

KANT'S COMPATIBILISM

HILDE HILJESON

Kants Compatibilism

Leo Zaibert



Kants Compatibilism:

Kant's Theory of Freedom Henry E. Allison, 1990-09-28 An innovative and comprehensive interpretation of Kant's concept of freedom analyzes the role it plays in his moral philosophy and psychology and considers critical literature on the subject

Kant's Compatibilism Hud Hudson, 1994 Hudson first examines Kant's pre-critical writings on compatibilism and reviews the particulars of the Third Antinomy from the Critique of Pure Reason in which Kant explicitly addresses the issue of compatibilism After analyzing readings of Kant's compatibilistic resolution by Allen Wood Jonathan Bennett Lewis White Beck Robert Butts Ralf Meerbote and Henry Allison Hudson proposes his own interpretation Hudson ascribes to Kant a token-token identity thesis regarding natural events and transcendently free human actions as well as a type-type irreducibility thesis regarding the distinct sorts of descriptions with which we characterize natural events and transcendently free human actions The explicitly compatibilist resolution of Hudson's account neither endangers the epistemological scope of Kant's causal determinism nor requires an impoverished sense of freedom of the will

Kant's Theory of Taste Henry E. Allison, 2001-03-19 This book constitutes one of the most important contributions to recent Kant scholarship In it one of the pre-eminent interpreters of Kant Henry Allison offers a comprehensive systematic and philosophically astute account of all aspects of Kant's views on aesthetics The first part of the book analyses Kant's conception of reflective judgment and its connections with both empirical knowledge and judgments of taste The second and third parts treat two questions that Allison insists must be kept distinct the normativity of pure judgments of taste and the moral and systematic significance of taste The fourth part considers two important topics often neglected in the study of Kant's aesthetics his conceptions of fine art and the sublime

Kant's Theory Of Moral Motivation Daniel Guevara, 2019-03-01 This book offers an account of Kant's theory of moral motivation that comprehends the most challenging and controversial aspects of Kant's theory of the will and human moral motivational psychology It argues for a new approach to the question about the purity of the Kantian moral motive

The Bounds of Freedom: Kant's Causal Theory of Action Robert Greenberg, 2016-09-26 This monograph is a new interpretation of Kant's temporal conception of the causality of the freedom of the will The interpretation is based on an analysis of Kant's primary conception of an action viz as a causal consequence of the will The analysis in turn is based on H. P. Grice's causal theory of perception and on P. F. Strawson's modification of the theory The monograph rejects the customary assumption that Kant's maxim of an action is a causal determination of the action It assumes instead that the maxim is definitive of the action and since its main thesis is that an action for Kant is to be primarily understood as an effect of the will it concludes that the maxim of an action can only be its logical determination Kant's temporal conception of the causality of free will is confronted not only by contemporary philosophical conceptions of causality but by Kant's own complementary theory of causality in the Second Analogy of Experience According to this latter conception causality is a natural relation among physical and psychological objects and is therefore a temporal relation

among them Faced with this conflict Kant scholars like Allen W Wood either reject Kant's temporal conception of causality or like Henry E Allison accept it but only in an anodyne form Both camps however make the aforementioned assumption that Kant's maxim of an action is a causal determination of the action The monograph rejecting the assumption belongs to neither camp

Kant and the Metaphysics of Causality Eric Watkins, 2005 A book about Kant's views on causality as understood in their proper historical context

Kant's Critique of Spinoza Omri Boehm, 2014 Contemporary philosophers frequently assume that Kant never seriously engaged with Spinoza or Spinozism certainly not before the break of Der Pantheismusstreit or within the Critique of Pure Reason Offering an alternative reading of key pre-critical texts and to some of the Critique's most central chapters Omri Boehm challenges this common assumption He argues that Kant not only is committed to Spinozism in early essays such as The One Possible Basis and New Elucidation but also takes up Spinozist metaphysics as Transcendental Realism's most consistent form in the Critique of Pure Reason The success or failure of Kant's critical projects must be evaluated in this light Boehm here examines The Antinomies alongside Spinoza's Substance Monism and his theory of freedom Similarly he analyzes the refutation of the Ontological Argument in parallel with Spinoza's Causa sui More generally Boehm places the Critique of Pure Reason's separation of Thought from Being and Is from Ought in dialogue with the Ethics collapse of Being Is and Ought into Thought

Kant and the Fate of Autonomy Karl Ameriks, 2000-06-26 It has been argued that Kant's all-consuming efforts to place autonomy at the center of philosophy have had in the long run the unintended effect of leading to the widespread discrediting of philosophy and of undermining the notion of autonomy itself The result of this Copernican revolution has seemed to many commentators the de-centring if not the self-destruction of the autonomous self In this major reinterpretation of Kant and the post-Kantian response to his critical philosophy Karl Ameriks argues that such a view of Kant rests on a series of misconceptions By providing the first systematic study of the underlying structure of the reaction to Kant's critical philosophy in the writings of Reinhold Fichte and Hegel Karl Ameriks challenges the presumptions that dominate popular approaches to the concept of freedom and to the interpretation of the relation between the Enlightenment Kant and post-Kantian thought

Kant's Critique of Pure Reason Patricia Kitcher, 1998 The central project of the Critique of Pure Reason is to answer two sets of questions What can we know and how can we know it and What can't we know and why can't we know it The essays in this collection are intended to help students read the Critique of Pure Reason with a greater understanding of its central themes and arguments and with some awareness of important lines of criticism of those themes and arguments Visit our website for sample chapters

Kant and the Creation of Freedom Christopher J. Insole, 2013-05-30 Kant is a key thinker in the emergence of our contemporary sense of what human freedom is and why it is important This book shows that important features of Kant's philosophy were forged out of difficulties he had in reconciling his belief in God as creator with the concept of human freedom

Kant on Freedom and Rational Agency Markus Kohl, 2023 Markus Kohl presents a new interpretation and rational reconstruction of Kant's

doctrine of freedom He shows how Kant defends the belief that we are free from both natural and super natural causes as a presupposition of all meaningful human activity And Kohl explores the role of freedom in Kant s accounts of morality cognition and aesthetics

The Problem of Free Will and Naturalism Christian Onof,2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant s critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant s solution constitutes a coherent picture of free will By exhibiting the structure running through several key publications of Kant s critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant s theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaguing existing approaches to the problem of free will , *The Palgrave Kant Handbook* Matthew C. Altman,2017-12-11 This remarkably comprehensive Handbook provides a multifaceted yet carefully crafted investigation into the work of Immanuel Kant one of the greatest philosophers the world has ever seen With original contributions from leading international scholars in the field this authoritative volume first sets Kant s work in its biographical and historical context It then proceeds to explain and evaluate his revolutionary work in metaphysics and epistemology logic ethics aesthetics philosophy of science philosophy of religion political philosophy philosophy of history philosophy of education and anthropology Key Features Draws attention to the foundations of Kant s varied philosophical insights transcendental idealism logic and the bridge between theoretical and practical reason Considers hitherto neglected topics such as sexuality and the philosophy of education Explores the immense impact of his ground breakingwork on subsequent intellectual movements Serving as a touchstone for meaningful discussion about Kant s philosophical and historical importance this definitive Handbook is essential reading for Kant scholars who want to keep abreast of the field and for advanced students wishing to explore the frontiers of the subject

The Intolerable God Christopher J. Insole,2016-04-26 The thought of Immanuel Kant 1724 1804 is often regarded as having caused a crisis for theology and religion because it sets the limits of knowledge to what can be derived from experience In *The Intolerable God* Christopher Insole challenges that assumption and argues that Kant believed in God but struggled intensely with theological questions Drawing on a new wave of Kant research and texts from all periods of Kant s thought including some texts not previously translated Insole recounts the drama of Kant s intellectual and theological journey He focuses on Kant s lifelong concern with

God freedom and happiness relating these topics to Kant's theory of knowledge and his shifting views about what metaphysics can achieve Though Kant was in the end unable to accept central claims of the Christian faith Insole here shows that he earnestly wrestled with issues that are still deeply unsettling for believers and doubters alike *Kant's Moral Metaphysics* Benjamin J. Bruxvoort Lipscomb, James Krueger, 2010 Main description Recent interpreters of Kant's moral philosophy and contemporary advocates of neo Kantian moral theories generally minimize the importance of Kant's metaphysical beliefs This volume re evaluates these minimizing approaches exploring Kantian positions on such topics as sin the relation between God and ethics the metaphysics of human freedom and the possibility of knowledge of God This volume is the first to examine all of these topics within the context of Kant's ethical writings New approach to Kant's moral philosophy International renowned authorship *Rethinking Punishment* Leo Zaibert, 2018-04-19 Rejecting traditional alternatives Leo Zaibert offers an original and refreshing approach to the age old problem of the justification of punishment

Kant's Legacy Predrag Cicovacki, 2001 The late Lewis White Beck Professor of Philosophy at the University of Rochester for many years was one of the world's leading Kant scholars Beck considered the most significant element of Kant's rich complex and controversial legacy to be the ultimate philosophical question What is Man Kant's answer that humans are creators is ambiguous On the one hand it dignifies humans by elevating them above blind mechanical forces of nature But it also imposes difficult burdens including the task of providing a unitary worldview and an immanently grounded system of values and norms The contributors to this volume under Beck's influence concur that this theme is of central importance for the proper understanding and evaluation of Kant's legacy The papers address issues concerning creativity in all aspects of human experience from knowledge of the external world to self knowledge from moral to religious dilemmas from judgments of taste to the art of living with a constant awareness of the limitations as well as the possibilities of such creativity Predrag Cicovacki is Associate Professor of Philosophy College of the Holy Cross **Kant on Freedom** Owen Ware, 2023-06-08 Kant's early critics maintained that his theory of freedom faces a dilemma either it reduces the will's activity to strict necessity by making it subject to the causality of the moral law or it reduces the will's activity to blind chance by liberating it from rules of any kind This Element offers a new interpretation of Kant's theory against the backdrop of this controversy It argues that Kant was a consistent proponent of the claim that the moral law is the causal law of a free will and that the supposed ability of free will to choose indifferently between options is an empty concept Freedom for Kant is a power to initiate action from oneself and the only way to exercise this power is through the law of one's own will the moral law Immoral action is not thereby rendered impossible but it also does not express a genuine ability *Kant and Modern Political Philosophy* Katrin Flikschuh, 2000-08-28 In this book Katrin Flikschuh examines the relevance of Kant's political thought to major issues and problems in contemporary political philosophy She advances and defends two principal claims that Kant's philosophy of Right endorses the role of metaphysics in political thinking in contrast to its generally hostile reception in the field today and that

his account of political obligation is cosmopolitan in its inception assigning priority to the global rather than the domestic context She shows how Kant s metaphysics of freedom as a shared idea of practical reason underlies the cosmopolitan scope of his theory of justice and she concludes that despite the revival of Kantianism in contemporary thinking his account of justice is in many respects very different from dominant approaches in contemporary liberal theory Her study will be of interest to political philosophers political theorists and historians of ideas

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