surprising ways T. S. Eliot's work sheds light on and proves useful to the contemporary struggle for a freer and more just world. How does literature from the past speak to the present? What can we, as readers committed to combatting oppression, learn from figures whose writing we love but some of whose beliefs we may oppose? Quite a lot, according to Patrick R. Query. To make this case, Query turns to a writer and critic as canonical as he is controversial: T. S. Eliot. Passionately argued and eminently readable, *Freedom Is Not Enough* shows how Eliot makes a surprising yet vital ally in the struggle to fill the world with more freedom, equality, and human dignity. Without ignoring or downplaying the bigotry and elitism that are ineluctable parts of Eliot's legacy, Query argues that we need today what Eliot has to teach us about migration, peace, friendship, radicalism, anti-fascism, liberation, resistance, and hope. Drawing on the full scope of Eliot's oeuvre, from his most well-known poetry and prose to newly available archival materials, *Freedom Is Not Enough* demonstrates how to use Eliot and literature more broadly to confront the forces conspiring to turn our world into a waste land. *Archaeology Under Dictatorship* Michael L. Galaty, Charles Watkinson, 2007-03-14 Archaeological knowledge is not created in a vacuum.

and our understanding of the past is profoundly affected by political ideologies In fact a relationship between politics and archaeology develops to some degree in every nation regardless of social and economic circumstances The connections between politics and archaeology become most visible however within a totalitarian dictatorship when a dictator seeks to create and legitimize new state supported ideologies Any dictator may attempt to control and exploit the past often by directly controlling archaeologists The degree to which a nation s archaeological system may continue to be affected after the fall of the dictator depends upon both the previous regime s ideological position and its level of dependence upon archaeology and the response of archaeologists to the regime collectively and individually Archaeology Under Dictatorship demonstrates that the study of archaeology as it evolved under modern dictatorships is today more than ever of critical importance For example in many European countries those who practiced archaeology under dictatorship are retiring or dying In some places their intellectual legacy is being pursued uncritically by a younger generation of archaeologists Now is the time therefore to understand how archaeologists have supported and sometimes subverted dictatorial political ideologies In studying archaeology as practiced under totalitarian dictatorship that most harsh of political systems light is shed on the issue of politics and archaeology generally This volume aims to provide a theoretical basis for understanding the specific effects of totalitarian dictatorship upon the practice of archaeology both during and after the dictator s reign The nine essays explore experiences from every corner of the Mediterranean from the heartlands of Italy Spain and Greece to the less well known shores of Albania and Libya With its wide range of case studies and strong theoretical orientation this volume is a major advance in the study of the history and politics of archaeology The Mediterranean focus will also make it thought provoking reading for classical archaeologists and historians **Virginia Woolf as Feminist** Naomi Black, 2018-08-06

Before the Second World War and long before the second wave of feminism Virginia Woolf argued that women s experience particularly in the women s movement could be the basis for transformative social change Grounding Virginia Woolf s feminist beliefs in the everyday world Naomi Black reclaims *Three Guineas* as a major feminist document Rather than a book only about war Black considers it to be the best clearest presentation of Woolf s feminism Woolf s changing representation of feminism in publications from 1920 to 1940 parallels her involvement with the contemporary women s movement suffragism and its descendants and the pacifist working class Women s Co operative Guild Black guides us through Woolf s feminist connections and writings including her public letters from the 1920s as well as *A Society* *A Room of One s Own* and the introductory letter to *Life As We Have Known It* She assesses the lengthy development of *Three Guineas* from a 1931 lecture and the way in which the form and illustrations of the book serve as a feminist subversion of male scholarship *Virginia Woolf as Feminist* concludes with a discussion of the continuing relevance of Woolf s feminism for third millennium politics

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