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Annelies Wilder-Smith

The Latin Poems of Manilius Cabacius Rallus of Sparta. On Longing, Fortune, and Displacement Han Lamers, 2023-12-18 The Latin Poems of Manilius Cabacius Rallus of Sparta presents the poetic oeuvre of a forgotten poet of Renaissance Rome A Greek by birth Manilius Cabacius Rallus c 1447 c 1523 spent most of his life far from his motherland unable to return Through his poems composed in a range of metres and genres Rallus engaged with some major events and personalities of his time including Angelo Poliziano Ianus Lascaris and Pope Leo X His poems also reflect on timeless human experiences such as helplessness in the face of fortune and nostalgia for what is lost Han Lamers edited the Latin text of Rallus poems most of them printed for the last time in 1520 and added annotations and an English prose translation The Poetry of the Medieval Troubadour, William IX of Aguitaine Fidel Fajardo-Acosta, 2023-08-15 The Poetry of the Medieval Troubadour William IX of Aguitaine The Songs that Built Europe offers a new edition translation and critical discussion of the songs of the first European troubadour William IX Duke of Aquitaine This book argues that William and his poetic works manifest the economic political and cultural forces that laid the foundations of modern Europe including the subjectivities of modern westerners and the concerns and motifs of what later became the national literatures of France Spain England Germany and Italy Encouraging personal freedoms self definition and the pursuit of love and happiness the culture of courtly love that William initiated is distinctly modern but can also be seen to have played a key role in the subjection of medieval Europeans to the then emergent market economy imperialist ambitions of the Church and authority of proto national kingdoms As such subjection affected even the highest ranking aristocrats such as William the road of liberation of desire appears to have been a fast lane to serfdom for everyone perhaps the most pre modern feature of the modern and postmodern conditions Petrus Martyr Vermigli. Kommentar zur Nikomachischen Ethik des Aristoteles Luca Baschera, Christian Moser, 2011-10-28 ENGLISH Contrary to an old thesis the dawning of the Reformation was not the end of Christian Aristotelianism Rather Protestants were again faced with the traditional question of the relationship between theology and philosophy Peter Martyr Vermigli 1499 1562 counts as one of the authors who endeavored to interpret Aristotelian philosophy before the backdrop of Reformed theology In addition to numerous exegetical and theological writings this well respected theologian left behind a commentary on Aristotle's Nicomachean Ethics which is edited in the present volume It not only evidences Vermigli s intense engagement with the source material but also his struggle for an adequate understanding of the relationship between Aristotelian ethics and Protestant theology DEUTSCH Entgegen einer althergebrachten These bedeutete der Durchbruch der Reformation nicht das Ende des christlichen Aristotelismus Vielmehr stellte sich fr Protestanten die traditionelle Frage nach dem Verh ltnis zwischen Theologie und Philosophie wieder neu Zu den Autoren die sich um eine Deutung aristotelischer Philosophie vor dem Hintergrund reformierter Theologie bem hten z hlt Petrus Martyr Vermigli 1499 1562 Neben zahlreichen exegetischen und kontroverstheologischen Schriften hinterlie dieser zu seiner Zeit hochgeachtete Theologe auch einen Kommentar zur Nikomachischen Ethik des Aristoteles Dieser Kommentar welcher im vorliegenden Band in historisch kritischer Edition herausgegeben wird belegt nicht nur Vermiglis intensive Auseinandersetzung mit dem Quellentext sondern auch sein Ringen um eine ad quate Verh Itnisbestimmung von aristotelischer Ethik und protestantischer Theologie The National Union Catalog, Pre-1956 Imprints ,1976
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including divination Gnosticism Mithraism and Neo Platonism It explores relationships between the daimon and fate and Daimon and Tyche fortune or chance and the doctrine of lots as exemplified in Plato's Myth of Er In finding the impact of Egyptian and Mesopotamian ideas of fate on Hellenistic astrology it critically examines astrology's perception as propounding an unalterable destiny

The Classical Review ,1979

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