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HUSSERL, KANT AND TRANSCENDENTAL PHENOMENOLOGY

Edited by Iulian Apostolescu and Claudia Serban

Kant And Phenomenology

**O. K. Wiegand, Robert J. Dostal, Lester
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Kant And Phenomenology:

Kant & Phenomenology Tom Rockmore, 2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from questions of knowledge But here Tom Rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of Immanuel Kant Kant and Phenomenology traces the formulation of Kant s phenomenological approach back to the second edition of Kant s Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows this phenomenological line through the work of Kant s idealist successors Fichte and Hegel Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects **Kant and Phenomenology** Thomas M. Seebohm, Joseph J. Kockelmans, 1984

Husserl, Kant and Transcendental Phenomenology Iulian Apostolescu, Claudia Serban, 2020-08-10 The transcendental turn of Husserl s phenomenology has challenged philosophers and scholars from the beginning This volume inquires into the profound meaning of this turn by contrasting its Kantian and its phenomenological versions Examining controversies surrounding subjectivity idealism aesthetics logic the foundation of sciences and practical philosophy the chapters provide a helpful guide for facing current debates **Phenomenological**

Interpretation of Kant's Critique of Pure Reason Martin Heidegger, 1997-11-22 The eminent philosopher delivers an illuminating interpretation of Kant s magnum opus in what is itself a significant work of Western philosophy The text of Martin Heidegger s 1927-28 university lecture course on Emmanuel Kant s Critique of Pure Reason presents a close interpretive reading of the first two parts of this masterpiece of modern philosophy In this course Heidegger continues the task he enunciated in Being and Time as the problem of dismantling the history of ontology using temporality as a clue Heidegger demonstrates that the relation between philosophy ontology and fundamental ontology is rooted in the genesis of the modern mathematical sciences He also shows that objectification of beings as beings is inseparable from knowledge a priori the central problem of Kant s Critique He concludes that objectification rests on the productive power of imagination a process that involves temporality which is the basic constitution of humans as beings **Phenomenology on Kant, German**

Idealism, Hermeneutics and Logic Thomas M. Seebohm, 2000-03-31 This volume comprises systematic as well as historical essays including contributions intended to give comprehensive overviews of such areas as genetic phenomenology transcendental phenomenology philosophy and history of logic and mathematics Kant hermeneutics Hegel and philosophy of language The book is addressed to phenomenologists particularly those who are interested in some or all of the areas

mentioned In his introduction Joseph J Kockelmans indicates that these diverse areas enter into dialogue in the work of Thomas M Seebohm whom the editors and authors wish to honor and the systematic papers mirror the state of the art of research in the above mentioned disciplines Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931) Edmund Husserl,1997-10-31 Thomas Sheehan and Richard E Palmer The materials translated in the body of this volume date from 1927 through 1931 The Encyclopaedia Britannica Article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger between September 1927 and April 1928 and Husserl's marginal notes to Sein und Zeit and Kant und das Problem der Metaphysik were made between 1927 and 1929 The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931 As a whole these materials not only document Husserl's thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protege Martin Heidegger 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica 1929 Husserl's text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands which we call Drafts E and F Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article Husserl's own final version of the Article Draft D was never published of it appeared only in 1962 **Perception and Reality in Kant, Husserl, and McDowell** Corijn van Mazijk,2020-02-05 How does perception give us access to external reality This book critically engages with John McDowell's conceptualist answer to this question by offering a new exploration of his views on perception and reality in relation to those of Immanuel Kant and Edmund Husserl In six chapters the book examines these thinkers respective theories of perception lucidly describing how they fit within their larger philosophical views on mind and reality It thereby not only reveals the continuity of a tradition that underlies today's fragmented scholarly landscape but also yields a new critique of McDowell's conceptualist theory In doing so the book contributes to the ongoing bridging of traditions by combining analytic philosophy Kantian philosophy and phenomenology Perception and Reality in Kant Husserl and McDowell will appeal to scholars and students working in the history of philosophy phenomenology Kantian philosophy and in particular the philosophy of perception **Kantian Imperatives and Phenomenology's Original Forces** Randolph C. Wheeler,2008 **Kant and Phenomenology** Thomas M. Seebohm,Joseph J. Kockelmans,1984 **From Kant to Husserl** Charles Parsons,2012-03-15 In From Kant to Husserl Charles Parsons examines a wide range of historical opinion on philosophical questions from mathematics to phenomenology Amplifying his early ideas on Kant's philosophy of arithmetic the author then turns to reflections on Frege Brentano and Husserl Kant and the Problem of Metaphysics, Fifth Edition, Enlarged Martin Heidegger,1997-09-22 This edition of Heidegger's work on Kant's Critique of Pure Reason originally published in 1929 includes marginal notations made by

Heidegger in his personal copy of the book and four new appendices of his postpublication notes his review of Ernst Cassirer's *Philosophy of Symbolic Forms* his response to reviews by Rudolf Odebrecht and Cassirer and an essay *On the History of the Philosophical Chair since 1866* No index Annotation copyrighted by Book News Inc Portland OR *Phenomenology on Kant, German Idealism, Hermeneutics and Logic* O. K. Wiegand, Robert J. Dostal, Lester Embree, 2014-01-15 *Idealism Without Limits* Klaus Brinkmann, 2010-10-23 In this study of Hegel's philosophy Brinkmann undertakes to defend Hegel's claim to objective knowledge by bringing out the transcendental strategy underlying Hegel's argument in the *Phenomenology of Spirit* and the *Logic* Hegel's metaphysical commitments are shown to become moot through this transcendental reading Starting with a survey of current debates about the possibility of objective knowledge the book next turns to the original formulation of the transcendental argument in favor of a priori knowledge in Kant's *First Critique* Through a close reading of Kant's *Transcendental Deduction* and Hegel's critique of it Brinkmann tries to show that Hegel develops an immanent critique of Kant's position that informs his reformulation of the transcendental project in the *Introduction to the Phenomenology of Spirit* and the formulation of the position of objective thought in the *Science of Logic* and the *Encyclopedia of the Philosophical Sciences* Brinkmann takes the reader through the strategic junctures of the argument of the *Phenomenology* that establishes the position of objective thinking with which the *Logic* begins A critical examination of the *Introduction to the Lectures on the History of Philosophy* shows that Hegel's metaphysical doctrine of the self externalization of spirit need not compromise the ontological project of the *Logic* and thus does not burden the position of objective thought with pre-critical metaphysical claims Brinkmann's book is a remarkable achievement He has given us what may be the definitive version of the transcendental categorical interpretation of Hegel He does this in a clear approachable style punctuated with a dry wit and he fearlessly takes on the arguments and texts that are the most problematic for this interpretation Throughout the book he situates Hegel firmly in his own context and that of contemporary discussion Terry P. Pinkard University Professor Georgetown University Washington D C USA Klaus Brinkmann's important Hegel study reads the *Phenomenology* and the *Logic* as aspects of a single sustained effort in turning from categories to concepts to carry Kant's Copernican turn beyond the critical philosophy in what constitutes a major challenge to contemporary Cartesianism Tom Rockmore McAnulty College Distinguished Professor Duquesne University Pittsburgh Pennsylvania USA In this compelling reconstruction of the theme of objective thought Klaus Brinkmann takes the reader through Hegel's dialectic with exceptional philosophical acumen Many aspects of this book are striking the complete mastery of the central tenets of Kant's and Hegel's philosophy the admirable clarity in treating obscure texts and very difficult problems and how Brinkmann uses his expertise for a discussion of the problems of truth objectivity and normativity relevant to the contemporary philosophical debate This will prove to be a very important book one that every serious student of Kant and Hegel will have to read Alfredo Ferrarin Professor Department of Philosophy University of Pisa Pisa Italy *Kant and Phenomenology* Thomas M.

Seeböhm, Joseph J. Kockelmans, 1984 **Phenomenology and Imagination in Husserl and Heidegger** Brian Elliott, 2004-11-30 Phenomenology is one of the most pervasive and influential schools of thought in twentieth century European philosophy This book provides a systematic and comprehensive analysis of the idea of the imagination in Husserl and Heidegger The author also locates phenomenology within the broader context of a philosophical world dominated by Kantian thought arguing that the location of Husserl within the Kantian landscape is essential to an adequate understanding of phenomenology both as an historical event and as a legacy for present and future philosophy *From Kant to Davidson* Jeff Malpas, 2003-09-02 Recent philosophy has seen the idea of the transcendental first introduced in its modern form in the work of Kant take on a new prominence Bringing together an international range of younger philosophers and established thinkers this volume opens up the idea of the transcendental examining it not merely as a mode of argument but as naming a particular problematic and a philosophical style With contributions engaging with both analytic and continental approaches this book will be of essential interest to philosophers and philosophy students interested in the idea of the transcendental and the part that it plays in modern and contemporary philosophy *Heidegger's Shadow* Chad Engelland, 2017-03-16 Heidegger's Shadow is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought but he nonetheless comes to regard it as something that he must strive to overcome even though he knows such an attempt can never succeed Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics Being and Time and Contributions and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in transcendental philosophy This book will be of interest to those working on phenomenology continental philosophy and transcendental philosophy **Kant's Metaphysical Foundations of Natural Science** Michael Bennett McNulty, 2022-08-11 New essays on Kant's complex work considering its place in his oeuvre and in the history of science **Kant's Defense of Common Moral Experience** Jeanine Grenberg, 2013-07-18 In this book Jeanine Grenberg argues that everything important about Kant's moral philosophy emerges from careful reflection upon the common human moral experience of the conflict between happiness and morality Through careful readings of both the Groundwork and the Critique of Practical Reason Grenberg shows that Kant typically thought to be an overly technical moral philosopher in fact is a vigorous defender of the common person's first personal encounter with moral demands Grenberg uncovers a notion of phenomenological experience in Kant's account of the Fact of Reason develops a new reading of the Fact and grants a moral epistemic role for feeling in grounding Kant's a priori morality The book thus challenges readings which attribute only a motivational role to feeling and Fichtean readings which violate Kant's commitments to the limits of reason This study will be valuable to students and scholars engaged in Kant studies Kant and the Problem of Metaphysics Martin Heidegger, 1990 This edition of Heidegger's work on Kant's Critique

of Pure Reason originally published in 1929 includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes his review of Ernst Cassirer's Philosophy of Symbolic Forms his response to reviews by Rudolf Odebrecht and Cassirer and an essay On the History of the Philosophical Chair since 1866 No index Annotation copyrighted by Book News Inc Portland OR

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