

# KARL BARTH'S CRITICALLY REALISTIC DIALECTICAL THEOLOGY

*Its Genesis and Development 1909–1936*



BRUCE L. McCORMACK

CLARENDON



PAPERBACKS

# Karl Barths Critically Realistic Dialectical Theology Its Genesis And Development 1909 1936

**Kirk J. Nolan**



## **Karl Barths Critically Realistic Dialectical Theology Its Genesis And Development 1909 1936:**

**Karl Barth's Critically Realistic Dialectical Theology** Bruce L. McCormack, 1995-04-20 McCormack is master of this voluminous material He is scrupulously at home in the intricate dramatic background of Swiss socialist politics The result is a masterly study often as compelling as its theme George Steiner Times Literary Supplement This meticulous and definitive study supersedes most previous interpretations Colin Gunton Theological Book Review it should quickly attain classic status It is an exceptionally fine and erudite piece of work The results of this painstaking attention to detail are truly groundbreaking This is a major intellectual achievement an interpretative act of great courage and Barth studies will never look the same Graham Ward Expository Times This book is a new major intellectual biography of perhaps the most influential theologian of the twentieth century Karl Barth It offers the first full scale revision of the well known theologian Hans Urs Balthasar's seminal interpretation of Barth which was first published in 1951 Drawing on a wealth of material much of it unpublished during Barth's lifetime as well as a thorough acquaintance with the best of recent German scholarship Professor McCormack demonstrates that the fundamental decision which would control the whole of Barth's development the turn to a new critically realistic form of theological objectivism was already made during the years in which Barth was at work on his first commentary on Romans Professor McCormack further argues that the most significant subsequent decisions both material and methodological were made in Barth's Gottingen Dogmatics of 1924-5 and not later in the 1931 book on Anselm as has often been alleged Finally he seeks to show that von Balthasar's description of a turn from dialectic to analogy which provided the foundation for the neo orthodox reading of Barth in the English speaking world fails to take seriously enough the extent to which dialectic remained a constitutive feature of Barth's outlook in the Church Dogmatics This unique and important work provides not simply a fresh interpretation of Barth's development but also a new paradigm for understanding the whole of Barth's theology

*Karl Barth's Critically Realistic Dialectical Theology* Bruce L. McCormack, 1995 Barth was perhaps the most influential theologian of the 20th century McCormack demonstrates that the fundamental decision which would control the whole of Barth's development was already made when Barth was at work on his first commentary on Romans

The Resurrection in Karl Barth Robert Dale Dawson, 2007 Karl Barth repeatedly spoke of the centrality and unparalleled significance of the resurrection of Jesus Christ for his theological understanding yet a clear grasp of its nature and scope in Barth continues to find little expression in scholarly literature This book seeks to draw out the theological substance and systematic implications of Barth's thinking on this theme Barth's mature understanding of the resurrection concentrates upon the transition from the objective achievement of reconciliation culminating in the crucifixion and death of Jesus Christ to its subjective appropriation in the life of the believer all within a thoroughly christological context The resurrection may be described as the way of the crucified Lord to others and is for Barth the essential and efficient link between christology proper and the extension of Christ's saving work to others

**Karl Barth's Theological Exegesis**

Richard E. Burnett, 2004-06 Foreword by Bruce McCormack For many students of Scripture and Christian theology Karl Barth's break with liberalism is the most important event that has occurred in theology in over 200 years In Karl Barth's Theological Exegesis Richard E. Burnett provides the first detailed look at this watershed event showing how Barth read the Bible before and after his break with liberalism how he came to read the Bible differently than most of his contemporaries and why Barth's contribution is still significant today As Burnett explains the crux of Barth's legacy is his abandonment of the hermeneutical tradition of Schleiermacher which had had such a profound influence on Christian thought in the nineteenth and twentieth centuries This hermeneutical tradition which began with Herder and extended through Dilthey Troeltsch Wobbermin Wernle and Barth himself prior to 1915 is characterized by its attempt to integrate broad aspects of interpretation to establish universally valid rules of interpretation on the basis of a general anthropology and by its reliance on empathy Barth's discovery that the being of God is the hermeneutical problem implied that the object to be known should determine the way taken in knowing This fundamental insight brought about a hermeneutical revolution that gave priority to content over method to actual exegesis over hermeneutical theory The development of Barth's new approach to Scripture is especially evident in his Roman period during which he developed a set of principles for properly reading Scripture Burnett focuses on these principles which have never been discussed at length or viewed specifically in relationship to Schleiermacher and presents a study that challenges both neo-orthodox and postmodern readings of Barth This is a crucial piece of scholarship Not only is it the first major book in English on Barth's hermeneutics but it also employs pioneering research in Barth studies Burnett includes in his discussion important material only recently discovered in Switzerland and made available here in English for the first time namely six preface drafts that Barth wrote for his famous Romans commentary which some regard as the greatest theological work of all time In making a major contribution to Barth studies this volume will also inform scholars pastors and students whose interests range from modern Christian theology to the history of biblical interpretation

Barth's Doctrine of Creation Andrew K. Gabriel, 2013-12-06 Theologians working on the doctrine of creation are compelled to wrestle with Karl Barth's explication of this doctrine And yet studies on Barth have not paid a significant amount of attention to this aspect of his theology To help fill this gap Gabriel introduces and clarifies Barth's doctrine of creation by outlining its contours and evaluating three prominent critiques of Barth critiques that focus on questions regarding the place of nature the Trinity Jesus and history in his doctrine Gabriel finds value in these critiques while also identifying ways in which Barth's theology sometimes adequately addresses them Through this Gabriel mines insights from Barth that can contribute to a theology of nature or ecological theology and a Trinitarian theology of creation

**Karl Barth's Theology as a Resource for a Christian Theology of Religions** Sven Ensminger, 2014-08-28 This book uses Karl Barth's theology as a resource for Christian theology of religions For this purpose it examines Barth's theology under the doctrinal aspects of revelation revelation and religion theological anthropology and election addressing questions

such as the possibility of and context for revelation Barth's understanding of religion the theological approach to the human being and soteriology Furthermore Barth's thought is put into conversation with other approaches in the field of theology of religions notably Karl Rahner's inclusivism and John Hick and the pluralist paradigm It is shown that Barth's theological system as a whole can serve as a resource for the Christian approach to and interaction with those of other faiths or no faith at all This is achieved through maintaining a balance between the commitment to the own faith and the openness to the sovereignty of God impacting the whole of creation Central to Barth's approach is the challenge to the Christian community to see their presuppositions challenged in the most unexpected circumstances while looking beyond human categories to affirm the dignity bestowed upon all of humanity through the divine Yes in the person Jesus Christ Barth's theology with its starting point in the person of Jesus Christ is advocated as a framework for the members of the Christian community as they live alongside those with a different faith from their own

The Oxford Handbook of Karl Barth Paul Dafydd Jones, Paul T. Nimmo, 2019-12-17 Karl Barth 1886-1968 is generally acknowledged to be the most important European Protestant theologian of the twentieth century a figure whose importance for Christian thought compares with that of Augustine Thomas Aquinas John Calvin Martin Luther and Friedrich Schleiermacher Author of the Epistle to the Romans the multi volume Church Dogmatics and a wide range of other works theological exegetical historical political pastoral and homiletic Barth has had significant and perduring influence on the contemporary study of theology and on the life of contemporary churches In the last few decades his work has been at the centre of some of the most important interpretative critical and constructive developments in the fields of Christian theology philosophy of religion and religious studies The Oxford Handbook of Karl Barth is the most expansive guide to Barth's work published to date Comprising over forty original chapters each of which is written by an expert in the field the Handbook provides rich analysis of Barth's life and context advances penetrating interpretations of the key elements of his thought and opens and charts new paths for critical and constructive reflection In the process it seeks to illuminate the complex and challenging world of Barth's theology to engage with it from multiple perspectives and to communicate something of the joyful nature of theology as Barth conceived it It will serve as an indispensable resource for undergraduates postgraduates academics and general readers for years to come

*Karl Barth* Mark Galli, 2017-09-28 This refreshingly accessible introduction to Karl Barth by Mark Galli takes readers on a whirlwind tour of the life and writings of this giant of twentieth century theology Galli pays special attention to themes and topics of concern for contemporary evangelicals who may need Barth's acute critique as much as early twentieth century liberals did and for surprisingly similar reasons

**The Barthian Revolt in Modern Theology** Gary J. Dorrien, 2000-01-01 In this history of the rise development and near demise of Karl Barth's theology Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character He discusses Barth's relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to

theology was deeply indebted to his liberal past

**The Vocation of Anglicanism** Paul Avis, 2016-08-11 Paul Avis charts a pathway of theological integrity through the serious challenges facing the Anglican Communion in the first quarter of the 21st century. He asks whether there is a special calling for Anglicanism as an expression of the Christian Church and expounds the Anglican theological tradition to shed light on current controversies. He argues in conclusion that Anglicanism is called like all the churches to reflect the nature of the Church that we confess in the Creed to be one, holy, catholic, and apostolic. The book provides a clear view of the way that the Anglican tradition holds together aspects of the church that in other traditions are sometimes allowed to drift apart as the Anglican understanding of the Church reveals itself to be catholic and reformed, episcopal and synodical, universal and local, biblical and reasonable, traditional and open to fresh insight. Avis combines accessible scholarly analysis with constructive arguments that will bring fresh hope and vision to Anglicans around the world.

**The Cambridge Companion to the Trinity** Peter C. Phan, 2011-06-30 How do Christians reconcile their belief in one God with the concept of three divine persons? This Companion provides an overview of how the Christian doctrine of the Trinity has been understood and articulated in the last two thousand years. The Trinitarian theologies of key theologians from the New Testament to the twentieth century are carefully examined, and the doctrine of the Trinity is brought into dialogue with non-Christian religions as well as with other Christian beliefs. Authors from a range of denominational backgrounds explore the importance of Trinitarian thought, locating the Trinity within the wider context of systematic theology. Contemporary theology has seen a widespread revival of the doctrine of the Trinity, and this book incorporates the most recent developments in the scholarship.

*God and the Excluded* Joerg Rieger, Rieger offers an enlightening way to understand the chief strands or options in theology today and a valuable proposal for resituating theology around the crucial issue of inclusion. He sees four competing vectors at work in Christian today's theology: Theology of Identity, Theology of Difference, Theology and the Postmodern, and Theology and the Underside.

**Theology of the Old Testament** Walter Brueggemann, 2012-06-01 In this powerful book, Walter Brueggemann moves the discussion of Old Testament theology beyond the dominant models of previous generations. Brueggemann focuses on the metaphor and imagery of the courtroom trial in order to regard the theological substance of the Old Testament as a series of claims asserted for Yahweh, the God of Israel. This provides a context that attends to pluralism in every dimension of the interpretive process and suggests links to the plurality of voices of our time.

*Christ, History and Apocalyptic* Nathan R. Kerr, 2008-10-13 This book offers a comprehensive reflection on what it means that Christians claim that Jesus is Lord by engaging in a defense of Christian apocalyptic as the criterion for evaluating the truth of history and of history's relation to the transcendent political reality that theology calls the Kingdom of God. The heart of this work comprises an original genealogical analysis of twentieth-century theological encounters with the modern historicist problematic through a series of critical engagements with the work of Ernst Troeltsch, Karl Barth, Stanley Hauerwas, and John Howard Yoder. Bringing these

thinkers into conversation at key points with the work of Walter Benjamin Carl Schmitt John Milbank and Michel de Certeau among others this genealogy analyzes and exposes the ideologically Constantinian assumptions shared by both modern liberal and contemporary post liberal accounts of Christian politics and mission On the basis of a rereading of John Howard Yoder s place within this genealogy the author outlines an alternative apocalyptic historicism which conceives the work of Christian politics as a mode of subversive missionary encounter between church and world The result is a profoundly original vision of history that at once calls for and is empowered by a Christian apocalyptic politics in which the ideologically reductionist concerns for political effectiveness and productivity are surpassed by way of a missionary praxis of subversion and liberation rooted in liturgy and doxology

**Amplifying Our Witness** Benjamin T. Conner, 2012-06-11 Nearly twenty percent of adolescents have developmental disabilities yet far too often they are marginalized within churches *Amplifying Our Witness* challenges congregations to adopt a new practice centered approach to congregational ministry one that includes and amplifies the witness of adolescents with developmental disabilities Replete with stories taken from Benjamin Conner s own extensive experience with befriending and discipling adolescents with developmental disabilities *Amplifying Our Witness* Shows how churches exclude the mentally disabled in various structural and even theological ways Stresses the intrinsic value of kids with developmental disabilities Reconceptualizes evangelism to adolescents with developmental disabilities emphasizing hospitality and friendship

**Christian Faith as Religion** Paul E. Capetz, 2011-05-26 *Christian Faith as Religion* investigates the theologies of John Calvin and Friedrich Schleiermacher with respect to the questions What is Religion and What is Christian Religion The author argues that the classical and liberal exemplars of Protestant theology are best compared when these two questions are thoroughly examined and calls into question the contention of neo orthodox theologians Karl Barth and Emil Brunner that Schleiermacher s theological use of the category religion signifies a departure from the tradition of the Reformation He offers a revised comparative framework that discloses the material and formal similarities between Calvin and Schleiermacher with respect to their employment of the categories religion and revelation and allows the historical theologian to delineate the trajectory that accounts for both continuity and discontinuity in the transition from classical to modern Protestant theology This allows the systematic hermeneutical question of a contemporary Protestant theology informed by the historical and philosophical study of religion to be taken up anew

**Election, Atonement, and the Holy Spirit** Matthias Grebe, 2014-11-06 This book examines the doctrines of election and atonement in Karl Barth s *Church Dogmatics* taking up Barth s own challenge to his reader to surpass his argument and offer a better typological interpretation of the cultic texts Barth s radical re working of Calvin s doctrine of election is one of the most important developments in twentieth century theology Christ synthesizes for Barth a particular dialectic the binary structure of God s Yes of election and God s No of rejection The book s central question how can Jesus simultaneously be both the elected and the rejected CD II 2 acting as both the judge and the judged CD IV 1 is followed by an exploration of the roles of

the Holy Spirit and human freedom in God's electing and saving action. Commentators both acknowledge Barth's innovation in this area and identify problems with his approach but few have offered what David Ford has called a correction from within Barth using Barth's own method. Using the concept of *Existenzstellvertretung* this critique of Barth's exegetical justification for the doctrines offers an alternative exegesis that not only provides this much needed correction but also immerses the reader in a fresh engagement with Scripture itself. *Reformed Virtue After Barth* Kirk J. Nolan, 2014-01-01

With its focus on the traditions and communities that form us over the course of a lifetime virtue ethics has richly expanded our understanding of what the Christian life can look like. Yet its emphasis on human virtues and habits of mind and life seems inconsistent with the Reformed tradition's insistence that sin lies at the heart of the human condition. For this reason virtue ethics seems out of place in Reformed theology especially in the company of the Reformed tradition's greatest twentieth century theologian Karl Barth. In this new addition to the Columbia Series in Reformed Theology Kirk Nolan argues that Barth's theology actually proves virtue ethics can be compatible with the Reformed tradition. Rather than see virtue as an inevitable and natural process of growth Barth helps us understand that development in the Christian life comes through a process of repetition and renewal and that all virtue comes solely as a gift from God. Nolan establishes an important bridge between Reformed moral teaching and the tradition of virtue ethics. *Barth and Schleiermacher on the Doctrine of Election* Matthias Gockel, 2007-01-04

The first detailed comparison between the theologies of Friedrich Schleiermacher and the early dialectical theology of Karl Barth. Matthias Gockel shows that the doctrine of election in Barth's early theology bears a remarkable resemblance to the position of Schleiermacher. He challenges the conventional wisdom that these two positions or liberal theology and dialectical theology stand in irreconcilable opposition. Barth articulates a fresh assessment of the doctrine not only in *Church Dogmatics* II/2 but in the second edition of his *Epistle to the Romans* and in his first series of lectures on Systematic Theology the so called *Göttingen Dogmatics*. Hence a resemblance between Schleiermacher and Barth is already discernible in Barth's early theology at a time when he was writing his most virulent criticisms of Schleiermacher.

*Balthasar on the 'Spiritual Senses'* Mark McNroy, 2014-05 Examines Balthasar's recovery of the doctrine of the spiritual senses in the mid 20th century focusing on his model of the perceptual faculties through which one beholds the form that God reveals.



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